

obscure Armenian-language publications). Each text states the capacity of a granary (*grā*) in *kapā*, the smallest being 198,000 liters. An excursus on the values of Urartian liquid measures is included. Vocabulary for edifices containing granaries and different words used for building these are discussed. Salvini argues that the famous rooms filled with pitlois frequently found in Urartian fortresses are not granaries, since the capacity labels on the pitlois are in liquid measures (*gagurā* and *torurā*) and that therefore these rooms are wine and oil cellars (*gā*).

Marie-Claude Trépoignant, "Les Souterrains de Hattusa, réservoirs aquatiques," discusses the textual and archaeological evidence for the Hittite management of water resources. She argues that, at least from the reign of Mursatilis II on, drought was a constant threat, and that especially king Tudhaliya IV sought to alleviate this problem by building numerous reservoirs around his kingdom. In this light the large pond at the Sudburg in Bogazköy, the spring outside Temple I, and the pool between buildings J and K on Büyükkale should be seen as functional reservoirs/springs, no more sacred than any other pond or spring. To p. 191 add that recent and ongoing excavations at Efilânas Pazar have shown that it was an even more elaborate shrine with considerably more statuary than was previously suspected. (See A. S. Özgenç, "Efilânaspaşa Hitit Anıtı 1996 yılı Temizlik ve Kazı Çalışmaları," VIII. Mitos Kavraması Kazıları Sempozyumu [Ankara, 1997], 133–57.) And a translation "bassin" for "KASKAL KUR" (pp. 186, 192) and the thought that these were important as watering holes for nomads' livestock (p. 192) seem unlikely for such a prominent phenomenon (see Höcker-Klöber's article). "Pond, pool, watering hole" is indicated rather by Hittite *šad-šūL*, the word used in the instructions text cited in n. 20, while a watering spot in the mountains that marks a border is described in n. 19 as *šad-šūL-šar* *šar* ANA *šūL-šūL* *šar*, "water which is upon Mt. A."

RICHARD H. BEAL

THE ORIENTAL INSTITUTE

Hittite Diplomatic Texts, Second edition. By GARY BECKMAN. Writings from the Ancient World, vol. 7. Atlanta: Scholars Press, 1999. Pp. xx + 224 (paper).

The book under review is the second edition of a series of translations by one of the world's leading Hittitologists. The author is equally at home in the two languages in which these treaties are written—Hittite and the western dialects of Akkadian—his two previous books being *Hittite Birth Records*¹ and

*Texts from the Vicinity of Emar*² (mostly legal documents in a Syrian dialect of Akkadian). The first edition of *Hittite Diplomatic Texts* was given positive reviews by the Italian Hittitologist A. Archi³ and the Austrian S. Heitsch-Krahmer.⁴ *Hittite Diplomatic Texts* translates nineteen of the best-preserved treaties between the Hittites and their neighbors, many for the first time in English and some with previously unpublished pieces. It was unfortunate that the author did not translate the remaining treaties for completeness' sake; this is particularly true of the reasonably well-preserved treaties with the Kaška, available in German in E. von Schuler's *Die Kaškäer*.⁵ The second edition does add a new translation of the Middle Hittite treaty between Amurwanda I and the men of Išmirita. A list of all the treaties, whether translated or not, is given on pp. 6–8.

Following the treaties, a selection of letters between the Hittite court and tributary and foreign courts is presented. Newly added in the second edition is a letter concerning Aegean coastal states, the so-called "Mittaniwanda letter," based on the recently augmented version published by H. Hoffner.

A third section of miscellaneous texts includes edicts for tributary states, setting boundaries and payments and adjudicating various disputes. Included are attempts by the Hittites to settle the sordid affairs of Ammitamnu of Ugarit, who first divorced and subsequently murdered his wife, a princess of neighboring Amarna. Documents from the somewhat more civil divorce of a Hittite princess by yet another king of Ugarit are also translated. Also included is the first English translation of the Middle Hittite "indictment of Maddawarna," a slippery freebooter who attempted to use the mutual hostility of Hittites, Arzawans, Greeks, and others to aggrandize himself. A welcome addition to the second edition is the indictment of Mita of Pabbawa and the treaty with the men of Pabbawa against him.

It would have been helpful if each treaty's standard abbreviation (e.g., Dupp. for Maršili's pact with Duppi-Teššub) had been placed in the running header on the binding side of the page, much as text numbers were placed in volume 2 of the series, so that specific treaties could be more quickly located.

The translations are preceded by a useful overview, and each text is provided with a succinct introduction. The overview points out that the treaties fall into three categories: the equality treaty, the tributary ("vassal") treaty, and an intermediate category called "protectorate" treaties, for the recognition of which the author is to be commended. A fourth type, which I refer to as appanage treaties, concluded with members of the

¹ *History of the Ancient Near East/Monographs*, vol. 2 (Padua: Sargon, 1996).

² *BAG* 35 (1998): 217–19.

³ *ZA* 90 (2000): 152–57.

⁴ *Untersuchungen zur Assyriologie und vorderasiatischen Archäologie*, vol. 3 (Berlin: De Gruyter, 1965).

