

Marathi project AY-2024-25

विक्रम साराभाई

बालपण व शिक्षण

विक्रम अंबालाल साराभाई यांचा जन्म अहमदाबाद येथील एका संपन्न कुटुंबात ऑगस्ट १२, १९१९ रोजी झाला. त्यांचे वडील उद्योगपती होते. त्यांचे बऱ्याच राजकीय व्यक्तित्वांशी त्यांचे संबंध असल्याने रवींद्रनाथ टागोर, जवाहरलाल नेहरू, सरोजिनी नायडू, महात्मा गांधी आदी लोकांचे त्यांच्या घरी जाणे-येणे होते. विक्रम साराभाई यांच्या आई सरलादेवी यांनी आपल्या ८ मुलांच्या शिक्षणासाठी स्वतःची मांटेसरी पद्धतीची शाळा काढली होती. या शाळेतच विक्रम साराभाईचे शिक्षण युरोपातून आलेल्या शिक्षकांद्वारे झाले. त्यांना लहानपणापासूनच गणित आणि भौतिकशास्त्र हे विषय विशेष आवडत होते.

आपले १२ वी पर्यंतचे शिक्षण आटपून १९३७ साली पुढील शिक्षणासाठी ते ब्रिटनमधील केंब्रिज विद्यापीठात शिकायला गेले. पण दुसरे महायुद्ध सुरु झाल्याने ते भारतात परत आले व त्यांनी बंगलोरमधील इंडियन इंस्टिट्यूट ऑफ सायन्समध्ये नोबेल पारितोषिक विजेते सर सी. व्ही. रामन यांच्या मार्गदर्शनाखाली वैश्विक किरणावर संशोधन केले. १९४२ साली त्यांनी भरतनाट्यम, कुचिपुडी या नृत्यकलेत पारंगत असलेल्या प्रसिद्ध नृत्यांगना मृणालिनी साराभाई यांच्याशी विवाह केला. त्यांना कार्तिकेय आणि मल्लिका ही दोन अपत्ये झाली.

कारकीर्द

१९४५ साली दुसरे महायुद्ध संपल्यावर विक्रम साराभाई ब्रिटनला गेले. १९४७ साली त्यांनी 'कॉस्मिक रे इन्वेस्टिगेशन इन ट्रॉपिकल लॅटीट्यूड्स' वर संशोधन करून डॉक्टरेट मिळवली आणि त्याचवर्षी ते आपल्या मायदेशी परत आले. भारतात परत येउन त्यांनी नोव्हेंबर ११ १९४७ला अहमदाबाद येथे भौतिकी संशोधन कार्यशाळेची स्थापना केली. हे त्यांचे पहिले पाउल होते, पुढे जाऊन अवकाश संशोधनात विक्रम साराभाई यांनी भरीव कामगिरी केली. विक्रम साराभाई यांनी अहमदाबाद येथील भारतीय प्रबंध संस्था (इंडियन इंस्टिट्यूट ऑफ मॅनेजमेन्ट) स्थापन करण्यात महत्त्वाची भूमिका बजावली. १९७५ मध्ये जो पहिला अंतरिक्ष उपग्रह आर्यभट्ट अवकाशात सोडला गेला त्याची रचना विक्रम साराभाई यांच्या अहमदाबाद रिसर्च सेंटर मध्येच केली होती. आर्यभट्टच्या यशस्वी प्रक्षेपणानंतर भारताने अनेक उपग्रह अवकाशात प्रक्षेपित केले. या यशामागे साराभाई यांचे अथक परिश्रम, दूरदृष्टी आणि खंबीर नेतृत्व ह्यांचा मोलाचा वाटा आहे.

विक्रम साराभाई यांनी जागतिक कीर्ती असलेल्या अनेक संस्थांची सुरुवात केली. इंडियन इंस्टिट्यूट ऑफ मॅनेजमेन्ट (IIM) ही भारतातील सर्वोत्कृष्ट व्यवस्थापन शिक्षण संस्था डॉ. साराभाई यांच्या प्रयत्नातूनच उभी राहिली. भौतिकशास्त्रातील संशोधनासाठी प्रसिद्ध असलेली राष्ट्रीय भौतिकी प्रयोगशाळा (PRL) देखिल डॉ. साराभाई यांनीच सुरु केली. अहमदाबाद येथे बऱ्याचोच निर्मितीस चालना देणारे अहमदाबाद टेक्स्टाईल इंडस्ट्रीयल रिसर्च असोसिएशन (ATIRA) या संस्थेची उभारणी त्यांनी केली. पर्यावरण क्षेत्रात कार्यरत असलेली सेंटर फॉर इन्व्हीरॉन्मेंटल प्रॅनिंग अँड टेक्नॉलॉजी (CEPT) ही संस्था देखिल त्यांनी उभारली.

Project Report In Marathi

CH Cherryholmes



Project Report In Marathi:

Report of the American Marathi Mission American Marathi Mission,1903 *Report* American Marathi Mission,1913
Resources in Education ,1984 **AKASHVANI** All India Radio (AIR), New Delhi ,1966-05-08 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 8 MAY 1966 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 80 VOLUME NUMBER Vol XXXI No 19 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 13 79 ARTICLE 1 A Nation s Strength The Coming Generation 2 Resurgence of Our Self Reliance 3 Nuclear Electronics 4 Modern Man in Camus 5 Book Review 1 Speeches of Shri Lal Bahadur Shastri V V S Aiyar 2 Kamba Ramayana V V S Aiyar AUTHOR 1 Prof Samuel Mathai 2 E N Mangatrai 3 Dr A S Rao 4 Dr Urmila Khanna 5 Prof K Sheshadri KEYWORDS 1 Manifold problems 12 years period peaceful atmosphere 2 Bridgadior help from women personal experience 3 Scientific discipline a war gift our progress amany uses 4 Sartre camus quarrel saint without god suspicion of formal virtue 5 1 Revealing words adherence to peace language question 2 Equal to the greatest epic recreated Document ID APE 1966 A J Vol II 06 Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential **Shivaji & Suraaj** Anil Madhav Dave,2021-01-01 The king ruler or administrator should fix a time for his meals Normally he should not alter them A king administrator must not consume intoxicants He should also not permit persons close to him to indulge in such substances If a king is without a weapon he must not stare at the ground for too long What was the size of the personal treasury of the leader and the royal one while taking oath before the commencement of his task What was the difference between both treasuries when he finally quit the scene The difference is the measure of his financial probity and character Shivaji Kanhoji I had promised you not to award him the sentence of death which I have kept But had I not punished him Khandoji Khopda the message that would have been conveyed to the people is that influence and contacts can trump even a crime as grave as treason Would that have been proper for Swarajya It is therefore the duty of every leader to detect and isolate traitors from his system punish him and remorselessly prevent the tendency of betrayal from developing Jungles in Swarajya also have plenty of mango and jackfruit

trees whose wood can be used in the building of ships but these should not be touched as these are not trees that can grow to their fullest in only a couple of years The people have planted those trees and looked after them like their own children

India as the American Marathi Mission Knows Her American Board of Commissioners for Foreign Missions,1929

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