



Touching the Void

Joe Simpson



MACMILLAN READERS

Touching The Void Macmillan Readers

Daniel F McAuley



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Touching the Void Joe Simpson, 2008 The true story of Joe Simpson's terrifying climb of the mountain Siula Grande
Touching the Void is a gripping story of human courage and one man's will to survive Cover The Operatic Archive Colleen Renihan, 2020-04-03 The Operatic Archive American Opera as History extends the growing interdisciplinary conversation in opera studies by drawing on new research in performance studies and the philosophy of history Moving beyond traditional aesthetic conceptions of opera this book argues for opera's powerful potential for historical impact and engagement in late twentieth and twenty first century works by American composers Considering opera's ability to serve as a vehicle for memory historical experience affect presence and the historical sublime this volume demonstrates how opera's ability to represent and evoke historical events and historical experience differs fundamentally from the representations and recreations of other modes specifically literary and dramatic representations Building on the work of performance scholars such as Joseph Roach Rebecca Schneider and Diana Taylor and in consultation with recent debates in the philosophy of history the book will be of interest to a wide range of scholars and researchers particularly those working in the areas of opera studies and performance studies The Language and Literature Reader Ronald Carter, Peter Stockwell, 2008 The Language and Literature Reader is the first collection in over a decade to address the study of the linguistic foundations and components of literature The Remaking of Archival Values Victoria Hoyle, 2022-10-07 The Remaking of Archival Values posits that archival theory and practice are fields in flux and that recent critical archival discourse that addresses neoliberalism racism and the legacies of colonialism and patriarchy represents a disruption not only to established principles but also to the values that underpin them Using critical discourse analysis and comparing theory and practice from the UK and the Anglophone world Hoyle explores the challenges faced by scholars institutions organisations and practitioners in embedding new values She demonstrates how persistent underlying discursive structures about archives have manifested from the late nineteenth century to the present day Qualitative and participatory research in the UK shows how conceptions of archival value arise are expressed and become authorised in practice at international national and local levels Considering what might be learnt from similar debates in public history and cultural heritage studies the book asks if and how dominant epistemologies of the archive can be dismantled amidst systems of power that resist change The Remaking of Archival Values is relevant to researchers and students in the field of archival and information studies as well as practitioners who work with archives around the world It will also speak to the interests of those working in the fields of cultural heritage archaeology museum studies public history and gender and race studies **Feeling Things** Stephanie Downes, Sally Holloway, Sarah Randles, 2018-01-13 This interdisciplinary essay collection investigates the various interactions of people feelings and things throughout premodern Europe It focuses on the period before mass production when limited literacy often prioritised material methods of communication The subject of materiality has been of increasing significance in recent historical inquiry

alongside growing emphasis on the relationships between objects emotions and affect in archaeological and sociological research The historical intersections between materiality and emotions however have remained under theorised particularly with respect to artefacts that have continuing resonance over extended periods of time or across cultural and geographical space *Feeling Things* addresses the need to develop an appropriate cross disciplinary theoretical framework for the analysis of objects and emotions in European history with special attention to the need to track the shifting emotional valencies of objects from the past to the present and from one place and cultural context to another The collection draws together an international group of historians art historians curators and literary scholars working on a variety of cultural literary visual and material sources Objects considered include books letters prosthetics religious relics shoes stone and textiles Many of these have been preserved in international galleries museums and archives while others have remained in their original locations even as their contexts have changed over time The chapters consider the ways in which emotions such as despair fear grief hope love and wonder become inscribed in and ascribed to these items producing emotional objects of significance and agency Such objects can be harnessed to create affirm or express individual relationships as for example in religious devotion and practice or in the construction of cultural communal and national identities

Savage Grace Jay

Griffiths,2015-01-01 Jay Griffiths is a tour guide for anyone who has ever wished to commune with the side of our human psyche that remains in touch with the wild Equally at home among the sea gypsy Bajo people who live off the coast of Thailand and forage their food from the ocean floor drinking the psychedelic ayahuasca plant with Amazonian shamans or joining an Inuit whale hunt at the northern tip of Canada Griffiths takes readers on an adventure both charted and un chartable She divides her meditations on these travels into sections named after the ancient elemental properties of the universe Earth Air Fire Ice and Water because her subject matter is not merely the places traveled to but the depths of mind and the cultural narratives revealed by place It is a universal story told of far flung groups of humans with vastly different ways of life connected through the varied wilderness that sustains them By describing the ways in which human societies and the human mind have developed in response to the wilder elements of our homelands *Savage Grace* reveals itself as a benediction for the emotional intellectual and physical nourishment that people continue to draw from the natural world Under the sway of Griffiths charisma her poetic prose and her deeply learned and persuasive case for the wild roots of our shared human being we learn that we are all each and every one of us a force of nature

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