



Daemon

R Sandford



Daemon:

Through the Daemon's Gate Dean Swinford, 2013-10-08 This book tells the story of the early modern astronomer Johannes Kepler's *Somnium* which has been regarded by science historians and literary critics alike as the first true example of science fiction. Kepler began writing his complex and heavily footnoted tale of a fictional Icelandic astronomer as an undergraduate and added to it throughout his life. The *Somnium* fuses supernatural and scientific models of the cosmos through a satirical defense of Copernicanism that features witches, lunar inhabitants, and a daemon who speaks in the empirical language of modern science. Swinford's look at the ways that Kepler's *Somnium* is influenced by the cosmic dream, a literary genre that enjoyed considerable popularity among medieval authors including Geoffrey Chaucer, Dante, John of Salisbury, Macrobius, and Alan of Lille. He examines the generic conventions of the cosmic dream, also studying the poetic and theological sensibilities underlying the categories of dreams formulated by Macrobius and Artemidorus that were widely used to interpret specific symbols in dreams and to assess their overall reliability. Swinford develops a key claim about the form of the *Somnium* as it relates to early science: Kepler relies on a genre that is closely connected to a Ptolemaic or earth-centered model of the cosmos as a way of explaining and justifying a model of the cosmos that does not posit the same connections between the individual and the divine that are so important for the Ptolemaic model. In effect, Kepler uses the cosmic dream to describe a universe that cannot lay claim to the same correspondences between an individual's dream and the order of the cosmos understood within the rules of the genre itself. To that end, Kepler's *Somnium* is the first example of science fiction but the last example of Neoplatonic allegory.

Notes on the Works and Days of Hesiod Heber Michel Hays, 1918

Daemon World Ben Counter, 2015-12-15 On the daemon world of Torvendis deep in the heart of the warp storm known as the Malestrom, ancient rivalries threaten to shatter the delicate balance of power. On the daemon world of Torvendis deep in the heart of the warp storm known as the Malestrom, ancient rivalries threaten to shatter the delicate balance of power currently held by the Lady Charybdis, daemon princess of Slaanesh. When the warriors of the Word Bearers arrive on the planet hunting one of their own, the traitor Karnulon, monstrous forces are unleashed that could tear Torvendis apart.

Some Cults of Greek Goddesses and Female Daemons of Oriental Origin David R. West, 1995

[The Modern Language Review](#) John George Robertson, Charles Jasper Sisson, 1908 Each number includes the section Reviews

The Earlier Epistles of St. Paul Kirsopp Lake, 1919

[The Philosophy of Plotinus](#) Guthrie, 1896

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Eusebiou ... Euangelikēs proparaskeuēs logoi ie'. Eusebii ... Evangelicae praeparationis libri xv, recens., Anglice reddidit, notis et indicibus instruxit E.H. Gifford. 4 tom. [the 3rd in 2 pt.]

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Eusebius (of Caesarea, Bishop of Caesarea),1903 Proceedings of the Fifth Large Installation Systems Administration
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