

ANSWER KEY TO SUMMATIVE TEST NO. 1

ENGLISH 7

I.

A.

1. quick, Type: Antonyms
2. genius, Type: Synonyms
3. foot, Type: Part to Whole
4. Bohol, Type: Location
5. ticket, Type: Cause and Effect

B.

6. b
7. a
8. b
9. d
10. a

II.

1. E
2. A
3. B
4. B
5. C
6. F
7. D
8. F
9. C
10. B

III.

1. TRUE
2. TRUE
3. TRUE
4. FALSE
5. TRUE
6. TRUE
7. FALSE
8. FALSE
9. TRUE
10. TRUE

IV.

A.

1. WENT
2. WAS
3. VISITED
4. WALKED
5. WENT
6. WAS
7. DID
8. SAW
9. DID
10. CHOSE

B.

1. WAS
2. WERE
3. WAS
4. WERE
5. WAS

English Smart Grade 7 Answer Key

G Thomas



English Smart Grade 7 Answer Key:

Spectrum Test Prep, Grade 2 Spectrum, 2015-01-05 Spectrum Test Prep Grade 2 includes strategy based activities for language arts and math test tips to help answer questions and critical thinking and reasoning The Spectrum Test Prep series for grades 1 to 8 was developed by experts in education and was created to help students improve and strengthen their test taking skills The activities in each book not only feature essential practice in reading math and language arts test areas but also prepare students to take standardized tests Students learn how to follow directions understand different test formats use effective strategies to avoid common mistakes and budget their time wisely Step by step solutions in the answer key are included These comprehensive workbooks are an excellent resource for developing skills for assessment success Spectrum the best selling workbook series is proud to provide quality educational materials that support your students learning achievement and success

Test Taking Skills Grade 7 Frank Schaffer Publications, 2000-09 Provides teachers and parents with skills to help children succeed on a variety of test formats

Make Yourself a Master of English , Resources in Education , 1992 **El-Hi Textbooks and Serials in Print** , 2006 *English for Competitive Examinations: (Includes Descriptive and Objective Tests)* Wren & Martin, 2021 This book has been designed by combining the goodness of the original Wren Martin text High School Grammar Composition and specialized content developed by a panel of competitive examination experts in the area of the English language The USP is therefore adapting a classical text to the needs of the various admission and recruitment competitive examination aspirants Its exhaustive coverage ensures that virtually no competitive examination remains untouched Students preparing for descriptive tests such as UPSC Compulsory English and General English Papers of Main Exams and state PCS examinations Judicial Services examination Indian Forest Service examination Statistical Services and many other examinations in which subjective papers tests are mandatory will find this book immensely useful The book is also a boon for those students who are preparing for objective tests such as Banking and Insurance SSC UPSC preliminary Defence Services Law entrance Business School entrance examinations and many other admission and recruitment examinations A unique feature of this book is demonstration of the connectedness of the concepts and their applications visually with the help of arrows and pointers The aspirant will also find questions from recent examinations on virtually every page of the book An index of examination wise questions has been included so that the aspirant can choose the sections according to the targeted examination and focus more Topic wise distribution of questions in English examination papers both descriptive and objective will also help aspirants to undertake a very well directed test prep program using the book *Teacher in New Africa* , 1970 **Better English** Max John Herzberg, 1952 **English Grammar** Angela Downing, Philip Locke, 2006-09-27 Presenting a course on English grammar this book includes many entries and examples of language in use It is useful reading for non native speakers of English *Books in Print* , 1991 *Canadian Books in Print* , 2003 *School Library Journal* , 2006 **English Mechanic and Mirror of Science** , 1889

The Musical Herald ,1907 **English Mechanics** ,1923 **The English Catalogue of Books ...** Sampson Low,1882
The Scottish Farmer ,1925 *English Mechanic and Mirror of Science and Art* ,1923 **The British Printer** ,1896
Farmer's Weekly ,1926

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