

Chapter 5: Introductions, Questions, and Activities

Excerpts from *Bamboo Annals*

SOURCE: *The Riddle of the Bamboo Annals*, translated by David S. Nivison (Taipei: Airiti Press, 2009), 140, 142.

Introductory Note:

In these selections from the *Bamboo Annals*, we see evidence that suggests how elites understood the relationship between natural phenomena and political transitions. However, there is much more to these materials, which have been a source of spirited debate among experts for decades. Claims about the Xia dynasty draw largely from the realm of myth. Understandings of the Shang dynasty are based on interpretations of the oracle bones, but more recently experts have decoded inscriptions on many of the surviving bronze artifacts that date to the period of Shang rule.

These selections purport to address a major transition dated to 1556 BCE, when the Xia dynasty was supplanted by the Shang. They also provide evidence of how this transition may have been understood by people at the time—as a consequence of natural disasters, environmental changes, portents read in the sky, and the failures of Xia rulers to interpret these portents and respond to them properly.

These selections also point to developments that occurred much later, such as the coining of money, which has been dated to the seventh century BCE. While this material cannot be interpreted literally, it remains a rich source of information about how that earlier period (roughly 1550–300 BCE) was remembered. It reminds us that the concerns of the present—in this case the period in which the text was reconstructed (likely around c. 300 BCE)—shape how the past will be remembered.

Short-Answer Question:

How did the recording of events purported to have occurred sometime around 1550 BCE express the concerns and anxieties about politics, society, and the power of the natural world c. 300 BCE?

Discussion Questions:

In passages 119, 130, and 132, there are references to major engineering projects, the power of metal, and the coining of money. How do these passages express the relationship between humans and the environment?

Why do you think there are so many references to drought? How are natural phenomena connected to political transitions in this document?

Identify references that appear to point to “supernatural” events. Why might the original authors have described these events this way?

Activity Idea:

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Huangqi Zhang



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