

Biology 103 FINAL EXAM

What are the key characteristics of living things? - -(1) Orderliness, complexity, organization

(2) energy use and production, metabolism

(3) balance, homeostasis

(4) irritability, adaptation (evolution)

(5) reproduction, growth, development

The sum of all the chemical reactions that take place in the body is called _____. -

-metabolism

Taxonomic Hierarchy (IN ORDER!) - -Domain, Kingdom, Phylum, Class, Order, Family, Genus, Specific Epithet

What two parts make up a scientific name? - -genus and specific epithet

What is the scientific method? - -The process that scientists use to evaluate ideas and information.

What are the parts of the scientific method? - -Observation, Information, Hypothesis, Repeated experimentation, conclusion, retest conclusions

What is taxonomy? - -The scientific naming and classifying of organisms

What is the proper term for a scientific name? - -Binomial Nomenclature

Who developed binomial nomenclature? - -Carl Linnaeus

A _____ is a hypothesis that has withstood the test of time and much experimentation - -scientific theory

In experiments, a _____ is a group that is the same as an experimental group except for one variable; used as a standard of comparison - -control group

What is an atom? - -basic unit of matter

What are the 3 subatomic particles in an atom and where are they found? - -Protons (nucleus), Neutrons (nucleus), Electrons (electron shells).

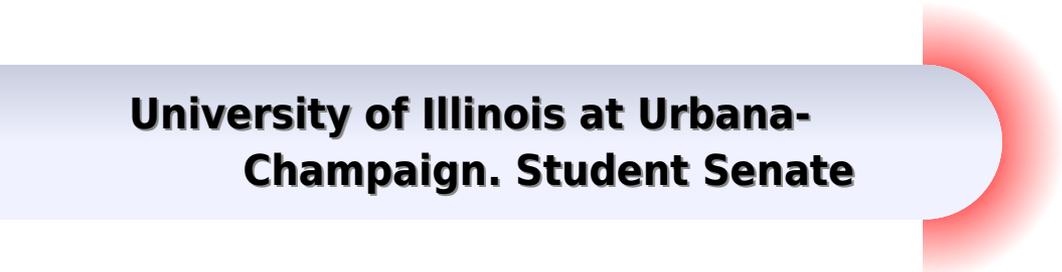
What is the charge of a proton? - -positive

What is the charge of a neutron? - -neutral

What is the charge of an electron? - -negative

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Darwinism as Religion Michael Ruse, 2016-09-15 The Darwinian Revolution the change in thinking sparked by Charles Darwin's *On the Origin of Species* which argued that all organisms including humans are the end product of a long slow natural process of evolution rather than the miraculous creation of an all powerful God is one of the truly momentous cultural events in Western Civilization Darwinism as Religion is an innovative and exciting approach to this revolution through creative writing showing how the theory of evolution as expressed by Darwin has from the first functioned as a secular religion Drawing on a deep understanding of both the science and the history Michael Ruse surveys the naturalistic thinking about the origins of organisms including the origins of humankind as portrayed in novels and in poetry taking the story from its beginnings in the Age of Enlightenment in the 18th century right up to the present He shows that contrary to the opinion of many historians of the era there was indeed a revolution in thought and that the English naturalist Charles Darwin was at the heart of it However contrary also to what many think this revolution was not primarily scientific as such but more religious or metaphysical as people were taken from the secure world of the Christian faith into a darker more hostile world of evolutionism In a fashion unusual for the history of ideas Ruse turns to the novelists and poets of the period for inspiration and information His book covers a wide range of creative writers from novelists like Voltaire and poets like Erasmus Darwin in the eighteenth century through the nineteenth century with novelists including Elizabeth Gaskell George Eliot Thomas Hardy Henry James and H G Wells and poets including Robert Browning Alfred Tennyson Walt Whitman Emily Dickinson and Gerard Manley Hopkins and on to the twentieth century with novelists including Edith Wharton D H Lawrence John Steinbeck William Golding Graham Greene Ian McEwan and Marilynne Robinson and poets including Robert Frost Edna St Vincent Millay and Philip Appleman Covering such topics as God origins humans race and class morality sexuality and sin and redemption and written in an engaging manner and spiced with wry humor *Darwinism as Religion* gives us an entirely fresh engaging and provocative view of one of the cultural highpoints of Western thought

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