

¿QUÉ ES EL SINGULAR?



Singular (1 gato)



Plural (3 gatos)

En gramática, **el singular** es una categoría que se aplica a sustantivos, adjetivos, pronombres y verbos cuando hacen referencia a un solo objeto, persona o entidad.

Es el opuesto del plural, que se refiere a más de uno. En el **singular**, las palabras se utilizan cuando se habla o se escribe sobre una sola cosa o persona.

Por ejemplo, "gato" es singular, mientras que "gatos" es plural.

El **singular** es esencial para la concordancia gramatical en una oración, ya que los elementos de la misma deben estar en armonía en número para formar una estructura coherente.

El Objeto Singular

Clément Rosset



El Objeto Singular:

El objeto singular Clément Rosset,2007-10 Describing what is real as that which is singular as that which doesn't have a double Rosset concludes his philosophical trilogy on reality Describiendo lo real como lo singular lo que no tiene doble Rosset concluye su trilogía filosófica que trata sobre la realidad *Diccionario Akal del Budismo* Philippe Cornu,2004-06-02 Libro que recoge de forma rigurosa y exhaustiva todas las formas de budismo existentes en el mundo analizando a lo largo de sus páginas los grandes conceptos filosóficos y espirituales de esta religión su historia las biografías de sus protagonistas los textos y el arte y la iconografía de sus budas bodhisattvas y deidades Un instrumento imprescindible para cualquier persona interesada en el tema El concepto-signo natural en Ockham Óscar Quezada Macchiavello,2002 **Subjetividad y experiencia religiosa posmoderna** Carlos Mendoza-Álvarez,2007 **Ética demostrada según el orden geométrico** Baruch Spinoza,1958-01-01 Ninguno filósofo fue más digno pero tampoco ninguno fue más injuriado y odiado Para comprender el motivo no basta con tener presente la gran tesis teórica del spinozismo una sola substancia que consta de una infinidad de atributos Deus sive Natura las criaturas siendo solo modos de estos atributos o modificaciones de esta substancia No basta con mostrar como el panteísmo y el ateísmo se combinan en esta tesis negando la existencia de un Dios moral creador y trascendente es necesario más bien comenzar con las tesis prácticas que hicieron del spinozismo piedra de escándalo Estas tesis implican una triple denuncia de la conciencia de los valores y de las pasiones tristes Son las tres grandes afinidades con Nietzsche Y todavía en vida de Spinoza son las razones por las que se le acusa de materialismo de inmoralismo y de ateísmo Gilles Deleuze *Discurso leído en la Real y pontificia universidad de Sto. Tomás de Manila en la solemne inauguración del curso académico de 1892 & 1893. Ed. oficial* Manuel Alonso Fernández,1892 Los problemas fundamentales de la filología comparada su historia, su naturaleza y sus diversas relaciones científicas Angel María Amor Ruibal,1905 *Fenomenología de la Revelación* Gustavo Baena,2017-12-01 En qué sentido la revelación de Dios como autocomunicación de su íntima voluntad sobre el hombre puede suceder históricamente en este mundo Cómo puede darse tal autocomunicación de Dios en el hombre de tal manera que este pueda conocerla con certeza El autor aborda el concepto mismo de revelación basado principalmente en Karl Rahner y responde en forma concreta a las preguntas formuladas Para esto aborda las tradiciones del Pentateuco en el Antiguo Testamento y en el Nuevo las tradiciones pascual y de la pasión Para finalizar plantea la hermenéutica filosófica de la revelación bíblica de Bultmann y además configura una hermenéutica de la revelación esencial según Rahner Pedagogía general Aguilar y Claramunt,1886 *Enciclopedia universal ilustrada europeo-americana ...* ,1927 Cesar Cascabel Jules Verne,18?? **Enciclopedia universal ilustrada europeo-americana** ,1927 **La monoidea** Pedro Rodríguez-Ponga,1909 **San Juan de la Cruz** Crisólogo de Jesús Sacramentado,1929 Gramática de la Lengua Castellana Manuel de Montoliu y de Togores,1932 *El estudio de caso en las relaciones jurídicas internacionales* Juan Carlos Velázquez Elizarrarás,2007 **Estudio** ,1913 **Trabajos del cuarto Congreso Científico (1.0**

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