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Subject : **SANSKRIT-II**, Subject Code : 18

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- I. पद्यभाग : (Poetry)
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- II. गद्यभाग (Prose)
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 1. मूर्खराजकम् - पूजालालः

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Andre Eckardt

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Kṛṣṇa-kāvya in Sanskrit Literature Raj Kumari Kubba,1982 Study on Srikr s n avijaya by Sankara 16th century Rukmin ikalyan a by Rajacud aman i Diks ita 17th century and Harivilasa by Lolimbaraja 18th century Sanskrit poems on the life and exploits of Krishna Hindu deity

The Esoteric Community Tantra with The Illuminating Lamp Great Vajradhara, Chandrakirti, 2021-01-05 A new presentation of Tantra with its most renowned commentary by one of the foremost translator scholar teams of Indian and Tibetan Buddhism This volume is a translation of the first twelve chapters of The Glorious Esoteric Community Great King of Tantras Sri Guhyasamaja Maha tantra raja along with the commentary called The Illuminating Lamp Pradipoddyotana nama tika a commentary in Sanskrit on this tantra by the seventh century Buddhist intellectual and tantric scholar adept Chandrakirti Regarded by Indo Tibetan tradition as the esoteric scripture wherein the Buddha revealed in greatest detail the actual psycho physical process of his enlightenment The Esoteric Community Tantra is a preeminent text of the class of scriptures known to Indian Buddhist scholar adepts as great yoga tantra and later to their Tibetan successors as unexcelled yoga tantra The Illuminating Lamp presents a system of interpretive guidelines according to which the cryptic meanings of all tantras might be extracted in order to engage the ritual and yogic practices taught therein Applying its interpretive strategies to the text of The Esoteric Community Tantra The Illuminating Lamp articulates a synthetic vajra vehicle vajrayana discourse that locates tantric practices and ideals squarely within the cosmological and institutional frameworks of exoteric Mahayana Buddhism

Original Sanskrit Texts on the Origin and History of the People of India: Mythical and legendary accounts of the origin of caste, with an enquiry into its existence in the Vedic age. 1872 John Muir, 1872

Illumination of the Hidden Meaning Vol. 2 Tsong Khapa Losang Drakpa, 2019-04-16 This is the second volume of the annotated translation of Tsong Khapa s Illumination of the Hidden Meaning sbas don kun gsal a magnificent commentary on the Cakrasamvara Tantra This is the first English translation of this important work which marked a milestone in the Tibetan understanding and practice of the Indian Buddhist tantras It covers the vows observances and conduct of the initiated yogi particularly in relation to the yoginis whose favor he must cultivate It describes in great detail the rites of the tradition including homa fire sacrifice and the uses of the mantras of the mandala s main deities The author provides a trilingual English Tibetan Sanskrit glossary Together with the present author s related publications in this series including a translation of the Cakrasamvara root tantra 2007 and critical editions of its Sanskrit and Tibetan texts 2012 and the first volume of this master Tibetan commentary 2017 the reader will have the first full study of this important tantra available in English

A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-1928 British Museum. Department of Oriental Printed Books and Manuscripts, 1908

Original Sanskrit Texts on the Origin and History of the People of India John Muir, Trübner & Co (Londres), 1872

Original Sanskrit Texts on the Origin and History of the People of India, Their Religion and

