

وَتَقَرَّبَ إِلَيْهِ الْمُرْعِي قَدْرًا  
 هُوَ الْمُرْتَضَى مَا إِذَا كَانَتْ  
 هُوَ الْحَرَانِ كَانَ الْحَرَى حَوَارِيَا  
 وَإِنَّ كِتَابَ اللَّهِ أَوْ تَقْتَابِعُ  
 وَخَيْرٌ جَيْسٍ لَا يَمَلُ حَدِيثُهُ  
 وَخَيْشَ الْقَيْسِ يَنْتَابِعُ فِي خَلَائِهِ  
 هُنَالِكَ يَنْبِيَهُ مَقِيلًا وَرَوْحًا  
 يَنْشُدِيهِ فِي رِضَايِهِ لِحَبِيبِهِ  
 فَيَا أَيُّهَا الْقَارِي بِهِ مَمْسُوكَا  
 هَيْئًا مَرِيًّا وَالِدَاكَ عَلَيْهِمَا  
 فَمَا ظَنُّكَ بِالْحَجَلِ عِنْدَ جَرَانِهِ  
 أَوْ نَوَالِيهِ وَالْإِحْسَانَ وَالصَّبْرَ وَالْقِيَامَ  
 عَلَيْكَ بِمَا مَاعِشَتْ فِيهَا مَنَافِيَا

كَمَا لَا تَرُوحُ حَالِيهِ مَرِيًّا وَمَوْكَلَا  
 وَتَجِدُهُ خِلَّ الزَّيَانَةِ وَنَقِيلَا  
 لَهُ يَحْدِيهِ الْحَانَ تَسْبِيلَا  
 وَأَعْنِي عَيْنَا وَأَهْيَا مَفْضِلَا  
 وَتَزْدَادُهُ يَزْدَادُ فِيهِ جَمِيلَا  
 وَمِنَ الْقَبْرِ يَلْقَاهُ سَنَامُ مَعْلَلَا  
 وَمِنَ الْجَلْدِ يَدْرُوهُ الْعَرِيحُ جَمَلَا  
 وَأَجْدِرِيهِ سُؤْلًا إِلَيْهِ مَوْصَلَا  
 مَجْلَدِيهِ فِي كُلِّ حَالٍ مُبِيدَا  
 مُلَادِيهِ نَوَارٍ مِّنَ النَّجَاحِ وَالنَّجَادِ  
 أَوْ نِيكَ أَهْلًا لِلَّهِ وَالصَّبْرَ وَالْمَلَادِ  
 جَلْدُهُ مَرِيًّا جَاءَ الْقُرَى مَفْضِلَا  
 وَبِحِ نَفْسِكَ الذِّيَابَاتِ تَقَاسِمَا الْعَلَا

(Marginal notes in Arabic script, including red ink highlights and some larger calligraphic flourishes.)

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# Al Shatibiyyah

**JG Myers**



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