⁵ *Studien zu den Bogazköy-Texten*, vol. 29 (Wiesbaden: Harrassowitz, 1983).

Hittite Diplomatic Texts

Douglas W. Kennard



Hittite Diplomatic Texts:

Hittite Diplomatic Texts Gary M. Beckman, 2025-02-28 This work presents full translations of more than 50 documents from the files of the foreign office of the Hittite Empire 21 treaties 18 diplomatic letters and 18 royal edicts and miscellaneous records concerning the relations of the Hittites with their Anatolian and Syrian vassals as well as with other great powers such as Egypt Assyria and Babylonia Originally composed in Hittite or in the Akkadian lingua franca of the day many of these texts have never before appeared in English A short introduction places each document in its historical and cultural context and a general essay acquaints the reader with the diplomatic practice of the Late Bronze Age This collection of documents is a major source book for historians of the Ancient Near East and for students of cuneiform and Biblical law It will also prove useful for those investigating the relationship between Biblical covenant theology and its possible antecedents in older Near Eastern treaty patterns

Hittite Diplomatic Texts Gary M. Beckman, 1999 Presents full translations of over 50 documents from the files of what would have been the foreign office of the Hittite Empire Among them are treaties diplomatic letters royal edicts and records concerning relations of the Hittites with their Anatolian and Syrian vassals and with the great powers of the time and region Among other uses they can help Biblical scholars understand the historical background of the covenant The first edition was published in 1995 Annotation copyrighted by Book News Inc Portland OR

A History of Ancient Near Eastern Law (2 vols) Raymond Westbrook, 2003-08-01 The first comprehensive survey of the world's oldest known legal systems this collaborative work of twenty two scholars covers over 3 000 years of legal history of the Ancient Near East Each of the book's chapters represents a review of the law of a particular period and region e g the Egyptian Old Kingdom by a specialist in that area Within each chapter the material is organized under standardized legal categories e g constitutional law family law that make for easy cross referencing The chapters are arranged chronologically by millennium and within each millennium by the three major politico cultural spheres of the region Egypt Mesopotamia and Anatolia and the Levant An introduction by the editor discusses the general character of Ancient Near Eastern Law

Biblical Covenantalism, Volume 1 Douglas W. Kennard, 2021-11-01 VOLUME ONE Biblical Covenantalism in Torah Judaism Covenant Nomism and Atonement VOLUME TWO Biblical Covenantalism in Prophets Psalms Early Judaism and Gospels Judaism Covenant Nomism and Kingdom Hope VOLUME THREE Biblical Covenantalism in New Testament Epistles Engagement of the New Perspective and New Covenant Atonement Biblical covenantalism is the backbone of the Old Testament and the root of salvation and ethics This book offers a nuanced exploration of biblical theology with an emphasis on how biblical covenants set a complex trajectory for Israel's covenant relationships salvation ethics and eschatology Suzerainty treaty form positions the Mosaic covenant in a Deuteronomistic framework that elects Israel and rewards them with blessings based upon obedience to the stipulations of the covenant within which God has embraced them Such a framework fits within covenant nomism law especially considering the majority of the stipulations similarity to ancient Near

Eastern law codes This perspective deepens awareness of biblical trajectory in interaction with early Jewish and Christian sources Jewish metaphors inform Old Testament rabbinic and Messianic atonement This view positions itself between the New Perspective and traditional Reformation views as well as Covenant theology and Dispensationalism even as it distances itself from American Covenantalism Theonomy Natural law and the prayer of Jabez The biblical and second temple Jewish material provides a nuanced new perspective of Judaism From this same covenantal root the Biblical covenants ground an eschatological hope for the nation of Israel

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Royal Women at Ugarit Christine Neal Thomas,2024-09-27 This volume challenges patrimonialism as a political model for the ancient Near East by engaging with letters and legal texts concerning royal women at Late Bronze Age Ugarit demonstrating women s pivotal roles in the exercise of power and then bringing these insights to bear on the Hebrew Bible The book offers a new vision of how women figure in ancient political systems Through an analysis of royal letters legal verdicts and regional records it examines overt claims and implicit anxieties concerning the pivotal roles of royal women Three case studies from Late Bronze Age Ugarit reveal that a single woman functioning in a range of modalities mother daughter sister and wife brokered a network of relationships among a range of men Patrimonialism depended on the political polyvalence of women Texts from Ugarit attest to this reality and the biblical royal women of the House of David amplify its significance This analysis of women s activity within and among royal households is productive not only for the study of the Late Bronze Age Levant but also as a model for analogous inquiries into ancient societies and other systems in which data are thin and patrimonialism widely in evidence *Royal Women at Ugarit* is suitable for students and scholars working on women and gender in the ancient Near East as well as those interested in the political realm of the Late Bronze Age and the intersections of biblical literature with other ancient texts

A Biblical Theology of the Book of Isaiah Douglas W. Kennard,2020-04-29 Using a biblical theology method explained in *SwJT* 56 1 2013 227 57 this book reflects the content of the text of Isaiah within its Jewish Christian context

