



**A Small Catechism
for Catholics
St. Peter Canisius, S.J.**

**Translated from the Latin by
Ryan Grant**

**With a foreword by
Fr. Chad Ripperger, PhD**

A Small Catechism For Catholics

Wolfgang Guggemos



A Small Catechism For Catholics:

A Small Catechism for Catholics Saint Petrus Canisius, St Peter Canisius, Ryan Grant, 2014-09-18 St Peter Canisius is perhaps the sole reason there is a Catholic Church in Germany even today Born in Holland he was a law student and eventually a Canon of a Cathedral in Germany when he heard the preaching of St Peter Faber one of the first companions of St Ignatius of Loyola Immediately Canisius knew his vocation and entered the Society of Jesus Although he wasn't among the original companions of St Ignatius nevertheless he was one of the first Jesuits and the most famous Apart from laboring for the faith in Germany and Switzerland he was the first Jesuit to produce any major theological works and wrote the first Catholic Catechism Surprisingly in the 16th century the Church had not yet produced a Catechism She had not yet even produced her own edition of the Latin Bible The Church was slow to pick up on the new technology of printing and Protestants since the late 1520s had already produced bibles tracts and catechisms Canisius remarkably and single handedly challenged and surpassed a generation of Protestant literary output in Germany holding that just as truly as St Francis Xavier converted so many in the East it was a Catholic's duty to labor likewise for the faith in Europe As we noted above he produced the first Catholic Catechism This was the Summa Doctrinae Christianae Summary of Christian Doctrine which was a magnum opus in multiple volumes meant for clergy and laymen He produced a second directed to young men the Catechismus Minor Smaller Catechism which is an abridgment of the multivolume Summa Doctrinae Christianae Later he produced a third Catechism the Parvus Catechismus Catholicorum Small Catechism for Catholics which makes up the present work St Peter Canisius produced this work for young children between 9 and 14 years of age This remains true of this translation though certainly adults could benefit from its clear presentation and faithfulness to Apostolic Tradition Therefore the answers to the questions are more simple than in other Catechisms This work has not been in English for several hundred years and in that time there have been other Catechisms notably the Baltimore which are familiar to Catholics In translating from the Latin I have taken great care to remain true to the exact formulation of the questions and answers so as not to lose any of the doctrinal content of the original For common prayers such as the Our Father and the Hail Mary I have preserved the standard form Catholics use when praying these prayers There is an appendix of scripture references which support Catholic doctrine at the end of the work without any commentary which Canisius arranged for youths to memorize in order to defend the faith when challenged For these references I have used the Douay Rheims version in spite of its shortcomings with respect to modern English readability because it is the closest version to the vulgate the basis for Canisius work and the common point of reference for both Catholics and Protestants at that time This work may prove easier to understand and can work in tandem with other Catechisms and additionally was produced by a saint and doctor of the Church Canisius reach was so powerful through the centuries in Germany that Pope Benedict XVI said Still in my father's generation people called the catechism simply the Canisius He is really the catechist of the centuries he formed

people's faith for centuries. This new translation contains some beautiful artwork from the Netherlands in honor of Canisius' birth place and a foreword by Fr Chad Ripberger PhD. **Luther's Small Catechism**, 2019-01-04. In his *Small Catechism* Dr Martin Luther provided a simple summary of the common Christian faith. This book includes and builds upon that summary. Through questions and answers the reader is guided through the main teachings of Christianity according to six chief parts: the Ten Commandments, the Creed, the Lord's Prayer, Holy Baptism, the Ministry of the Keys, and the Sacrament of the Altar.

A Small Catechism for Catholics St. Peter Canisius, 2014-05-04. St. Peter Canisius is perhaps the sole reason there is a Catholic Church in Germany even today. Born in Holland, he was a law student and eventually a Canon of a Cathedral in Germany when he heard the preaching of St. Peter Faber, one of the first companions of St. Ignatius of Loyola. Immediately Canisius knew his vocation and entered the Society of Jesus. Although he wasn't among the original companions of St. Ignatius, nevertheless he was one of the first Jesuits and the most famous. Apart from laboring for the faith in Germany and Switzerland, he was the first Jesuit to produce any major theological works and wrote this great Catholic Catechism. Surprisingly, in the 16th century the Church had not yet produced a Catechism to compete with the Protestants. She had not yet even produced her own edition of the Latin Bible. The Church was slow to pick up on the new technology of printing and Protestants since the late 1520s had already produced bibles, tracts, and catechisms. Canisius remarkably and single-handedly challenged and surpassed a generation of Protestant literary output in Germany, holding that just as truly as St. Francis Xavier converted so many in the East, it was a Catholic's duty to labor likewise for the faith in Europe. As we noted above, he produced the first Catholic Catechism. This was the *Summa Doctrinae Christianae*, Summary of Christian Doctrine, which was a magnum opus in multiple volumes meant for clergy and laymen. He produced a second directed to young men, the *Catechismus Minor*, Smaller Catechism, which is an abridgment of the multivolume *Summa Doctrinae Christianae*. Later he produced a third Catechism, the *Parvus Catechismus Catholicorum*, Small Catechism for Catholics, which makes up the present work. St. Peter Canisius produced this work for young children between 9 and 14 years of age. This remains true of this translation, though certainly adults could benefit from its clear presentation and faithfulness to Apostolic Tradition. Therefore, the answers to the questions are more simple than in other Catechisms. This work has not been in English for several hundred years, and in that time there have been other Catechisms, notably the Baltimore, which are familiar to Catholics. In translating from the Latin, I have taken great care to remain true to the exact formulation of the questions and answers so as not to lose any of the doctrinal content of the original. For common prayers such as the Our Father and the Hail Mary, I have preserved the standard form Catholics use when praying these prayers. There is an appendix of scripture references which support Catholic doctrine at the end of the work, without any commentary, which Canisius arranged for youths to memorize in order to defend the faith when challenged. For these references, I have used the Douay Rheims version in spite of its shortcomings with respect to modern English readability because it is the closest version to the Vulgate, the

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Small Catechism of the Catholic Religion Saint John Neumann,2008

Kleiner katholischer Katechismus Jakob Linden,1916

The Small Catechism: 1986 Translation Martin Luther,2005-01-01 A translation of Luther s Small Catechism written in contemporary language with Bible references from the New International Version

The Catholic Encyclopedia Charles George Herbermann,Edward Aloysius Pace,Condé Benoist Pallen,Thomas Joseph Shahan,John Joseph Wynne,Andrew Alphonsus MacErlean,1909

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The Catholic Encyclopedia: Diocese-Fathers ,1913

40 Questions About Roman Catholicism Gregg R. Allison,2021-09-28 Straightforward answers about Roman Catholicism for a Protestant audience The Roman Catholic faith is one of the world s most widespread religious traditions yet the unique aspects of Roman Catholicism elicit perennial questions from adherents and outsiders alike Such questions tend to fall into three major categories historical backgrounds theological matters and personal relationships Using Catholic Church documents and the writings of Catholic scholars Baptist systematic theologian Gregg R Allison distills the teachings of Catholicism around forty common questions about Catholic foundations beliefs and practices The accessible question and answer format guides readers to the areas of interest including Where do Roman Catholic and Protestant beliefs differ What happens during a Roman Catholic Mass How does Roman Catholicism understand the biblical teaching about Mary Who are the saints and what is their role How can my Roman Catholic loved ones and I talk about the gospel

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