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التَّٰه ۱  
۴  
البقرة ۲

أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿۱۰﴾  
 دغہ خلقی | یہ ہدایت پائی دی | ذخیل ربی طرفہ نہ | اودغہ خلقی | کامیابی موندونگی دی۔ | بیشک  
 دغہ خلقی ذخیل پروردگار طرف نہ یہ سہ لاریں دی اوجہ دوی عذاب (اود سلامتی) نہ خلاص دی۔ بیشک  
 الَّذِیْنَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ  
 کوم خلقی چہ | کاذران شون | برابرہ دہ | پہ دوی | کذویرتے تہ دوی | یا | نہ | دیروے تہ دوی  
 ہند خلقی کوم چہ انکار کونہ دہ ہنوی پہ حق کئے برابرہ دہ کذ تہ ہنوی (عذاب نہ) دیروے یا نہ دیروے  
 لَا يُؤْمِنُونَ ﴿۱۱﴾ خَسَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ  
 ایمان نہ راؤی دوی | مہر دوہلو | اللہ | پہ نہی ونو دوی | او پہ غوبن ونو دوی  
 ہنوی ہنوی کلامنوی نہ دی۔ اللہ تعالیٰ ذہنوی پہ نہی ونو او غوبن ونو پائی مہر لکھے دے۔

وَمَا لَهُمْ بِمُؤْمِنِينَ ﴿۱۲﴾  
 نہ دی ہنوی | ایمان راؤی ونی  
 مگر ہنوی مؤمنان نہ دی۔  
 وَعَلَىٰٓ أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿۱۳﴾ وَمِنَ النَّاسِ  
 او پہ سترکو دوی | پردہ دہ | اود دوی پہان | عذاب (عذاب) لوئے۔ | او گئے خلق  
 او تہ ہنوی پہ سترکو پردہ غوبن دہ | اود ہنوی نہ پارہ دیروے عذاب حق دے۔ او پہ خلقی  
 مَن يَقُولُ آمَنَّا بِاللَّهِ وَيَأْتُوا بِالْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿۱۴﴾  
 جنہ | پہ مانا | مینے راؤی پہ اللہ | او پہ ستر | کثرت | اوستا دی ہنوی | ایمان راؤی ونی  
 کذ دے ہر دی وہ مانا پہ ہنوی پہ اللہ تعالیٰ اود آخرت پہ دیروے ان لو۔ مگر ہنوی مؤمنان نہ دی۔  
 يَخْرُجُونَ مِنَ اللَّهِ وَالَّذِينَ آمَنُوا وَمَلَأُوا قُلُوبَهُمْ غِشَاوًا  
 ہنوی مگر ونی | اللہ | او گئے | غشوات | ایمان راؤی ونی | او تہ ونی | کذ | کثرت | شہوت  
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 وَمَا يَشْعُرُونَ ﴿۱۵﴾ فِي قُلُوبِهِمْ مَّرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا  
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 وَمَا يَحْكُمُونَ ﴿۱۶﴾ مَصَلِحُونَ ﴿۱۷﴾

بسم اللہ الرحمن الرحیم

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## **Table of Contents Quran With Pashto Translation For Computer**

1. Understanding the eBook Quran With Pashto Translation For Computer
  - The Rise of Digital Reading Quran With Pashto Translation For Computer
  - Advantages of eBooks Over Traditional Books
2. Identifying Quran With Pashto Translation For Computer
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Quran With Pashto Translation For Computer
  - User-Friendly Interface
4. Exploring eBook Recommendations from Quran With Pashto Translation For Computer
  - Personalized Recommendations
  - Quran With Pashto Translation For Computer User Reviews and Ratings
  - Quran With Pashto Translation For Computer and Bestseller Lists
5. Accessing Quran With Pashto Translation For Computer Free and Paid eBooks
  - Quran With Pashto Translation For Computer Public Domain eBooks
  - Quran With Pashto Translation For Computer eBook Subscription Services
  - Quran With Pashto Translation For Computer Budget-Friendly Options

6. Navigating Quran With Pashto Translation For Computer eBook Formats
  - ePub, PDF, MOBI, and More
  - Quran With Pashto Translation For Computer Compatibility with Devices
  - Quran With Pashto Translation For Computer Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Quran With Pashto Translation For Computer
  - Highlighting and Note-Taking Quran With Pashto Translation For Computer
  - Interactive Elements Quran With Pashto Translation For Computer
8. Staying Engaged with Quran With Pashto Translation For Computer
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Quran With Pashto Translation For Computer
9. Balancing eBooks and Physical Books Quran With Pashto Translation For Computer
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Quran With Pashto Translation For Computer
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Quran With Pashto Translation For Computer
  - Setting Reading Goals Quran With Pashto Translation For Computer
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Quran With Pashto Translation For Computer
  - Fact-Checking eBook Content of Quran With Pashto Translation For Computer
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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