

The
Winter's Tale

BY WILLIAM SHAKESPEARE



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William Shakespeare



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The Winter's Tale William Shakespeare,1920 *The Winter's Tale* John Lucas,2005 John Lucas account of the play considers the significance of Shakespeare s decision to break with the expectations of the Jacobean stage of his treatment of sexual jealousy of the contrasting and complementary worlds of court and country and of the ways in which women successfully oppose male power He also relates the play to a number of others in the canon in order to identify what is uniquely wonderful about The Winter s Tale The Winter s Tale is a play in which Shakespeare chooses to flout the laws of dra matic probability Not only are its two halves separated by a gap of 16 years a man is eaten by a bear a baby is miraculously saved from death by drowning a statue no less miraculously comes to life It is also a play which seems destined for a tragic outcome and yet which ends in reconciliation in love restored in a king s mad jealousy healed Perhaps most importantly in The Winter s Tale women become the active agents of good rather than the passive sufferers to which conventional role they seem condemned at the play s outset

Winter's tale William Shakespeare,1908 You For Me For You Mia Chung,2015-02-14 Trees don t have ears How are you so sure As they attempt to flee the Best Nation in the World North Korean sisters Minhee and Junhee are torn apart at the border Each must race across time and space to be together again navigating the perilous Land of the Free and the treacherous terrain of personal belief Food has learned to sprint Money is so fast it doesn t wait to be printed Gossip travels swifter than germs You For Me For You was first presented in the US at Woolly Mammoth Theatre Washington D C in Autumn 2012 and received its UK premiere at London s Royal Court in the Jerwood Theatre Upstairs on 3 December 2015

Maternity and Romance Narratives in Early Modern England Karen Bamford,Naomi J. Miller,2016-05-06 Though recent scholarship has focused both on motherhood and on romance literature in early modern England until now no full length volume has addressed the notable intersections between the two topics This collection contributes to the scholarly investigation of maternity in early modern England by scrutinizing romance narratives in various forms considering motherhood not as it was actually lived but as it was figured in the fantasy world of romance by authors ranging from Edmund Spenser to Margaret Cavendish Contributors explore the traditional association between romance and women both as readers of fiction and as tellers of old wives tales as well as the tendency of romance plots with their emphasis on the family and its reproduction to foreground matters of maternity Collectively the essays in this volume invite reflection on the

uses to which Renaissance culture put maternal stereotypes the virgin mother the cruel step dame as well as the powerful fears and desires that mothers evoke assuage and sometimes express in the fantasy world of romance

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