

Marathi

Ramachandra Bhikaji Joshi

Marathi:

Marathi Rame?a Dho?ga?e,2009 Marathi an Indo Aryan language is the official language of Maharashtra including Mumbai Father Thomas Stephens the first English traveler to Goa a pioneer linguist wrote Christa Puran in Marathi 1616 and Arte da Lingoa Canarim in Portuguese printed in 1640 The latter is a grammar of Konkani a language closely related to Marathi It is the first grammar of its kind marking a new grammatical tradition for modern Indo Aryan languages The present volume contains an extensive account of Marathi phonology morphology word formation and syntax It succinctly describes the accentual system special compound verb forms unique pronominal anaphors complex agreement due to split ergative system and special pronominal marking The book also contains a case study of a child s acquisition of Marathi and an essay on Women s Language the two topics that are increasingly becoming relevant to the grammar **A Start in**

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A Primer of the Marathi Language for the Use of Adults Alfred Darby,1915 **A Compendium of Molesworth's Marathi and English Dictionary** James Thomas Molesworth,Baba Padmanji,1890 **Résumé of Marathi Grammar** Bapu Vasudeo Devadhar,Edward Fairbank,1920 *A Comprehensive Marathi Grammar, Or, Praudhabodha Marāthī Vyākaraṇa* Ramachandra Bhikaji Joshi,1900 **Report of the American Marathi Mission** American Marathi Mission,1903

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Marathi**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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