

Notes on Chapter 4 of Amoris Laetitia

I Corinthians 13:1-13.

¹ If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. ² And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. ³ If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

⁴ Love is patient, love is kind. It is not jealous, [love] is not pompous, it is not inflated, ⁵ it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, ⁶ it does not rejoice over wrongdoing but rejoices with the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. ⁹ For we know partially and we prophesy partially, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. ¹² At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. ¹³ So faith, hope, love remain, these three; but the greatest of these is love.

LOVE IN MARRIAGE (Amoris Laetitia – Chapter 4), a summary

“the Gospel of marriage & family is insufficient without love

“the growth, strengthening & deepening of conjugal & family love encourage fidelity & mutual self-giving

“the grace of the sacrament of marriage is intended “to perfect (purify & renew) the couple’s love” (Catechism of the Catholic Church, 1641)

“the couples & their children experience & nurture love in their daily life

Love is patient

patient: accepts or tolerates delay, trouble, or suffering without getting angry or upset

↳ being patient means:

- not expecting too much from others that they may not disappoint & make us react aggressively against them
- recognizing others as they are—allowing them to be who they are & not who we expect them to be

↳ a deeply compassionate love accepts another person as part of this world, even when that person acts differently from what one would like him/her to be

Love is kind

kindness: the act of showing one’s goodness in deeds

↳ with kindness, love benefits & helps others—always ready to assist the other

↳ with kindness, love shows its fruitfulness & allows us to experience:

- the happiness of giving
- the nobility & grandeur of spending ourselves unstintingly, without asking for return, purely for the pleasure of giving & serving

Love is not jealous

A Study Of Amoris Laetitia Chapter 4

Francesco Coccopalmerio



A Study Of Amoris Laetitia Chapter 4:

Pope Francis, Marriage, and Same-Sex Civil Unions Todd A. Salzman, Michael G. Lawler, 2024-05-15 In Pope Francis Marriage and Same Sex Civil Unions Foundations for the Organic Development of Catholic Sexual Doctrine Todd A Salzman and Michael G Lawler argue for the organic development of Catholic sexual teaching to recognize the morality and sacramentality of opposite sex and same sex marriage They do so on the basis of Pope Francis support of the legal protection of same sex civil unions new pastoral methods theological anthropological and ethical methodological developments To that end the authors consider the historical development in the Catholic tradition of sexual and marital ethics the impact of virtue ethics emphasis on the authority and inviolability of an informed conscience and a revised understanding of sexual complementarity on defining human dignity and the method for doing Catholic ethics the sacramental nature of opposite sex marriage as an upper case Sacrament and same sex marriage as a lower case sacrament the widespread and growing phenomenon of cohabitation before marriage where couples grow into the ideal of marriage and sociological and experiential data that supports the overwhelming positive impact on children of opposite sex and same sex parents All of these issues are considered in the light of the theological and pastoral changes that Pope Francis is introducing with widespread support and minority opposition into the Catholic tradition *Journal of Moral Theology, Volume 8, Special Issue 2* William C. Mattison III, Matthew Levering, 2019-04-18 Introduction A Peek at Renewal in Contemporary Moral Theology The Pinckaers Symposium William C Mattison III and Matthew Levering Moral Theology in Service of the Work of the Spirit Synthesizing Pinckaers and Pope Francis Against Moralities of Obligation David Cloutier Irregular Unions and Moral Growth in Amoris Laetitia David Elliot Instinctus and the Gifts of the Holy Spirit Explaining the Development in St Thomas s Teaching on the Gifts of the Holy Spirit James W Stroud Aquinas on the Fruits of the Holy Spirit as the Delight of the Christian Life Fr Anton ten Klooster A New Look at the Last End Noun and Verb Determinate Yet Capable of Growth William C Mattison III The Virtue of Equity and the Contemporary World Elisabeth Rain Kincaid Pinckaers and Haring on Conscience Matthew Levering Quaestiones Disputatae de Pinckaers Tom Angier [Introduction to Catholic Theological Ethic](#) Salzman, Todd A. , Lawler, Michael G., 2019-05-22 Two renowned award winning authors in the field of virtue and sexual ethics introduce and then apply their ethical method to such topics as relativism ecology bioethics sexual ethics and liberation theology The result is a foundational text for undergraduate courses in Catholic theological ethics **Pope Francis as Moral Leader** Massaro, Thomas, SJ, 2023 1 Francis the Ethicist This chapter provides an overview of the moral theology positions and commitments of Pope Francis In non technical language it explains the methods by which Pope Francis moves from premises to conclusions as he appeals to ethical values and proposes teachings and practices embodying mercy and justice for the church and world 2 Francis the Discerner On display in all his moral teachings and ethical leadership is the rootedness of Francis in the Ignatian practice of discernment This chapter explains several key dimensions of discernment as practiced in the Jesuit

