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- ✓ *GUIDELINES TO HELP YOU PREPARE FOR SUCCESSFUL COMPLETION OF THE COMPLEX 2-PE*
- ✓ *MNEMONIC TOOLS FOR DETAILED, COMPLETE HISTORY TAKING AND PLAN DEVELOPMENT*
- ✓ *HUMANISTIC DOMAIN CHECKLIST TO GUIDE YOU THROUGH THE PATIENT ENCOUNTER*
- ✓ *TEST TAKING STRATEGIES AND COMMONLY MADE MISTAKES*
- ✓ *50 PRACTICE CASE ENCOUNTERS!*

Mark Kauffman

THE **ULTIMATE**
REVIEW GUIDE
TO THE **COMPLEX LEVEL 2-PE!**

Complex Level 2 Pe Review Guide Ebook

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