

Bachelor of Science (Agriculture)
First Semester Main Examination, Dec-2020
Fundamentals of Horticulture (HOR511)

Time: 3:00 Hrs**Max Marks : 50**

Note: All 3 sections are compulsory. Student should not write anything on question paper.

नोट : सभी तीन वर्ग अनिवार्य हैं। विद्यार्थी प्रश्नपत्र पर कुछ लिखें नहीं।

Part-A (भाग अ)

This section contains objective types questions. Each question carry 1 marks.

इस वर्ग में वस्तुनिष्ठ प्रश्न हैं। प्रत्येक प्रश्न का एक अंक निर्धारित है।

Q.1 Multiple choice Question / वस्तुनिष्ठ प्रश्न

1x10=10

(i) The term Pomology is derived from language?

(A) Latin (B) Greek (C) English (D) (a) and (b)

पोमोलॉजी शब्द किस भाषा से लिया गया है?

(अ) लैटिन (ब) ग्रीक (स) अंग्रेजी (द) अ व ब दोनों

(ii) Is a Temperate fruit.

(A) Apple (B) Fig (C) Sapota (D) Pineapple

एक शीतोष्ण फल है।

(अ) सेब (ब) अंजीर (स) चीकू (द) अन्नामस

(iii) The Botanical name of apple is-

(A) Allium Cepa (B) Allium Sativum (C) Allium Porrum (D) Beta Vulgaris

सेब का वानस्पतिक नाम है—

(अ) एलियम सेपा (ब) एलियम सटाइवम (स) एलियम पोरम (द) बिटा बलगेरिस

(iv) The Botanical name of onion is-

(A) Allium Cepa (B) Allium Sativum (C) Allium Porrum (D) Beta Vulgaris

प्याज का वानस्पतिक नाम है—

(अ) एलियम सेपा (ब) एलियम सटाइवम (स) एलियम पोरम (द) बिटा बलगेरिस

(v) Which of the following is a climacteric fruit?

(A) Pomegranate (B) Grape (C) Papaya (D) Pineapple

निम्न में से एक क्लाइमैट्रिक फल है—

(अ) अन्नामस (ब) अंगूर (स) पपीता (द) अन्नामस

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Bulletin Madras Institute of Development Studies, 1976 *Fifth Survey of Educational Research, 1988-92: Trend reports*, 1997 L'Inde de Modi : national-populisme et démocratie ethnique Christophe Jaffrelot, 2019-03-20 En Inde comme dans bien d'autres pays la nation ne se définit pas seulement sur le mode ouvert de la citoyenneté mais aussi sur celui fermé de l'ethnicité Le premier a longtemps représenté par le parti du Congrès de Gandhi puis de Nehru et le second par les nationalistes hindous pour lesquels la communauté majoritaire faite de fils du sol incarne l'Inde ternelle tandis que les chrétiens et les musulmans sont des pièces rapportées devant prêter allégeance aux symboles hindous pour être reconnus comme des Indiens parti entière N dans les années 1920 le nationalisme hindou n'a pris son essor que dans les années 1990 avant de conquérir le pouvoir en 2014 Ce tournant doit beaucoup au populisme de son leader Narendra Modi une personnalité atypique qui a d'abord gouverné la province du Gujarat où il s'est imposé suite au pogrom antimusulman de 2002 grâce à ses succès économiques et au soutien des milieux d'affaires avant de conduire son parti le BJP à la victoire En cinq ans les nationalistes hindous ont changé la face de l'Inde Non seulement ils ont mis au pas les tenants du sécularisme universitaires ONG mais ils se sont aussi attaqués aux chrétiens et aux musulmans au point de les marginaliser dans les assemblées nationales et régionales et surtout de mettre en place une police culturelle Ce dispositif s'il ne s'est pas traduit par des réformes constitutionnelles donne aujourd'hui naissance à une démocratie ethnique de fait Christophe Jaffrelot ancien directeur du CERI est directeur de recherche au CNRS et enseignant Sciences Po Il est le grand spécialiste de l'Asie du Sud et s'intéresse plus particulièrement à sa politique au carrefour des dynamiques sociales et religieuses *Messenger and Visitor*, 1914 *Indian National Bibliography* Bellary Shamanna Kesavan, 1978 Indian Books in Print, 2003 **The Educational Review**, 1985 *The Hindu Index*, 2005 **Purple, Green and Gold**, 1953 **Industrial Economist**, 2003

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