tradition of the Spiritual Exercises and through the motifs of dialogue and synodality Case studies include the teachings of Francis on the themes of healthy family life and the environment where the actions he took and the documents he produced *Amoris Laetitia* and *Laudato Si* display his Ignatian heritage in profound and illuminating ways 3 Francis the Communicator This chapter documents several public relations strategies by which Francis connects with his global audience to communicate the urgency of enhanced social concern for the marginalized and the moral duties we owe to others in need Francis displays remarkable communicative skill in conveying his core messages through such techniques as well chosen papal visits and convening themed gatherings such as the novel World Meetings of Popular Movements Examining his choice of symbolic gestures and rhetorical flourishes sheds much light upon the social priorities of Francis 4 Francis the Advocate for Social Justice While the previous chapters address the style and methodology by which Francis proceeds this final chapter focuses on the substance of his ethical commitments to justice These include an insistence on workers rights championing the well being of refugees and trafficked persons promoting peace building and challenging escalating economic inequality

Serving the Body of Christ Irwin, Kevin W.,2021 A careful collection summary and commentary of the church's official teaching on the Eucharist and ordained priesthood from Trent through Pope Benedict XVI with avenues for theological exploration based on it Updated with analyses of documents from Pope Francis [The Echo of Amoris Laetitia in Africa](#) Nicholaus Segeja, Emmanuel Wabanhu,2017 [Catholicism](#) Gerald O'Collins,2017-05-18 Despite a long history of external threats and internal strife the Roman Catholic Church remains a vast and influential presence in our modern world But what were its origins and how has it changed and adapted over the centuries After Pope Benedict XVI dramatically resigned in early 2013 the first Pope to resign since the fifteenth century and Pope Francis was elected many wondered what direction he would lead the Church in and whether the Church could modernise in the face of the demands of our world In this Very Short Introduction Gerald O Collins covers the history of the Catholic Church and considers some of the key issues facing Catholicism today such as the catastrophic revelations about clerical child abuse the impact of the growth of Islam and the destruction in the Middle East of ancient Christian church communities He also shows how Catholics are being increasingly challenged by an opposition between their traditional Christian values and rights which are endorsed by the secular world such as the right to physician assisted suicide or same sex marriage and considers the future for the largest and oldest institution in the world ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable **A New Vision of Family Life:** Louis J. Cameli,2018-05-14 *Amoris laetitia* calls on the Church to minister in a different way to families In this document Pope Francis offers a new vision of pastoral care that insists that the Church has a mission to accompany discern and integrate families into the Body of Christ no matter the challenges in their

lives In A New Vision of Family Life A Reflection on Amoris laetitia Fr Louis J Cameli helps pastoral staff understand how they can support families as they accompany them through difficulties aid them in discerning their conscience and integrate them into the parish community The author shows that such support is vital if the Church is to form families as disciples Fr Cameli shows pastoral staff that they can help families see how God works in their lives understand their experience in light of the Gospel hear how God is calling them to conversion and carry their conversion to a world in need The book situates marriage and family life as a central focus for transformation in the Christian life Questions at the end of each chapter help the reader reflect on how parishes can implement the vision in Amoris laetitia

A Point of No Return? Thomas Knieps-Port le Roi,2017 In his post synodal exhortation Amoris laetitia Pope Francis calls upon the church to make room for the consciences of the faithful who very often respond as best they can to the Gospel amid their limitations and are capable of carrying out their own discernment in complex situations Respect for personal conscience and pastoral discernment should also guide the church s theological stance and pastoral attitude toward contemporary forms of living together especially those that do not conform to the ideal of exclusive and lifelong marriage This volume explores the implications of this vision with particular regard to the divorced and remarried Series INTAMS Studies on Marriage and Family INTAMS Studien zu Ehe und Familie Vol 2 Subject Catholic Studies Marriage Family

A Commentary on Chapter Eight of Amoris Laetitia Francesco Coccopalmerio,2017 Cardinal Francesco Coccopalmerio president of the Pontifical Council for Legislative Texts whose charge it is to interpret official documents issued by the Vatican offers a welcome perspective on chapter eight of Amoris Laetitia While it is not a response to objections raised to this document it is an authoritative reading of an important papal document While affirming the teaching of the Church on the indissolubility of marriage it admits the possibility of readmittance to the sacraments on a case by case basis under the guidance of a priest

