

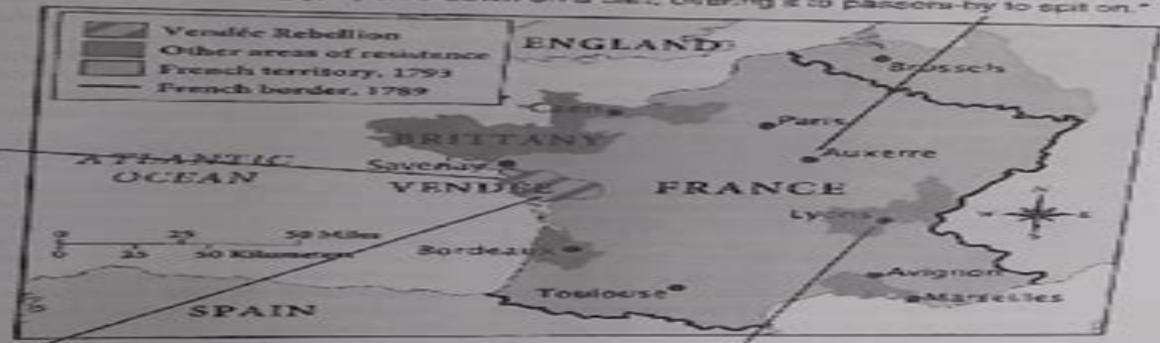
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Source: Map created from various sources.

Note: The map below shows areas of the highest resistance to the revolutionary government. These counter-revolutionaries included some members of the aristocracy, priests, farmers, and townspeople. They were a mixed lot of French men and women whom the revolutionary government regarded as thieves or noble (lower class incl).

In 1793, a revolutionary campaign was launched against the Catholic Church. Sunday worship, Christmas, and Easter were abolished. A church official wrote that in Auxerre, France government representatives "took a copper crucifix which was on the altar, . . . [and] carried it mockingly, upside down on a cart, offering it to passers-by to spit on."

The Vendée region was the hub of the counter-revolution. People here fiercely fought against the military draft called the levée en masse and against laws that tried to abolish Christianity in France.



Historians estimate that anywhere between 80,000 and 500,000 French people on both sides died in the Vendée in 1793.

In October 1793, revolutionaries decided to make an example of counter-revolutionaries in Lyons. On one day, revolutionaries destroyed 1600 horses and chopped off 12 heads in five minutes.

Document Analysis

1. What do the shaded areas represent on this map?
Areas were a rebellion's happening.
2. What was the levée en masse?
It was a military draft.
3. What did the government do to religious property in Auxerre, France?
They fought back. Spent on the cross (religious property).
4. Why do you think so many people in the Vendée were killed in 1793?
Due to both in-fighting, riots, war and executions.
5. How could you use this document to prove that the Terror was justified or not justified?
By showing how many places were against it despite it being for the people.

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VM Jensen



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The Advocate, 2001-08-14 The Advocate is a lesbian gay bisexual transgender LGBT monthly newsmagazine Established in 1967 it is the oldest continuing LGBT publication in the United States *Tragediia sovetskoi derevni*, 1999

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Table of Contents Document B Pearl Harbor Mini Q Key Answers

1. Understanding the eBook Document B Pearl Harbor Mini Q Key Answers
 - The Rise of Digital Reading Document B Pearl Harbor Mini Q Key Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Document B Pearl Harbor Mini Q Key Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Document B Pearl Harbor Mini Q Key Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Document B Pearl Harbor Mini Q Key Answers
 - Personalized Recommendations
 - Document B Pearl Harbor Mini Q Key Answers User Reviews and Ratings
 - Document B Pearl Harbor Mini Q Key Answers and Bestseller Lists
5. Accessing Document B Pearl Harbor Mini Q Key Answers Free and Paid eBooks

- Document B Pearl Harbor Mini Q Key Answers Public Domain eBooks
 - Document B Pearl Harbor Mini Q Key Answers eBook Subscription Services
 - Document B Pearl Harbor Mini Q Key Answers Budget-Friendly Options
6. Navigating Document B Pearl Harbor Mini Q Key Answers eBook Formats
- ePub, PDF, MOBI, and More
 - Document B Pearl Harbor Mini Q Key Answers Compatibility with Devices
 - Document B Pearl Harbor Mini Q Key Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
- Adjustable Fonts and Text Sizes of Document B Pearl Harbor Mini Q Key Answers
 - Highlighting and Note-Taking Document B Pearl Harbor Mini Q Key Answers
 - Interactive Elements Document B Pearl Harbor Mini Q Key Answers
8. Staying Engaged with Document B Pearl Harbor Mini Q Key Answers
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Document B Pearl Harbor Mini Q Key Answers
9. Balancing eBooks and Physical Books Document B Pearl Harbor Mini Q Key Answers
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Document B Pearl Harbor Mini Q Key Answers
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Document B Pearl Harbor Mini Q Key Answers
- Setting Reading Goals Document B Pearl Harbor Mini Q Key Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Document B Pearl Harbor Mini Q Key Answers
- Fact-Checking eBook Content of Document B Pearl Harbor Mini Q Key Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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