



MIGRITUDE

SHAILJA PATEL

Migritude

WJ Hussar



Migritude:

Mourning and Resilience in Indian Ocean Life Writing Esther Pujolràs-Noguer, Felicity Hand, 2023-12-28 This volume examines a selection of life writing in English by authors from the South West Indian Ocean namely South Africa East Africa Mauritius and Sri Lanka The two motifs that run through the chapters mourning and resilience are theoretical frameworks that have so far not been brought into conversation in this way The combination of trauma studies and autobiographical analysis sharpens the focus of the discussions on Indian Ocean life writing privileging an Indian Ocean imaginary that is transnational and cross oceanic in its orientation and pointing to networks of connections that transcend the nation state which is often the origin of trauma in the first place Filling a gap in Indian Ocean studies in its close readings of trauma and resilience the book also broadens perspectives on postcolonial life writing since little attention has been paid so far to Indian Ocean autobiographical literary products By the same token the volume also enriches the field of Indian Ocean literary studies by incorporating life writing as an aesthetic strategy which helps to configure Indian Ocean subjectivities

Postcolonial Literary Studies Robert P. Marzec, 2011-09-15 Internationally recognized for its superior scholarship *Modern Fiction Studies* was one of the first journals to publish articles on postcolonial studies Since postcolonialism's inception scholars have defined clarified and enriched its conceptions and theoretical development in the pages of MFS This anthology collects the best and most important articles on postcolonial literary studies published in MFS in the past thirty years *Postcolonial Literary Studies* brings together groundbreaking scholarship focusing on significant works of fiction by such writers as Chinua Achebe J M Coetzee Jamaica Kincaid V S Naipaul Arundhati Roy Salman Rushdie Bapsi Sidhwa Ngugi wa Thiong'o and more The essays feature ideas that helped shape the discipline from its earliest stages to the present and represent some of the finest examples of literary theoretical historical and cultural criticism With its focus on literary figures and texts rather than solely on theory this volume fills a significant gap in the fields of postcolonialism global studies and literary criticism in general This rich collection of essays by the field's leading scholars will prove indispensable to instructors and students across a broad spectrum of humanistic studies It not only highlights the development and transformation of postcolonial literary study but also by mapping out new directions of study considers its continual significance and expansion

Performing Homescapes Sally Mackey, Adelina Ong, 2025-03-05 Part of the *Performing Landscapes* series *Performing Homescapes* is an edited collection comprising a contemporary exploration of performing many iterations of landscapes of homes Authors were invited to respond to a detailed brief with home to be deliberately reconsidered as homescape represented by landscapes sites and practices often outside and occasionally including a conventional home as house and intimate dwelling We wanted a diverse range of geographical sites to be represented and a global offer encompassing a pluriverse of homescapes Voices practices and epistemologies from the Global South and global majority were important to us including Indigenous ways of knowing and practicing This curated collection offers an

expanded understanding of the performance of home spaces as a new intervention into the fields of performance and home scholarship *Performing Homescapes* moves beyond spatial meditations within rooms of a house to offer an original critical engagement with the social political ecological and cultural landscapes that shape and sustain affects related to the notion of home unhomeliness and even solastalgia While the impact of the social political and cultural landscapes on relationships with and within the house are implied in most academic literature on forms of performing home it is foregrounded in the chapters of this edited collection In addition certain chapters attend to the more than human human relationships with the Earth as homescape and the co creation of homescapes within and beyond dwellings

Fashioning Diaspora Vanita Reddy,2016-02 The author maps how transnational itineraries of Indian beauty and fashion shaped South Asian American cultural identities and racialized belonging from the 1990s through the first decade of the twenty first century She observes how diasporic subjects engage with and respond to various encounters with Indian beauty and fashion She examines a range of literature visual art and live performance such as novels by Bharati Mukherjee and Jhumpa Lahiri young adult literature performance art by Shailja Patel beauty and adornment practices as well as objects of popular culture including an Indian American fashion doll Reddy challenges fashion and beauty as a set of dematerialized overly commodified cultural practices She argues instead that beauty and fashion structure South Asian Americans uneven access to social mobility capital and citizenship and she demonstrates their varying capacities to produce social attachments across national class racial gender and generational divides

