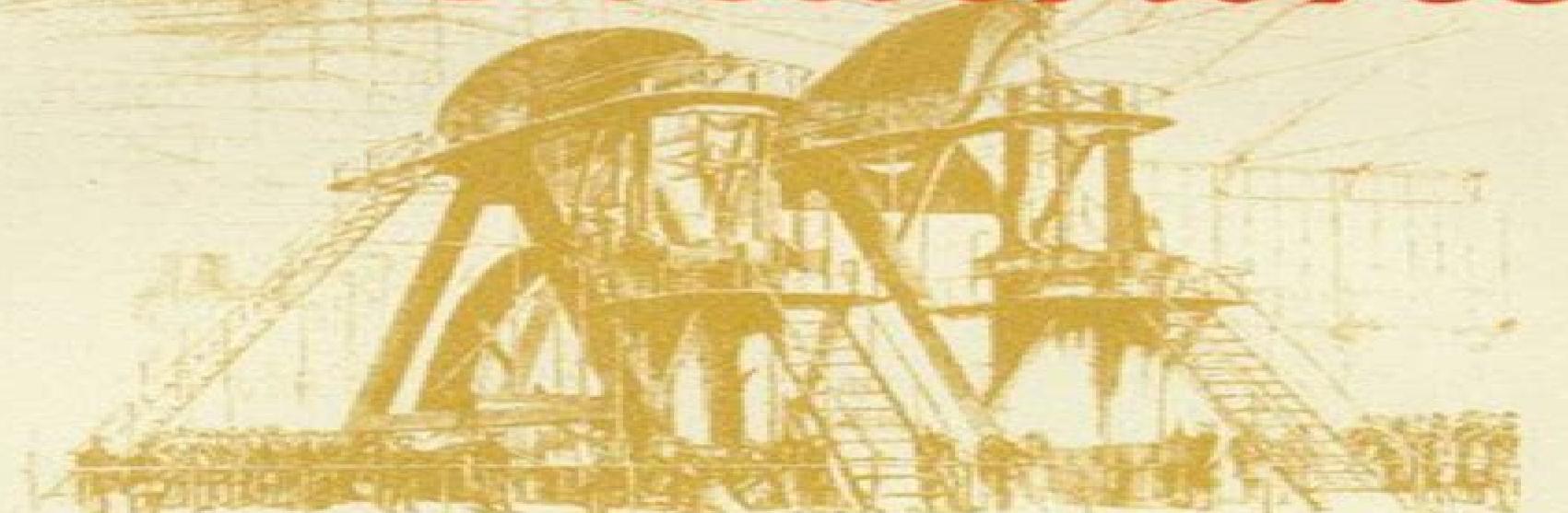


CIVILIZING THE

Machine



TECHNOLOGY AND REPUBLICAN VALUES IN AMERICA, 1776-1900



JOHN F. KASSON

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Civilizing The Machine Technology And Republican Values In America 1776 1900

JA Banks



Civilizing The Machine Technology And Republican Values In America 1776 1900:

