

# Chapter 23: The Transformation of Europe

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## The Fragmentation of Western Christendom

### 1) *Intro*

- ◆ In the third century ce, Christian missionaries began to spread their faith from the Med basin throughout the Europe
  - By 1000 ce, Christianity had established a foothold as far north as Scandinavia and Iceland
    - ◆ Although the peoples of Western Europe spoke different languages, ate different foods, and had different heritages
  - The western Europe
    - ◆ Followers of **Martin Luther** and other Protestant reformers established a series of churches independent of Rome
    - ◆ Roman Catholic leaders strengthened their own church against challengers
    - ◆ Throughout early modern times, religious controversies fueled social tensions

## The Protestant Reformation

### 2) *Roots of Reform*

- ◆ The **Protestant Reformation** dates from the early 16<sup>th</sup> century
  - Many of the underlying conditions that prompted reformers to challenge the authority of the RC church had existed for hundreds of years
    - ◆ Over the course of centuries, the church and its top officials had become deeply embroiled in the political affairs of western Europe
    - ◆ But political intrigues, combined with the church's growing wealth and power, also fostered greed and corruption
      - Undermined the church's spiritual authority and made it vulnerable to criticism
    - ◆ The hedonism and materialism of church officials only further emphasized the perceived betrayal of Christian ideals
  - Although the church continued to enjoy the loyalty of most Christians, it faced a disapproval of its abuses that became increasingly strident in the decades before 1517
    - ◆ Alongside such criticism came a growing demand for a more personal involvement with the divine
    - ◆ Efforts by church authorities to eliminate pre-Christian traditions and alternative kinds of spirituality only intensified the desire among laypeople for forms of devotion that would connect them more directly with God than the church allowed
  - Martin Luther coalesced these expressions of religious discontent into a powerful revolt against the church

### 3) *Martin Luther*

- ◆ **Martin Luther** (1483-1546) attacked the sale of indulgences as an individual
  - Soon attracted enthusiastic support from others who resented the policies of the Roman church
    - ◆ Luther published scores of works condemning the Roman church
  - His cause benefited enormously from the printing press
    - ◆ Had appeared in Europe in the mid-15<sup>th</sup> century
- ◆ It was **Johannes Gutenberg** (1395-1468) who introduced printing to Europe
  - His invention of mechanical movable type printing around 1439
    - ◆ Started a printing revolution
    - ◆ From his hometown in Mainz, Germany, printing soon spread to more than 200 European cities

# Notes Chapter 23 The Transformation Of Europe

**Judd E. Hollander**



## **Notes Chapter 23 The Transformation Of Europe:**

## **Notes Chapter 23 The Transformation Of Europe** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Notes Chapter 23 The Transformation Of Europe**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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