

Question 2

(Suggested time—40 minutes. This question counts for one-third of the total essay section score.)

Benjamin Banneker, the son of former slaves, was a farmer, astronomer, mathematician, surveyor, and author. In 1791 he wrote to Thomas Jefferson, framer of the Declaration of Independence and secretary of state to President George Washington. Read the following excerpt from the letter and write an essay that analyzes how Banneker uses rhetorical strategies to argue against slavery.

1 Sir, suffer¹ me to recall to your mind that time in
 2 which the arms and tyranny of the British Crown were
 3 exerted with every powerful effort in order to reduce
 4 you to a State of Servitude, look back I entreat you on
 5 the variety of dangers to which you were exposed;
 6 reflect on that time in which every human aid
 7 appeared unavailable, and in which even hope and
 8 fortitude wore the aspect of inability to the conflict
 9 and you cannot but be led to a serious and grateful
 10 sense of your miraculous and providential
 11 preservation; you cannot but acknowledge that the
 12 present freedom and tranquility which you enjoy you
 13 have mercifully received and that it is the peculiar
 14 blessing of Heaven.

15 This sir, was a time in which you clearly saw into
 16 the injustice of a state of slavery and in which you had
 17 just apprehensions of the horrors of its condition, it
 18 was now, sir, that your abhorrence thereof was so
 19 excited, that you publickly held forth this true and
 20 valuable doctrine, which is worthy to be recorded and
 21 remembered in all succeeding ages. "We hold these
 22 truths to be self-evident, that all men are created
 23 equal, and that they are endowed by their creator with
 24 certain unalienable rights, that among these are life,
 25 liberty and the pursuit of happiness."

Here, sir, was a time in which your tender feelings
 for yourselves had engaged you thus to declare, you
 were then impressed with proper ideas of the great

valuation of liberty and the free possession of those
 26 blessings to which you were entitled by nature; but,
 27 sir, how pitiable is it to reflect that although you were
 28 so fully convinced of the benevolence of the Father of
 29 mankind and of his equal and impartial distribution of
 30 those rights and privileges which he had conferred
 31 upon them, that you should at the same time
 32 counteract his mercies in detaining by fraud and
 33 violence so numerous a part of my brethren under
 34 groaning captivity and cruel oppression, that you
 35 should at the same time be found guilty of that most
 36 criminal act which you professedly detested in others
 37 with respect to yourselves.

Sir, I suppose that your knowledge of the situation
 of my brethren is too extensive to need a recital here;
 neither shall I presume to prescribe methods by
 38 which they may be relieved, otherwise than by
 39 recommending to you and all others to wean
 40 yourselves from those narrow prejudices which you
 41 have imbibed with respect to them and as Job²
 42 proposed to his friends, "put your souls in their souls
 43 stead," thus shall your hearts be enlarged with
 44 kindness and benevolence towards them, and thus
 45 shall you need neither the direction of myself or
 46 others, in what manner to proceed herein.

² In the Bible, Job is a righteous man who endures much suffering.

¹ allow

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O. Veronika Prinzo



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