

Total No. of Questions : 9] [Total No. of Printed Pages : 7  
(1108)

**B.C.A. UG (CBCS) RUSA Vth Semester  
Examination**

**4215**

**OPERATING SYSTEM**

**BCA-0501**

6161680017

**Time : 3 Hours]**

**[Maximum Marks : 70**

*Note :-* Q. No. 1 Part A is compulsory. Select *one* question from each Part B, C, D and E.

**Part-A**

**(Compulsory Question)**

1. (A) Objective Type Questions.

(i) The systems which allows only one process execution at a time, are called :

- (a) Uniprogramming systems
- (b) Uniprocessing systems
- (c) Unitasking systems
- (d) None of the mentioned

# Bca Solved Question Paper Operating System

**Manish Soni**



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*Operating System (A Practical App)* Rajiv Chopra,2009 For the Students of B E B Tech M E M Tech Operating Systems A Practical Approach which covers the syllabi of B Tech B E CSE IT M Tech M E CSE IT BCA MCA of many universities of India like Delhi University GGSIPU Delhi UPTU Lucknow WBUT RGPV MDU etc

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**Computer Fundamental & Office Automation** Dr. Manjula Shanbhog ,Priyanka Sharma ,2025-08-06 Computer Fundamentals Office Automation Course Description This foundational course introduces students to the basic concepts of computers their components and how they function It covers the essential hardware and software aspects necessary for understanding modern computing systems The course also explores the fundamentals of operating systems data storage and basic networking concepts In addition to core computer knowledge the course emphasizes office automation tools that are vital in professional environments Students learn to use popular office

software such as word processors spreadsheets presentation software and email clients Practical skills in Microsoft Office or equivalent software suites are developed to enhance productivity and efficiency in handling everyday office tasks

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**Automatic Control and Computer Sciences** ,1978 *Lok Sabha Debates* India. Parliament. Lok Sabha,2004-07-13 **Constitution Papers** ,1906 *Proceedings of the ... Congress on Evolutionary Computation* ,2004 *Paper* ,1919 *THE EDUCATIONAL TIMES, AND JOURNAL OF THE COLLEGE PRECEPTORS.* c.f hodgson and sons,2, gough square,1880 *The Heating and Ventilating Magazine* ,1928 *Engineering* ,1904 **English Mechanic and Mirror of Science and Art** ,1902

**Oversight of the Safe Drinking Water Act** United States. Congress. Senate. Committee on Environment and Public Works. Subcommittee on Fisheries, Wildlife, and Water, 2003  
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