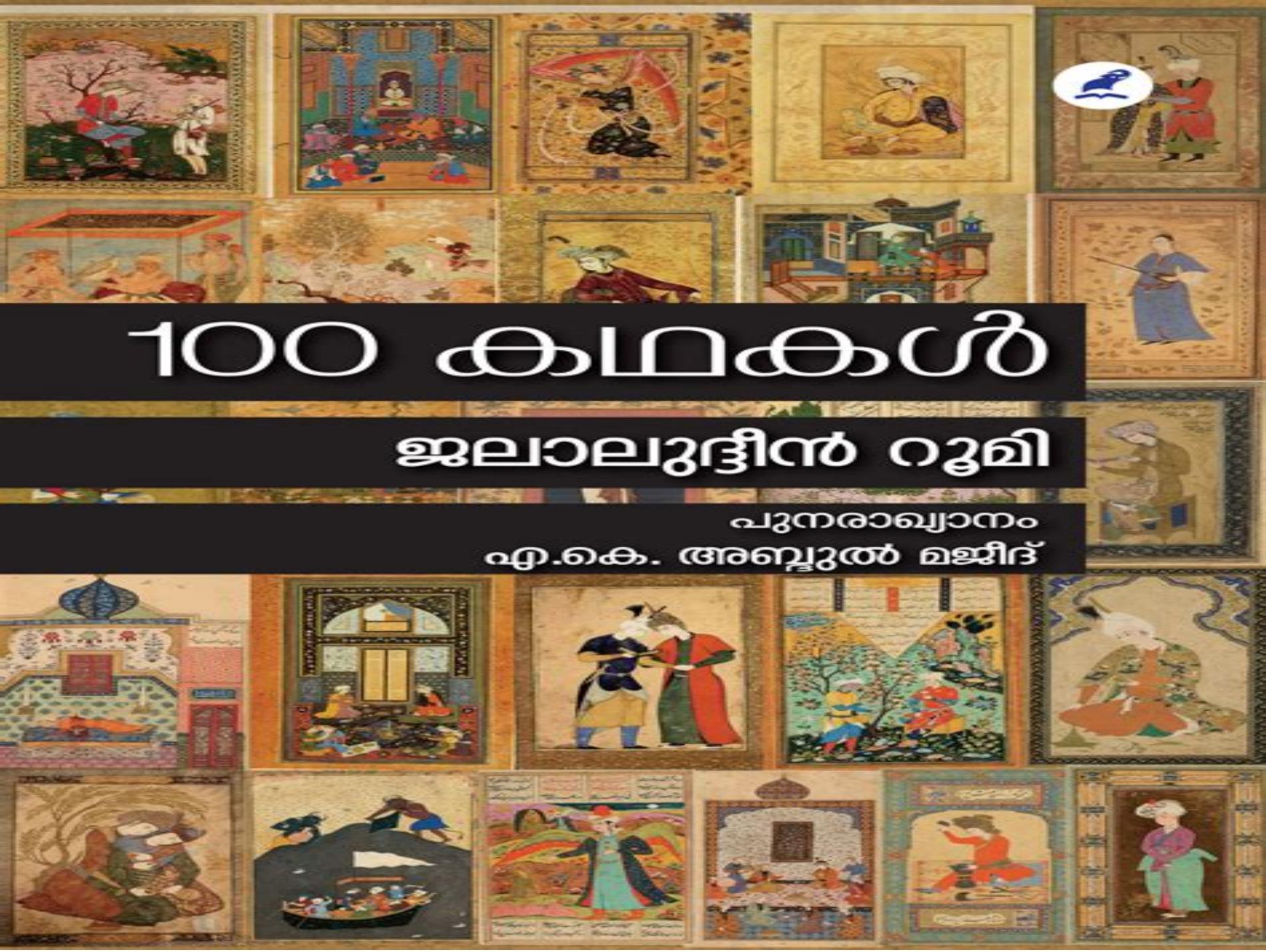




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Kathakal

Ipe Paramel



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(Big Size) Multi Colour , Malayāttūr Rāmākṛṣṇan,1976 Pi
Ayyanēttā,1982 Ke Bālākṛṣṇannāyar,1981 *Theorizing the Local* Richard Wolf,2009-09-03 Over the past four
decades the globalized aspects of cultural circulation have received the majority of scholarly and consumer attention
particularly in the study of South Asian music As a result a broad range of community based and other locally focused
performance traditions in the regions of South Asia have remained relatively unexplored *Theorizing the Local* provides a
challenging and compelling counterperspective to the globalized arguing for the value of comparative microstudies that are
not concerned primarily with the flow of capital and neoliberal politics What does it mean for musical activities to be local in
an increasingly interconnected world To what extent can theoretical activity be localized to the very acts of making music
interacting and composing *Theorizing the Local* offers glimpses into rich musical worlds of south and west Asia worlds which
have never before been presented in a single volume The authors cross the traditional borders of scholarship and region
exploring in unmatched detail a vast array of musical practices and significant ethnographic discoveries from Nepal to India
India to Sri Lanka Pakistan to Iran Enriched by audio and video tracks on an extensive companion Web site *Theorizing the*
Local is an important study of South Asian musical traditions that offers a broader understanding of 21st century music of the
world **Theranhetutha kathakal-2** E. M. Kovoov,1971 **Marakkātta kathakal** S. K. Nayar,1976 Vi. Ṭi
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the characters Payyans and Chathans by VKN Cherappayi the Lawyer was also a satirical symbol of a particular time These
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