Civilizing the Machine John F. Kasson, 1999-05-17 A major theme in American history has been the desire to achieve a genuinely republican way of life that values liberty order and virtue This work shows us how new technologies affected this drive for a republican civilization a question as vital now as ever A World Not to Come Ra[?] Coronado, 2013-06-01 In 1808 Napoleon invaded Spain and deposed the king Overnight Hispanics were forced to confront modernity and look beyond monarchy and religion for new sources of authority Coronado focuses on how Texas Mexicans used writing to remake the social fabric in the midst of war and how a Latino literary and intellectual life was born in the New World *Democracy's Discontent* Michael J. Sandel, 2022-10-28 Twenty five years after his prescient *Democracy's Discontent* Michael Sandel updates his classic work for our more fractious age He shows how since the 1990s Democrats and Republicans embraced a market faith that led to the toxic politics of our time To rescue democracy he argues we must reimagine the economy and revitalize the civic project **Behemoth** Joshua B. Freeman, 2018-02-27 Freeman's rich and ambitious *Behemoth* depicts a world in retreat that still looms large in the national imagination More than an economic history or a chronicle of architectural feats and labor movements Jennifer Szalai New York Times In an accessible and timely work of scholarship celebrated historian Joshua B Freeman tells the story of the factory and examines how it has reflected both our dreams and our nightmares of industrialization and social change He whisks readers from the early textile mills that powered the Industrial Revolution to the factory towns of New England to today's behemoths making sneakers toys and cellphones in China and Vietnam *Behemoth* offers a piercing perspective on how factories have shaped our societies and the challenges we face now **Healthy America** Pew Health Professions Commission, 1991 *Gibbons V. Ogden, Law, and Society in the Early Republic* Thomas H. Cox, 2009-09-22 *Gibbons v Ogden Law and Society in the Early Republic* examines a landmark decision in American jurisprudence the first Supreme Court case to deal with the thorny legal issue of interstate commerce Decided in 1824 *Gibbons v Ogden* arose out of litigation between owners of rival steamboat lines over passenger and freight routes between the neighboring states of New York and New Jersey But what began as a local dispute over the right to ferry the paying public from the New Jersey shore to New York City soon found its way into John Marshall's court and constitutional history The case is consistently ranked as one of the twenty most significant Supreme Court decisions and is still taught in constitutional law courses cited in state and federal cases and quoted in articles on constitutional business and technological history *Gibbons v Ogden* initially attracted enormous public attention because it involved the development of a new and sensational form of technology To early Americans steamboats were floating symbols of progress cheaper and quicker transportation that could bring goods to market and refinement to the backcountry A product of the rough and tumble world of nascent capitalism and legal innovation the case became a landmark decision that established the supremacy of federal regulation of interstate trade curtailed states rights and promoted a national market economy The case has been

invoked by prohibitionists New Dealers civil rights activists and social conservatives alike in debates over federal regulation of issues ranging from labor standards to gun control This lively study fills in the social and political context in which the case was decided the colorful and fascinating personalities the entrepreneurial spirit of the early republic and the technological breakthroughs that brought modernity to the masses [Australasian Journal of American Studies](#) ,2000

Edward Bellamy Nancy Snell Griffith,1986 **A Place for Nature** Gregory S. Summers,2001 [The French review](#)
James Frederick Mason,Hélène Joséphine Harvitt,1989-03 *Z. Angl. Am* ,2004 *The Gilded Age* Charles William
Calhoun,2007 The United States that entered the twentieth century was vastly different from the nation that emerged from the Civil War Industrialization mass immigration the growing presence of women in the work force and the rapid advance of the cities had transformed American society Broad in scope *The Gilded Age* brings together sixteen original essays that offer lively syntheses of modern scholarship while making their own interpretive arguments These engaging pieces allow students to consider the various societal cultural and political factors that make studying the Gilded Age crucial to our understanding of America today Charles W Calhoun connects all of these essays with a comprehensive introduction that places each article in an understandable historical context For the second edition of this successful book each essay was revised and three new pieces have been added that explore technology consumerism intellectual life and race in late nineteenth century America

Instructor's Manual to Accompany Irwin Unger's These United States , the Questions of Our Past Robert Alfred Waller,1978 **Book Review Digest** ,1976 **Choice** ,1985 *Consuming Nature* Gregory Summers,2006 Takes readers to Wisconsin s Fox River Valley more than fifty years ago to recount how technological and economic progress contributed to residents growing opposition to the industrial pollution of the river [The Hedgehog Review](#) ,2001 [Democracy Upside Down](#) Calvin Exoo,1987-07-13 Cultural hegemony theory is a branch of political sociology that concerns the way in which political sociology is transmitted *Democracy Upside Down* weaves together for the first time the central arguments and the most important threads of empirical work on the theory of cultural hegemony in the U S Whereas most research on political socialization concludes that it is unclear exactly where the most cogent influences on political learning lie this volume focuses upon the top down process of political learning the extent to which elites can impose their ideology on masses by domination of various sources of political ideas In addition liberalism or the ideology of elites according to hegemony theory and the socializing agents through which it can be imposed is discussed **The Social Fabric: American life from 1607 to the Civil War** Julius Weinberg,1981 [American Studies](#) ,1977

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