

A cura di:  
**Marco Rossi**

# **MANUALE DI CONTABILITÀ E BILANCIO PER GLI ENTI LOCALI**

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**2ª Edizione**

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**CEL EDITRICE**

# Libro Contabilita E Bilancio

**CL Gary**



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## Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Libro Contabilita E Bilancio**

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