Institutions Collected, Translated, and Illustrated by J. Muir. - London : Trübner & Co ,1872 **A Descriptive Catalogue of Sanskrit and Prakrit Manuscripts in the Collection of the Asiatic Society of Bombay** Library of the Asiatic Society of Bombay and the Central Library,1998 Includes indexes **A Supplementary Catalogue of Sanskrit, Pali, and Prakrit Books in the Library of the British Museum Acquired During the Years 1892-19** British Museum. Department of Oriental Printed Books and Manuscripts,1908 A Catalogue of the Telugu Books in the Library of the British Museum British Museum. Department of Oriental Printed Books and Manuscripts,1912 **A Sanskrit-English Dictionary** Monier Monier-Williams,1872 *Catalogue of the Sanskrit Manuscripts in the Library of the India Office ...* India Office Library,1896 **Encyclopaedia of Buddhism: fasc. 2. Kāśyapiya** Gunapala Piyasena Malalasekera,1961 **Catalogue of Sanskrit manuscripts in the Bodleian Library** Bodleian Library,1905 **The National Union Catalog, Pre-1956 Imprints** ,1974 **Buddhist Text Information** ,1991 Bauddhavidyāsudhākaraḥ Petra Kieffer-Pülz,Jens-Uwe Hartmann,1997 The Student's Maráthí Grammar Ganpatráo R. Navalkar,1894 **A History of Korean Art** Andre Eckardt,1929 **The Cakrasamvara Tantra (The Discourse of Sri Heruka)** David B. Gray,2019-04-09 This is the first complete critical English translation of the Cakrasamvara Tantra also known as the Sriherukabhidhana and Laghusamvara This is the first complete critical English translation of the Cakrasamvara Tantra Composed in India during the eighth century it is a foundational scripture of one of the most important Indian Buddhist tantric traditions The translator s introductory essay provides an analysis of the historical and intellectual contexts in which the Cakrasamvara Tantra was composed The heavily annotated translation was made on the basis of the surviving Sanskrit manuscripts of the tantra and its commentaries parallel passages in related explanatory tantras vyakhyatantra two different Tibetan translations of the root text and several Tibetan commentaries Includes a trilingual glossary and index The author has also translated the commentary on this tantra by the great Tibetan scholar Tsong Khapa 1357 1419 Illumination of the Hidden Meaning now published in two companion volumes Taken together these three volumes provide the reader with the first full study in English of this pivotal tantra Composed in India during the late eighth or early ninth century the Cakrasamvara Tantra is a foundational scripture of one of the most important Indian Buddhist tantric traditions as evidenced by the vast number of commentaries and ritual literature associated with it Along with the Hevajra Tantra it is one of the earliest and most influential of the yogini tantras a genre of tantric Buddhist scripture that emphasizes female deities particularly the often fiercely depicted yoginis and akinis

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Table of Contents 2nd Pu Sanskrit 2nd Chapter

1. Understanding the eBook 2nd Pu Sanskrit 2nd Chapter
 - The Rise of Digital Reading 2nd Pu Sanskrit 2nd Chapter
 - Advantages of eBooks Over Traditional Books
2. Identifying 2nd Pu Sanskrit 2nd Chapter
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 2nd Pu Sanskrit 2nd Chapter
 - User-Friendly Interface
4. Exploring eBook Recommendations from 2nd Pu Sanskrit 2nd Chapter
 - Personalized Recommendations
 - 2nd Pu Sanskrit 2nd Chapter User Reviews and Ratings
 - 2nd Pu Sanskrit 2nd Chapter and Bestseller Lists
5. Accessing 2nd Pu Sanskrit 2nd Chapter Free and Paid eBooks

- 2nd Pu Sanskrit 2nd Chapter Public Domain eBooks
 - 2nd Pu Sanskrit 2nd Chapter eBook Subscription Services
 - 2nd Pu Sanskrit 2nd Chapter Budget-Friendly Options
6. Navigating 2nd Pu Sanskrit 2nd Chapter eBook Formats
 - ePub, PDF, MOBI, and More
 - 2nd Pu Sanskrit 2nd Chapter Compatibility with Devices
 - 2nd Pu Sanskrit 2nd Chapter Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 2nd Pu Sanskrit 2nd Chapter
 - Highlighting and Note-Taking 2nd Pu Sanskrit 2nd Chapter
 - Interactive Elements 2nd Pu Sanskrit 2nd Chapter
 8. Staying Engaged with 2nd Pu Sanskrit 2nd Chapter
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 2nd Pu Sanskrit 2nd Chapter
 9. Balancing eBooks and Physical Books 2nd Pu Sanskrit 2nd Chapter
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 2nd Pu Sanskrit 2nd Chapter
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine 2nd Pu Sanskrit 2nd Chapter
 - Setting Reading Goals 2nd Pu Sanskrit 2nd Chapter
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of 2nd Pu Sanskrit 2nd Chapter
 - Fact-Checking eBook Content of 2nd Pu Sanskrit 2nd Chapter
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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