



Los Antiguos Mayas

Mercedes de la Garza



Los Antiguos Mayas:

Una historia de la religión de los antiguos mayas Claude F. Baudez, 2004 Estudio cuyo objetivo es abordar la religión de los antiguos mayas desde una perspectiva histórica en su proceso evolutivo el cual abarca los periodos clásico y posclásico y abordar hasta qué punto la religión maya se vio simultáneamente afectada por el declive de la civilización clásica y por la infiltración de rasgos culturales del Altiplano mexicano

Los antiguos mayas Alberto Ruz Lhuillier, 2011-07-01 Estas breves pginas son el recordatorio de una filosofía política es el nuevo libro de filosofía política escrito por un mexicano en el siglo XIX cada vez más actual y siempre necesaria Escrita hace más de 150 años la cartilla es de actualidad porque se trata de un afán civilizatorio todavía vigente y de la posibilidad de mirar nuestro presente y futuro en términos de una urbanidad que no es para nuestra desgracia una costumbre entre nosotros

La civilización de los antiguos mayas Alberto Ruz Lhuillier, 1963

Mundo maya Eva Eggebrecht, Arne Eggebrecht, Wilfried Seipel, Nikolai Grube, Estella Krejci, 2001

La conciencia histórica de los antiguos mayas Mercedes de la Garza, 1975

Los antiguos mayas, una antología Alberto Ruz Lhuillier, 1981 En este volumen primero Ruz Lhuillier nos presenta a la cultura maya desde su realidad histórica y socioeconómica en una antología que posee una clara secuencia sistemática basada en el materialismo histórico como método apropiado Para evitar interpretaciones fantasiosas dentro de un discurso que llega a ser altamente político y crítico sin por ello perder su valor

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Los Mayas primitivos Manuel Rejón García, 1905

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El inframundo de los antiguos mayas Roberto Romero Sandoval, 2025-01-22 El mayor temor que ha invadido al hombre a lo largo de la historia es el miedo a lo desconocido al viaje sin retorno a la muerte Desde los hombres de Cro Magnon se cree que la oscuridad de las cavernas era el umbral hacia el más allá Los primeros informes que tenemos de este espacio están alejados de cualquier idea de retribución o castigo solo es un lugar de reunión y permanencia de los muertos Como se ala Georges Minois no es más que la continuación de la vida terrestre no hay ninguna recompensa prevista y los que sufren son siempre los mismos 1994 22 23

Arqueología guatemalteca José Antonio Villacorta Calderón Villacorta C., Carlos A. Villacorta, 1930

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Farsas y representaciones escénicas de los mayas antiguos René Acuña, 1978

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