Conscripts of Migration Christopher Ian Foster,2019-08-23 In *Conscripts of Migration Neoliberal Globalization Nationalism and the Literature of New African Diasporas* author Christopher Ian Foster analyzes increasingly urgent questions regarding crises of global immigration by redefining migration in terms of conscription and by studying contemporary literature Reporting on immigration whether liberal or conservative popular or scholarly leaves out the history in which the Global North helped create outward migration in the Global South From histories of racial capitalism the trans Atlantic slave trade and imperialism to contemporary neoliberal globalization and the resurgence of xenophobic nationalism countries in the Global North continue to devastate and destabilize the Global South Britain France Italy and the United States in different ways police the effects of their own global policies at their borders Foster provides a substantial study of a new body of contemporary African diasporic literature called migritude literature Migritude indicates the work and ideas of a disparate yet distinct group of younger African authors born after independence in the 1960s Most often migritude authors have lived both in and outside Africa and narrate the experiences of migration under the pressures of globalization They also emphasize that immigration itself and stereotypes of the immigrant are entangled with the history of colonialism Authors like Fatou Diome Shailja Patel Abdourahman Waberi Cristina Ali Farah and others confront critical issues of migrancy diaspora departure return racism identity gender sexuality and postcoloniality

Chimeras of Form Aarthi Vadde,2016-12-13 In the years following World War I the international emerged as a distinct scale of political and cultural focus Internationalisms

proliferated in kind as writers and thinkers sought to imagine modes of cooperation that would balance transnational solidarities with national sovereignty. While so-called political realists across the twentieth century have regarded such attempts as wishful thinking, Aarthi Vadde argues that the negotiation of wishing and thinking is at the very heart of internationalism. In *Chimeras of Form*, she shows why modernist literary form is essential to understanding the aspirational and analytical force of internationalism in and beyond Europe. Major writers such as Rabindranath Tagore, James Joyce, Claude McKay, George Lamming, Michael Ondaatje, and Zadie Smith use modernist strategies to reshape how readers think about the cohesion and interrelation of political communities in the wake of empire. Vadde lucidly explains how their formal experiments with the novel, short story, poetry, and political essay contribute to and sometimes even anticipate debates in postcolonial theory and cosmopolitanism. She reads Joyce's use of asymmetrical narratives as a way to ask questions about international camaraderie and demonstrates how the plotless works of McKay and Lamming upturn ideas of citizenship and diasporic alienation. Her analysis of twenty-first-century writers Smith and Shailja Patel shows how ongoing conflicts around migration, displacement, and global economic inequality link modernist, postcolonial, and contemporary traditions of literature. Vadde brings these traditions together to reveal the dual nature of internationalism as an ambition, possibly a chimeric one, and an actual political discourse vital to understanding our present moment.

Performing Migrancy and Mobility in Africa
Mark Fleishman, 2014-12-02. *Performing Migrancy and Mobility in Africa* focuses on a body of performance work, the work of Magnet Theatre in particular, but also work by other artists in Cape Town and other parts of the continent or the world that engages with the Cape as a real or imagined node in a complex system of migration and mobility. Located at the foot of the African continent, lodged between two oceans at the intersection of many of the earth's major shipping lanes, Cape Town is a stage for a powerful mixing of cultures and peoples and has been an important node in a network of flows, circuits of movement and exchange. The performance works studied here attempt to get to grips with what it feels like to be on the move and in the spaces in between that characterises the lives now and for centuries before of multiple peoples who move around and pass through places like the Cape. The contributors are a broad range of mostly African authors from various parts of the continent and, as such, the book offers an insight into new thinking and new approaches from an emerging and important location.

Migritude Shailja Patel, 2010. The U.S. debut of internationally acclaimed poet and performance artist Shailja Patel, *Migritude* is a tour de force hybrid text that confounds categories and conventions. Part poetic memoir, part political history, *Migritude* weaves together family history, reportage, and monologues to create an achingly beautiful portrait of women's lives and migrant journeys undertaken under the boot print of Empire. Patel, who was born in Kenya and educated in England and the U.S., honed her poetic skills in performances of this work that have received standing ovations throughout Europe, Africa, and North America. She has been described by the *Gulf Times* as the poetic equivalent of Arundhati Roy and by CNN as the face of globalization as a people-centered phenomenon of migration and exchange. *Migritude* includes interviews

