

Name: _____

CLASSIFYING CHEMICAL REACTIONS

Classify the following chemical reactions as one of the following: synthesis, decomposition, single-replacement, double-replacement, or combustion.

$2\text{H}_2 + \text{O}_2 \rightarrow 2\text{H}_2\text{O}$	$\text{CaCO}_3 \rightarrow \text{CaO} + \text{CO}_2$
$2\text{K} + 2\text{H}_2\text{O} \rightarrow \text{H}_2 + 2\text{KOH}$	$\text{CaCO}_3 + 2\text{HCl} \rightarrow \text{CaCl}_2 + \text{H}_2\text{CO}_3$
$2\text{KClO}_3 \rightarrow 2\text{KCl} + 3\text{O}_2$	$\text{Ca} + 2\text{HCl} \rightarrow \text{CaCl}_2 + \text{H}_2$
$2\text{SO}_2 + \text{O}_2 \rightarrow 2\text{SO}_3$	$\text{Pb}(\text{NO}_3)_2 + 2\text{HCl} \rightarrow \text{PbCl}_2 + 2\text{HNO}_3$
$\text{Cu} + 2\text{AgNO}_3 \rightarrow 2\text{Ag} + \text{Cu}(\text{NO}_3)_2$	$2\text{Na} + \text{O}_2 \rightarrow 2\text{NaCl}$
$2\text{H}_2\text{O} \rightarrow 2\text{H}_2 + \text{O}_2$	$\text{CH}_4 + 2\text{O}_2 \rightarrow \text{CO}_2 + 2\text{H}_2\text{O}$
$\text{Pb}(\text{NO}_3)_2 + 2\text{KI} \rightarrow \text{PbI}_2 + 2\text{KNO}_3$	$\text{H}_2\text{CO}_3 \rightarrow \text{CO}_2 + \text{H}_2\text{O}$
$2\text{Fe} + \text{O}_2 \rightarrow 2\text{FeO}$	$\text{Zn} + 2\text{HCl} \rightarrow \text{H}_2 + \text{ZnCl}_2$
$\text{HCl} + \text{NaOH} \rightarrow \text{NaCl} + \text{H}_2\text{O}$	$2\text{Na} + 2\text{H}_2\text{O} \rightarrow 2\text{NaOH} + \text{H}_2$

Pre Lab Answers To Classifying Chemical Reactions

Terry C. Jones



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Chemistry McGraw-Hill Staff,2001-07 *Prentice Hall Physical Science Concepts in Action Program Planner National Chemistry Physics Earth Science* ,2003-11 Prentice Hall Physical Science Concepts in Action helps students make the important connection between the science they read and what they experience every day Relevant content lively explorations and a wealth of hands on activities take students understanding of science beyond the page and into the world around them Now includes even more technology tools and activities to support differentiated instruction *Holt Chemistry* Ralph Thomas Myers,2004 *Oswaal CBSE Question Bank Class 10 Science, Chapterwise and Topicwise Solved Papers For Board Exams 2025* Oswaal Editorial Board,2024-01-19 Description of the product 100% Updated Syllabus Fully Solved Board Papers We ve got you covered with the latest and 100% updated curriculum Timed Revision with Topic wise Revision Notes Smart Mind Maps Mnemonics to Study smart not hard Extensive Practice with 2000 Questions Board Marking Scheme Answers Yep you read that right 2000 chances to become a champ Concept Clarity with 500 Concepts 50 Concept Videos to learn the cool way with videos and mind blowing concepts NEP 2020 Compliance with Competency Based Questions because we re on the cutting edge of the coolest educational trends *Prentice Hall Chemistry* ,2000 **Iterations, II** Russell Batt,John W. Moore,1987 *At Home with the Aztecs* Michael Smith,2016-02-22 *At Home with the Aztecs* provides a fresh view of Aztec society focusing on households and communities instead of kings pyramids and human sacrifice This new approach offers an opportunity to humanize the Aztecs moving past the popular stereotype of sacrificial maniacs to demonstrate that these were successful and prosperous communities Michael Smith also engagingly describes the scientific logistic and personal dimensions of archaeological fieldwork drawing on decades of excavating experience and considering how his research was affected by his interaction with contemporary Mexican communities Through first hand accounts of the ways archaeologists interpret sites and artifacts the book illuminates how the archaeological process can provide information about ancient families Facilitating a richer understanding of the Aztec world Smith s research also redefines success prosperity and resilience in ancient societies making this book suitable not only for those interested in the Aztecs but in the examination of complex societies in general **Energy Research Abstracts** ,1987 *Science Spectrum* Holt Rinehart & Winston,Holt, Rinehart and Winston Staff,2003-03 *Selected Water Resources Abstracts* ,1980 **EPA Publications Bibliography** United States. Environmental Protection Agency,1994 **Selected Water Resources Abstracts** ,1980 **Fossil Energy Update** ,1980 **Lab World** ,1975 *U.S. Government Research & Development Reports* ,1968-05 *Government Research Directory* Cengage Gale,Gale Group,2005 In this vital resource you ll find more than 6 800 research facilities and programs of the U S and Canadian federal governments *Government Research Directory* s U S listings are organized into 20 sections by cabinet department for the most part but also including legislative judicial and executive offices and independent agencies as well The remaining section deals with the government of Canada The sections are

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