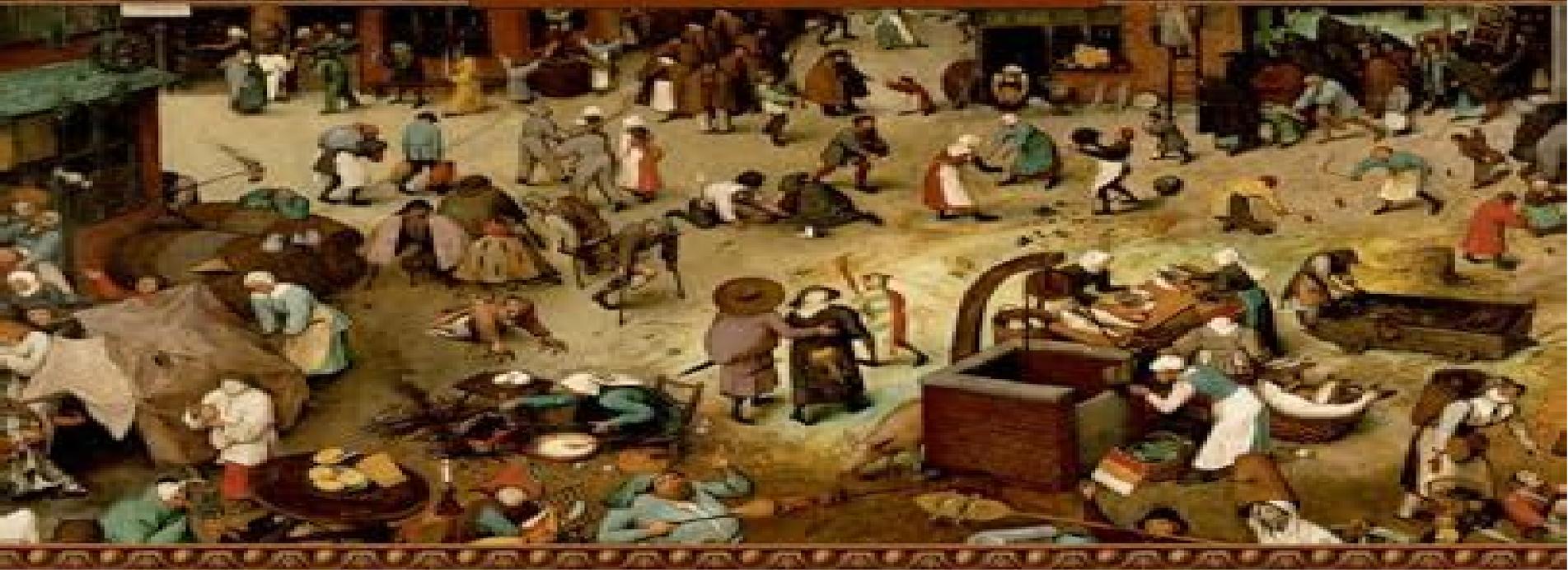


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# The Ethics Of History

**Reginald A. P. Rogers**



## **The Ethics Of History:**

**The Ethics of History** David Carr, Thomas Robert Flynn, Rudolf A. Makkreel, 2004-10-30 Expressing a variety of philosophical interests and epistemic and ethical views the essays in this volume acknowledge the ethical dimension of historical enterprise and describe that dimension as integral to what history is book cover **A Short History of Ethics** Alasdair C. MacIntyre, 1998 Widely acknowledged to be the perfect introduction to the subject this important text presents in concise form an insightful yet exceptionally complete history of moral philosophy in the West from the Greeks to contemporary times A Short History of Ethics Alasdair MacIntyre, 2017-10-15 A Short History of Ethics is a significant contribution written by one of the most important living philosophers For the second edition Alasdair MacIntyre has included a new preface in which he examines his book thirty years on and considers its impact It remains an important work ideal for all students interested in ethics and morality A Short History of Ethics Alasdair C. MacIntyre, 1968 **Why History?** Keith Jenkins, 2005-11-18 Why History is an introduction to the issue of history and ethics Designed to provoke discussion the book asks whether a good knowledge and understanding of the past is a good thing to have and if so why In the context of postmodern times Why History suggests that the goal of learning lessons from the past is actually learning lessons from stories written by historians and others If the past as history has no foundation can anything ethical be gained from history Why History presents liberating challenges to history and ethics proposing that we have reached an emancipatory moment which is well beyond the end of history **A Short History of Ethics** Alasdair Chalmers MacIntyre, 2002 *Big and Little Histories* Marnie Hughes-Warrington, Anne Martin, 2021-08-19 This book introduces students to ethics in historiography through an exploration of how historians in different times and places have explained how history ought to be written and how those views relate to different understandings of ethics No two histories are the same The book argues that this is a good thing because the differences between histories are largely a matter of ethics Looking to histories made across the world and from ancient times until today readers are introduced to a wide variety of approaches to the ethics of history including well known ethical approaches such as the virtue ethics of universal historians and utilitarian approaches to collective biography writing while also discovering new and emerging ideas in the ethics of history Through these approaches readers are encouraged to challenge their ideas about whether humans are separate from other living and non living things and whether machines and animals can write histories The book looks to the fundamental questions posed about the nature of history making by Indigenous history makers and asks whether the ethics at play in the global variety of histories might be better appreciated in professional codes of conduct and approaches to research ethics management Opening up the topic of ethics to show how historians might have viewed ethics differently in the past the book requires no background in ethics or history theory and is open to all of those with an interest in how we think about good histories History as Past Ethics P. V. N. Myers, 2015-06-12 Excerpt from History as Past Ethics An Introduction to the History of

