

## Notes on Chapter 4 of Amoris Laetitia

### I Corinthians 13:1-13.

<sup>1</sup> If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. <sup>2</sup> And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. <sup>3</sup> If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

<sup>4</sup> Love is patient, love is kind. It is not jealous, [love] is not pompous, it is not inflated, <sup>5</sup> it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, <sup>6</sup> it does not rejoice over wrongdoing but rejoices with the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. <sup>9</sup> For we know partially and we prophesy partially, <sup>10</sup> but when the perfect comes, the partial will pass away. <sup>11</sup> When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. <sup>12</sup> At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. <sup>13</sup> So faith, hope, love remain, these three; but the greatest of these is love.

**LOVE IN MARRIAGE** (Amoris Laetitia – Chapter 4), a summary

“the Gospel of marriage & family is insufficient without love

“the growth, strengthening & deepening of conjugal & family love encourage fidelity & mutual self-giving

“the grace of the sacrament of marriage is intended “to perfect (purify & renew) the couple’s love” (*Catechism of the Catholic Church*, 1641)

“the couples & their children experience & nurture love in their daily life

#### ***Love is patient***

**patient:** accepts or tolerates delay, trouble, or suffering without getting angry or upset

↳ being patient means:

- not expecting too much from others that they may not disappoint & make us react aggressively against them
- recognizing others as they are—allowing them to be who they are & not who we expect them to be

↳ a deeply compassionate love accepts another person as part of this world, even when that person acts differently from what one would like him/her to be

#### ***Love is kind***

**kindness:** the act of showing one’s goodness in deeds

↳ with kindness, love benefits & helps others—always ready to assist the other

↳ with kindness, love shows its fruitfulness & allows us to experience:

- the happiness of giving
- the nobility & grandeur of spending ourselves unstintingly, without asking for return, purely for the pleasure of giving & serving

#### ***Love is not jealous***

# A Study Of Amoris Laetitia Chapter 4

**David Baud**



## **A Study Of Amoris Laetitia Chapter 4:**

## The Enigmatic Realm of **A Study Of Amoris Laetitia Chapter 4**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **A Study Of Amoris Laetitia Chapter 4** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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### **Table of Contents A Study Of Amoris Laetitia Chapter 4**

1. Understanding the eBook A Study Of Amoris Laetitia Chapter 4
  - The Rise of Digital Reading A Study Of Amoris Laetitia Chapter 4
  - Advantages of eBooks Over Traditional Books
2. Identifying A Study Of Amoris Laetitia Chapter 4
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an A Study Of Amoris Laetitia Chapter 4
  - User-Friendly Interface
4. Exploring eBook Recommendations from A Study Of Amoris Laetitia Chapter 4
  - Personalized Recommendations
  - A Study Of Amoris Laetitia Chapter 4 User Reviews and Ratings
  - A Study Of Amoris Laetitia Chapter 4 and Bestseller Lists

5. Accessing A Study Of Amoris Laetitia Chapter 4 Free and Paid eBooks
  - A Study Of Amoris Laetitia Chapter 4 Public Domain eBooks
  - A Study Of Amoris Laetitia Chapter 4 eBook Subscription Services
  - A Study Of Amoris Laetitia Chapter 4 Budget-Friendly Options
6. Navigating A Study Of Amoris Laetitia Chapter 4 eBook Formats
  - ePub, PDF, MOBI, and More
  - A Study Of Amoris Laetitia Chapter 4 Compatibility with Devices
  - A Study Of Amoris Laetitia Chapter 4 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of A Study Of Amoris Laetitia Chapter 4
  - Highlighting and Note-Taking A Study Of Amoris Laetitia Chapter 4
  - Interactive Elements A Study Of Amoris Laetitia Chapter 4
8. Staying Engaged with A Study Of Amoris Laetitia Chapter 4
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers A Study Of Amoris Laetitia Chapter 4
9. Balancing eBooks and Physical Books A Study Of Amoris Laetitia Chapter 4
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection A Study Of Amoris Laetitia Chapter 4
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine A Study Of Amoris Laetitia Chapter 4
  - Setting Reading Goals A Study Of Amoris Laetitia Chapter 4
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of A Study Of Amoris Laetitia Chapter 4
  - Fact-Checking eBook Content of A Study Of Amoris Laetitia Chapter 4
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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