

सन्धिविच्छेदः

रामो दुर्दर्शम्	-	रामः + दुर्दर्शम्।
युगान्ते	-	युग + अन्ते।
कथञ्चिदभिविज्ञाय	-	कथम् + चित् + अभिविज्ञाय।
रामस्तम्	-	रामः + तम्।
पर्यपृच्छत	-	परि + अपृच्छत (आर्षप्रयोग)।
कश्चिदात्मसमाः	-	कः + चित् + आत्मसमाः।
कुलीनाश्चेङ्गितज्ञाश्च	-	कुलीनाः + च + इङ्गितज्ञाः + च
मन्त्रिधुरैरमात्यैः	-	मन्त्रिधुरैः + अमात्यैः।
कच्चिन्निद्रावशम्	-	कत् + चित् + निद्रावशम्।
नैषि	-	न + एषि।
नैकः	-	न + एकः।
ह्यर्थकृच्छ्रेषु	-	हि + अर्थकृच्छ्रेषु।
कुर्यानिःश्रेयसम्	-	कुर्यात् + निःश्रेयसम्।
कच्चिद्धृष्टश्च	-	कच्चित् + धृष्टः + च।
मतिमाञ्छुचिः	-	मतिमान् + शुचिः।
कुलीनाश्च	-	कुलीनाः + च।
भृत्याश्च	-	भृत्याः + च।
कालातिक्रमणाच्चैव	-	काल + अतिक्रमणात् + च + एव।
भर्तुरप्यतिकुप्यन्ति	-	भर्तुः + अपि + अतिकुप्यन्ति
सोऽनर्थः	-	सः + अनर्थः

अभ्यासः

- संस्कृतेन उत्तरं देयम्
 - अयं पाठः कस्माद् ग्रन्थात् सङ्कलितः?
 - जटिलः चीरवसनः भुवि पतितः कः आसीत्?
 - रामः कं पाणिना परिजग्राह?
 - भरतं कः अपृच्छत्?
 - राज्ञां विजयमूलं किं भवति?
 - राज्ञः कृते कीदृशः अमात्यः क्षेमकरः भवेत्?
 - सेनापतिः कीदृग् गुणयुक्तः भवेत्?

Bhaswati Pdf

R Barnett



Bhaswati Pdf:

Bhaswati Pdf Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Bhaswati Pdf**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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