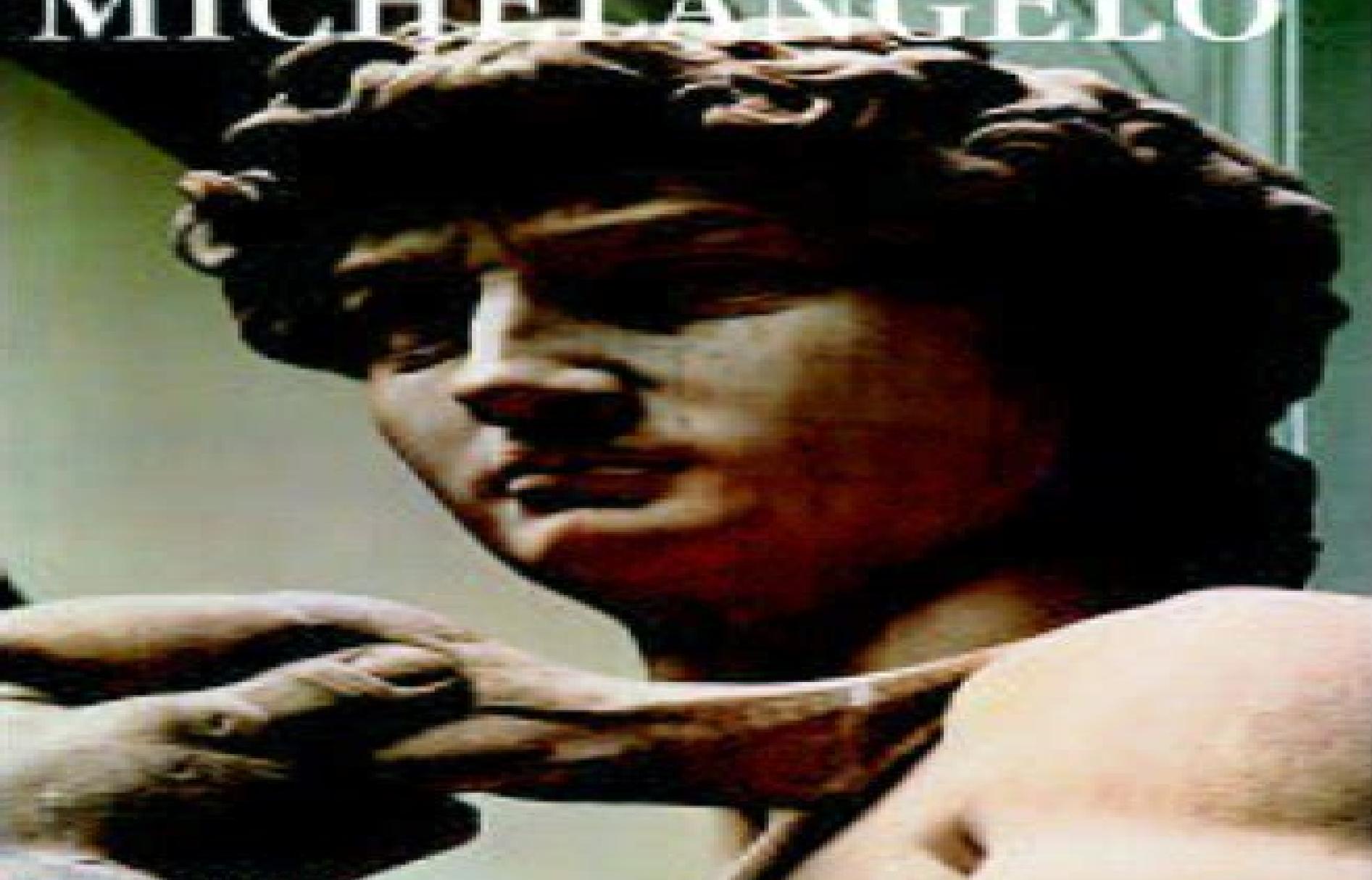


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handwritten amendments notes and edits According to Gerda Panofsky her husband had continued to expand and edit the manuscript until 1922 and was preparing it for publication when he had to leave it behind In this study Panofsky provides a detailed analysis of Michelangelo s artistic style comparing Michelangelo directly with Raphael and then later taking a larger historical view This text offers important new information about the evolution of Panofsky s scholarship as well as on the state of research on Michelangelo and the High Renaissance during a period of transition for the discipline in which formal readings of artworks began to take precedence over artists biographies

The Architecture of Michelangelo: Text and plates James S. Ackerman,1964 **Chardin** Herbert Furst,1911 Michelangelo, as a Sculptor ,1901 **Gowan's Art Books: Michelangelo** ,1909 **Michelangelo's Sculpture** Leo Steinberg,2018-11-28 Leo Steinberg was one of the most original and daring art historians of the twentieth century known for taking interpretative risks that challenged the profession by overturning reigning orthodoxies In essays and lectures that ranged from old masters to contemporary art he combined scholarly erudition with an eloquent prose that illuminated his subject and a credo that privileged the visual evidence of the image over the literature written about it His works sometimes provocative and controversial remain vital and influential reading For half a century Steinberg delved into Michelangelo s work revealing the symbolic structures underlying the artist s highly charged idiom This volume of essays and unpublished lectures explicates many of Michelangelo s most celebrated sculptures applying principles gleaned from long hard looking Almost everything Steinberg wrote included passages of old fashioned formal analysis but here put to the service of interpretation He understood that Michelangelo s rendering of figures as well as their gestures and interrelations conveys an emblematic significance masquerading under the guise of naturalism Michelangelo pushed Renaissance naturalism into the furthest reaches of metaphor using the language of the body and its actions to express fundamental Christian tenets once expressible only by poets and preachers or as Steinberg put it in Michelangelo s art anatomy becomes theology Michelangelo s Sculpture is the first in a series of volumes of Steinberg s selected writings and unpublished lectures edited by his longtime associate Sheila Schwartz The volume also includes a book review debunking psychoanalytic interpretation of the master s work a light hearted look at Michelangelo and the medical profession and finally the shortest piece Steinberg ever published

The Life of Michelangelo
Buonarroti John Addington Symonds,1925 **The Architecture of Michelangelo** James S. Ackerman,1961 In this widely acclaimed work James Ackerman considers in detail the buildings designed by Michelangelo in Florence and Rome including the Medici Chapel the Farnese Palace the Basilica of St Peter and the Capitoline Hill He then turns to an examination of the artist s architectural drawings theory and practice As Ackerman points out Michelangelo worked on many projects started or completed by other architects Consequently this study provides insights into the achievements of the whole profession during the sixteenth century The text is supplemented with 140 black and white illustrations and is followed by a scholarly catalog of Michelangelo s buildings that discusses chronology authorship and condition For this second edition Ackerman has made

extensive revisions in the catalog to encompass new material that has been published on the subject since 1970

Michelangelo's Medici Chapel Edith Balas, 1995 There are no surviving documents that explain Michelangelo's complex sculptural program for the Medici Chapel The work as we have it is no more than an unfinished fragmentary realization of the artist's original conception Speculation about its meaning began quite early for Michelangelo's contemporaries were apparently no better informed than we An interpretation made by Benedetto Varchi in 1549 and since universally accepted was by his own admission a personal opinion not confirmed by the artist In the sixteenth century interpretations quite at variance with modern scholarly assumptions were made for example a German visitor of 1536 identified the figures now commonly called Night and Day as Minerva and Hermes

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