

# Community Project Proposal

## GENERAL INFORMATION

The Junior League of Charleston is a training organization and our mission is to build better women who build better communities. Our trained volunteers focus on combating hunger and homelessness in the Tri-County area through participation in projects with community partners, selected annually by our members through a formal proposal process. Project proposals can be made for volunteers alone or for funding and volunteers (\$10,000 max). The majority of our members work outside the home, so evening and weekend volunteer opportunities are preferred.

The formal proposal process consists of a thorough review by Junior League members serving on our Community Project Development Committee. A Junior League member may contact you to discuss the proposed project in greater detail or arrange a site visit to your organization.

**Completed Project Proposals are due by Friday, September 2, 2016.**

Proposals may be submitted:

- electronically to [communityprojects@jlccharleston.org](mailto:communityprojects@jlccharleston.org)
- by fax to (843)763-3626, or
- by mail to Community Project Development, Junior League of Charleston, Inc., 51 Polly Road, Charleston, SC 29407

## ELIGIBILITY

Applications are accepted annually from non-profits who focus on hunger and homelessness in the Tri-County area (comprised of Berkeley, Charleston, and Dorchester counties).

## TIMELINE

Applications are due by Friday, September 2, 2016. Follow-up questions or visits will be arranged September 2016 through January 2017. Organizations submitting project proposals for 2017-2018 will receive written notice from the Junior League of Charleston regarding its decision on the project proposal by March 30, 2017. Selected Projects will not begin before June 1, 2017 and will end no later than May 31, 2018.

## REQUIREMENTS

Applicants must provide the following completed documents:

1. **Application** (Pages three to five below)
2. **Attachment #1:** Copy of the organization's most recent audited financial statement.
3. **Attachment #2:** Thorough budget encompassing all aspects of the proposed project.

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**Tobias Bleicker**



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