with the author as well as performance notes and essays *Awaaz*, 2004 *Cahiers d'études africaines*, 2006 **Le postmodernisme littéraire et sa pratique chez les romanciers francophones en Afrique noire** Adama Coulibaly, 2017-10-15 A partir d'un corpus de quatorze romans d'Afrique noire il s'agit d'étudier des romanciers de la nouvelle génération de la génération postcoloniale de la génération postindépendance de la génération des années 1970-2004 C'est dire une génération d'écrivains qui ont étudié dans les universités qui ont appris des théories littéraires qui ont lu de grands auteurs qui cherchent des voies d'une critique nouvelle moderne originale pouvant être appréciable ici ou ailleurs **Du nègre Bambara au Négropolitain** Désiré K. Wa Kabwe-Segatti, Pierre Halen, 2009 **Communauté et déterritorialisation dans l'univers fictionnel francophone** Awah Mfossi Sidjeck, 2022-05-24 Si les notions d'exil d'immigration ou de diaspora se sont imposées dans le champ des études sur les mouvements des populations ou des individus dans l'espace aussi bien en sociologie en philosophie qu'en littérature la question de la déterritorialisation qui en est l'une des conséquences induit valuer sous un nouvel angle la complexité du groupe social dans sa dynamique culturelle historique voire idéologique Le groupe social en perpétuelle reconstruction redéfinit les rapports entre le Moi et l'Autre l'individu et le collectif la mémoire et l'espace mais surtout entre société et communauté La déterritorialisation soulève donc un enjeu fondamental dans la production et la réception de l'imaginaire littéraire notamment dans l'espace francophone d'Afrique et des Caraïbes plus enclin au phénomène partir de trois grandes figures de la francophonie littéraire Tierno Monembo Sami Tchak et mile Ollivier cette recherche questionne dans la conscience et le projet littéraire des sujets déterritorialisés les mécanismes de reconstruction et de reconstitution de la communauté dans le territoire autre les modes de laboration de leur double narratif dans l'espace du texte [The Dark Webs](#) Toyin Falola, 2005 This book is an intellectual history of colonialism in Africa The book focuses on ideas espoused by historians and creative writers on various aspects of colonial rule the sources of the ideas the vision of a post colonial society that they created and a critique of those ideas Some essays focus on the works of notable scholars such as Ruth First and Ade Ajayi while some chapters review themes of broad historiographical significance In the first part of the book eight scholars provide various examinations of the context to understand the colonial period with emphasis on the historical linkages between the colonial era and the post colonial nationalism pan Africanism new identities and new agencies of control The second part analyzes a number of key literary texts drawing from the writings on apartheid in South Africa the works of Ngugi Wa Thiong'o Micere Mugo and V Y Mudimbe In the third part seven essays examine the ideas of Kenneth Dike Betwell Ogot Adu Boahen Ruth First Ade Ajayi Cheikh Anta Diop and Robert Mugabe In all the book moves us in new directions in the study of colonial Africa It provides the basis to understand the views of leading African scholars and offers fresh insights on the nature of colonial power and the African encounter with imperialism Well crafted Summing Up Recommended CHOICE Magazine 2005 Toyin Falola has created a most remarkable and illuminating volume This is intellectual history of colonialism in Africa at its very best It is informative powerful prophetic and perhaps most striking of all lyric Altogether

Falola has produced a brilliant and timely volume which will contribute greatly to a much improved understanding of Africa's encounter with colonialism viewed from the inside out. Arguably more important it will serve to point the new generation of students of Africa and most importantly African students in the directions from which restoration and change must come.

Journal of African History Editor of the recently published five volume Africa series from Carolina Academic Press two volumes of which directly consider colonialism Falola has produced a separate work here using new scholarship that takes this difficult topic in challenging directions African Studies Review Revue du C.A.M.E.S. CAMES (Advisory group),2007

Écritures et désécriture BOUBAKARY DIAKITE,2019-02-27 L'écrit africain est-il vraiment un créateur Ou n'est-il seulement qu'un récepteur des formes traditionnelles tributaires d'un imaginaire et de techniques narratives empruntées aux récits traditionnels des conteurs et griots Dans de nombreuses analyses il est en effet réduit au statut de simple transcripteur d'acte d'oralité que son écriture permet de documenter et de préserver Contrairement à la vision d'une écriture africaine dérivant de l'oralité le présent ouvrage affirme le primat de l'écrit dans les créations africaines **Exils** Hyacinthe Carrera,2010 Les figures des exilés sont multiples très humaines loignées pour des raisons politiques ou économiques par contrainte ou parfois par choix mais aussi personnages de romans ou des arts plastiques Pourquoi part-on en exil En quoi l'exil transforme-t-il radicalement les êtres et leur rapport au monde **Ariel** ,2013 **Moving Worlds** ,2007 *Littératures francophones d'Afrique noire* Jacques Chevrier,2006 Histoire de ces littératures depuis 1921 année du prix Goncourt décerné au Guyanais R. Maran Cet événement marque le début d'un mouvement de reconnaissance des valeurs culturelles du monde noir L. S. Senghor A. C. Saïre L. Gontran Damas sont relayés par des dramaturges et romanciers qui tentent de réhabiliter des sociétés longtemps marginalisées

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