Morals This work completes the series of historical textbooks which I began more than thirty years ago It is an expansion of a course of lectures given for several years to my advanced classes in history and is designed as a brief introduction to the history of morals In treating the science of morals as a branch of history my thought is without trenching in the least upon the domain of the philosophy of morals to make the work of the department of history more helpfully introductory than it has hitherto been to that of the department of moral philosophy The book is the outgrowth of a conviction that the philosophy of ethics if it shall become a stimulus and guide to social service and humanitarian effort especially if it shall bring reenforcement to that ethical idealism which so largely motives the present day movement for world peace must be based on a knowledge of the facts of the moral life of the race in all the various stages of the historic evolution and that to gather and systematize these facts is a part of the task of the historian indeed the most important part of his task It is my hope that teachers of both history and ethics may find the book helpful whether made the basis of classroom discussion or of lecture comment About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**History as Past Ethics** Philip Van Ness Myers,1913      **Ethics and the materialistic conception of history** Karl Kautsky,1909      *William of Malmesbury and the Ethics of History* Sigbjørn Olsen Sønnesyn,2012 William of Malmesbury arguably the greatest English historian of the twelfth century repeatedly emphasises that the primary purpose of all literary and intellectual activities is to provide moral instruction for the reader the most famous of his statements to this effect being found in his monumental work *Gesta Regum Anglorum* where he categorises history as a sub discipline of ethics However modern studies have chosen to focus on other aspects of William s oeuvre and tended to dismiss such claims as perfunctory nods to a pious commonplace This book differs from recent orthodoxy by being based on the proposition that medieval professions of the moral aims of historiography are in fact genuine It seeks to read William s celebrated historical works in the light of his devotional and didactic texts and in the context of the religious intellectual and literary traditions to which he expressed his allegiance He also demonstrates how William s conception of ethics forms a constitutive element of his historical output The resulting image of William shows a committed monk and man of his time placing his extraordinary learning at the service of his culture his society and his faith Publisher s website

**A Short History of Ethics** Reginald A. P. Rogers,1913      [History of Ethics: Modern and contemporary ethics](#) Vernon Joseph Bourke,2008 The modern period to mid 20th century      *A Short History of Ethics* Reginald Arthur Percy Rogers,1895

**History As Past Ethics: an Introduction to the History of Morals** Philip Van Ness,2024-07-22 History as Past Ethics

An Introduction to the History of Morals is designed as a brief introduction to the history of morals. The book is the outgrowth of a conviction that the philosophy of ethics if it shall become a stimulus and guide to social service and humanitarian effort especially if it shall bring reinforcement to that ethical idealism which so largely motives the movement for world peace must be based on a knowledge of the facts of the moral life of the race in all the various stages of the historic evolution. *Short History of Ethics* Reginald Arthur Percy Rogers, 1948

*The Morals of History* Tzvetan Todorov, 1995 The celebrated theorist Tzvetan Todorov offers here a thought provoking study of the complex relationship between ethics and history. In exploring such issues as how one practices and assesses equality among different societies Todorov confronts topics ranging from the conquest of America and nineteenth century colonialism to democracy and conflicts of the Self versus the Other.

*History of Christian Ethics* Christoph Ernst Luthardt, 1889

*The Concise Encyclopedia of the Ethics of New Technologies*, 2000-11-06 The ethical assessment of new technologies raises two principal concerns: the need to develop effective policies and legislation and the reconsideration of the ethical frameworks in which these policies and laws are developed. The importance of rapid accurate examinations of tensions between Philosophy and Law and the relationship between philosophical principles and empirical data has never been greater. The Concise Encyclopedia of Ethics of New Technologies includes 23 articles previously published in the highly acclaimed Encyclopedia of Applied Ethics, nine updated articles and five new articles commissioned especially for this volume. Over half of the previously published articles include updated facts and bibliographic citations. Authors of genetics articles have updated their works to include the most recent developments and publications. New articles include Cloning, Geneticization, Health Technology Assessment, Intrinsic and Instrumental Value, and Novel Foods. Articles fall into these subject categories: Medical Ethics, Scientific Ethics, Theories of Ethics, Environmental Ethics, Legal Ethics, Ethical Concepts.

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and ethics including students educators and general readers Myers offers valuable insights that challenge preconceived notions prompting an enriched understanding of how past ethical discussions resonate in today s moral landscape History as Past Ethics invites readers to engage in a transformative intellectual journey promoting a deeper understanding of the ethical dimensions of history

The book delves into The Ethics Of History. The Ethics Of History is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into The Ethics Of History, encompassing both the fundamentals and more intricate discussions.

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  - Chapter 2: Essential Elements of The Ethics Of History
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  - Chapter 4: The Ethics Of History in Specific Contexts
  - Chapter 5: Conclusion
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6. In chapter 5, this book will draw a conclusion about The Ethics Of History. The final chapter will summarize the key points that have been discussed throughout the book.

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