

Authorship and Composition of the Torah

I. Introduction: What is the difference between authorship and composition?

The question of *authorship* is a question about *who* wrote the text. The question of *composition* is a question about *how* the text was written. We will first examine the traditional view of who wrote the Torah, then explore a few things that faithful readers of the text have noticed which create problems for the traditional view. Then we will examine what contemporary scholars are saying about how the text came to be in the form that we now have.

II. Authorship

A. The Traditional View

The Torah is often called the “Law of Moses” and readers readily assume that its author was Moses. The designation “Law of Moses”, however, does not necessarily imply this view. The main human character in the Torah is Moses, and the Covenant at Sinai/Horeb is given through him. The phrase *of Moses* can be taken as a reference to this role.

Still it *is* the case that Moses was assumed to be the author by many in ancient Israel and in the early Christian communities. Jesus’ challengers assumed this (Mark 12:19; Luke 20:28). The authors of the gospels clearly present Jesus as believing that Moses gave certain commandments which are now included in the Torah, though they do not claim that Jesus believed Moses wrote the entire Torah (see Matthew 8:4, for example).

B. Difficulties with the Traditional View

Even a superficial reading of the Torah calls the traditional view of its authorship into question. Here are several things that have caused committed Christians and Jews to think that someone other than Moses may have written these books.

1. **The Torah does not claim to be written by Moses.** There is no statement in the Torah that claims that Moses wrote the entire five-book collection. There are statements in Deuteronomy which claim

Authorship And Composition Of The Torah Introduction

What

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Authorship And Composition Of The Torah Introduction What:

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