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Hindutva and Violence Vinayak Chaturvedi,2022-09-01 Examines the place of history in the political thought of Vinayak Damodar Savarkar one of the key architects of modern Hindu nationalism *Hindutva and Violence* explores the place of history in the political thought of Vinayak Damodar Savarkar 1883 1966 the most controversial Indian political thinker of the twentieth century and a key architect of Hindu nationalism Examining his central claim that Hindutva is not a word but a history the book argues that for Savarkar this history was not a total history a complete history or a narrative history Rather its purpose was to trace key historical events to a powerful source the font of motivation for chief actors of the past who had turned to violence in a permanent war for Hindutva as the founding principle of a Hindu nation At the center of Savarkar s writings are historical characters who not only participated in ethical warfare against invaders imperialists and conquerors in India but also became Hindus in acts of violence He argues that the discipline of history provides the only method for interpreting Hindutva The book also shows how Savarkar developed his conceptualization of history as a way into the

meaning of Hindutva Savarkar wrote extensively from analyses of the nineteenth century to studies of antiquity to draw up his histories of Hindus He also turned to a wide range of works from the epic tradition to contemporary social theory and world history as his way of explicating Hindutva and history By examining Savarkar s key writings on history historical methodology and historiography Vinayak Chaturvedi provides an interpretation of the philosophical underpinnings of Hindutva Savarkar s interpretation of Hindutva he demonstrates requires above all grappling with his idea of history

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