Reading Guide of Amoris Laetitia Edward Franklin,Edward Franklin Jp,2016-06-20 This work is a summary of pope Francis post synodal apostolic exhortation on joy of love in the family which is also referred to as Amoris laetitia in Latin It tends to make the work easily understandable by giving the readers an overall perspective of what the work is all about

Amoris Laetitia: Joy of Love John Richard,2016-05-28 Considering the large content of the post synodal apostolic exhortation on joy of love in the family and the useful informations contained in it a thorough analysis has been done in order to produce a digest of the work This is to allow the readers of the book have a whole picture of what the work is all about This book will serve as a guide to fully understand Amoris laetitia

Dispelling the Fog Lukáš Novák,Marie Tejklová (Eds.),2022-04-27 2021 was the fifth anniversary of Amoris Laetitia and according to pope Francis it should have been a year of reflection on the exhortation an opportunity to focus more closely on the content of the document In response to this appeal Dispelling the Fog presents five essays analysing the issue of the so called divorced remarried and their access to the Eucharist in connection with the exhortation Vojtěch Imek focuses on the crucial Chapter 8 of Amoris Laetitia and its possible interpretations Peter Dvořák

examines and refutes the claim that the teaching of the exhortation is Thomistic Luk Nov k argues that even after *Amoris Laetitia* there is no sustainable argument to vindicate the legitimacy of administering the Eucharist to the remarried who refuse to commit themselves to abstinence Stanislav Pibyl interprets the ever increasing demand for unrestricted access to the Eucharist as a manifestation of a general tendency in the post conciliar Church to abandon the Sacrament of Penance Finally Marie Tejklov criticizes the so called Filial Correction for not adequately addressing the symptoms of modernism in *Amoris Laetitia* given that modernism is based on skepticism it cannot be countered by a mere appeal to the teaching of the Church but calls for a philosophical refutation The book further includes a foreword by bishop Athanasius Schneider an afterword by Professor Stanislav Sousedk and rich indices [Called to Love](#) ,2021 *Amor* Francine Pirola,Marilyn Rodrigues,2016-06-30 A booklet with excerpts and commentaries on *Amoris Laetitia* by Pope Francis **The Family is Good News** Pope Francis,2018

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Table of Contents A Study Of Amoris Laetitia Chapter 4

1. Understanding the eBook A Study Of Amoris Laetitia Chapter 4
 - The Rise of Digital Reading A Study Of Amoris Laetitia Chapter 4
 - Advantages of eBooks Over Traditional Books
2. Identifying A Study Of Amoris Laetitia Chapter 4
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an A Study Of Amoris Laetitia Chapter 4
 - User-Friendly Interface
4. Exploring eBook Recommendations from A Study Of Amoris Laetitia Chapter 4

- Personalized Recommendations
 - A Study Of Amoris Laetitia Chapter 4 User Reviews and Ratings
 - A Study Of Amoris Laetitia Chapter 4 and Bestseller Lists
5. Accessing A Study Of Amoris Laetitia Chapter 4 Free and Paid eBooks
 - A Study Of Amoris Laetitia Chapter 4 Public Domain eBooks
 - A Study Of Amoris Laetitia Chapter 4 eBook Subscription Services
 - A Study Of Amoris Laetitia Chapter 4 Budget-Friendly Options
 6. Navigating A Study Of Amoris Laetitia Chapter 4 eBook Formats
 - ePub, PDF, MOBI, and More
 - A Study Of Amoris Laetitia Chapter 4 Compatibility with Devices
 - A Study Of Amoris Laetitia Chapter 4 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of A Study Of Amoris Laetitia Chapter 4
 - Highlighting and Note-Taking A Study Of Amoris Laetitia Chapter 4
 - Interactive Elements A Study Of Amoris Laetitia Chapter 4
 8. Staying Engaged with A Study Of Amoris Laetitia Chapter 4
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers A Study Of Amoris Laetitia Chapter 4
 9. Balancing eBooks and Physical Books A Study Of Amoris Laetitia Chapter 4
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection A Study Of Amoris Laetitia Chapter 4
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine A Study Of Amoris Laetitia Chapter 4
 - Setting Reading Goals A Study Of Amoris Laetitia Chapter 4
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of A Study Of Amoris Laetitia Chapter 4

- Fact-Checking eBook Content of A Study Of Amoris Laetitia Chapter 4
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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