A History of Ancient Near Eastern Law Raymond Westbrook,Gary M. Beckman,2003 Annotation The history of law can only begin after the written record of it commences in the Middle East that is a few centuries after the advent of writing itself in the fourth millennium BCE That law is the oldest recorded and is the foundation of the two great modern Western systems the Common Law and the Civil Law In sections covering the next three millennia to the change of era specialists in the cultures languages and literatures explore the law in Egypt Mesopotamia Anatolia and the Levant and international law The broad scope and the paucity of data seems to have found its level at about twelve hundred pages The two volumes are paged together and indexed by subjects ancient terms and texts cited Annotation 2004 Book News Inc Portland OR booknews com

Warriors of Anatolia Trevor Bryce,2018-12-27 The Hittites in the Late

Bronze Age became the mightiest military power in the Ancient Near East Yet their empire was always vulnerable to destruction by enemy forces their Anatolian homeland occupied a remote region with no navigable rivers and they were cut off from the sea Perhaps most seriously they suffered chronic under population and sometimes devastating plague How then can the rise and triumph of this ancient imperium be explained against seemingly insuperable odds In his lively and unconventional treatment of one of antiquity s most mysterious civilizations whose history disappeared from the records over three thousand years ago Trevor Bryce sheds fresh light on Hittite warriors as well as on the Hittites social religious and political culture and offers new solutions to many unsolved questions Revealing them to have been masters of chariot warfare who almost inflicted disastrous defeat on Rameses II at the Battle of Qadesh 1274 BCE he shows the Hittites also to have been devout worshippers of a pantheon of storm gods and many other gods and masters of a new diplomatic system which bolstered their authority for centuries Drawing authoritatively both on texts and on ongoing archaeological discoveries while at the same time offering imaginative reconstructions of the Hittite world the author argues that while the development of a warrior culture was essential not only for the Empire s expansion but for its very survival this by itself was not enough The range of skills demanded of the Hittite ruling class went way beyond mere military prowess while there was much more to the Hittites themselves than just skill in warfare This engaging volume reveals the Hittites in their full complexity including the festivals they celebrated the temples and palaces they built their customs and superstitions the crimes they committed their social hierarchy from king to slave and the marriages and pre nuptial agreements they contracted It takes the reader on a journey which combines epic grandeur spectacle and pageantry with an understanding of the intimacies and idiosyncrasies of Hittite daily life

Sources for Ugaritic Ritual and Sacrifice: Ugaritic and Ugarit Akkadian texts David M. Clemens, 2001 This book compiles on nearly 1 400 pages all the sources giving for every single text extensive information about findspots citations by other authors and a thorough discussions about terms and grammar problems An introduction and a conclusion complete the book as well in three appendices concordances ritual sources and ritual archives and areas followed by a selected bibliography and indices

Taboos and Prohibitions in Hittite Society Yoram Cohen, 2002 Based on the the author s master s thesis Tel Aviv University 1997

Hittite Priesthood Ada Taggar-Cohen, 2006 In most parts of the ancient world priests were involved in similar activities of officiating to the gods Sharing what seems to be mutual human tendencies to express devotion to the gods through similar types of activity each culture also had its unique material spiritual and social traditions expressed among other ways also in the life and work of its priests The division of the priests into different groups the specific tasks of each group the social position of the priests and their interaction with the rulers and the society in these and many other aspects signs of diversity and uniqueness can be found side by side with mutual affinities This book focuses on the Hittite priesthood of the second millennium BCE and through the study of Hittite texts offers a view of the major cult functionaries whom those texts identify as priests as well as of the priestly role of the royal family

Structuring and dating

in Hittite archaeology Dirk Paul Mielke, Ulf-Dietrich Schoop, Jürgen Seeher, 2006 *The Hittites and Their World* Billie Jean Collins, 2008 Lost to history for millennia the Hittites have regained their position among the great civilizations of the Late Bronze Age Near East thanks to a century of archaeological discovery and philological investigation *The Hittites and Their World* provides a concise current and engaging introduction to the history society and religion of this Anatolian empire taking the reader from its beginnings in the period of the Assyrian Colonies in the nineteenth century B C E to the eclipse of the Neo Hittite cities at the end of the eighth century B C E The numerous analogues with the biblical world featured throughout the volume together represent a comprehensive and up to date survey of the varied and significant contributions of Hittite studies to biblical interpretation Paperback edition is available from the Society of Biblical Literature www.sbl-site.org

A New Decipherment of the Hittite Hieroglyphics Reginald Campbell Thompson, 1913 ***The Empire of the Hittites*** William Wright, 1884 *Scales of Fate* Christopher Mountfort Monroe, 2000 *The Bar-Ilan Conference Volume* Jewish Law Association. International Congress, 2008 *Journal for ancient Near Eastern and biblical law*, 2002 ***The Scribes and Scholars of the City of Emar in the Late Bronze Age*** Yoram Cohen, 2009 This book aims to place Emar's scribal school institution within its social and historical context

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