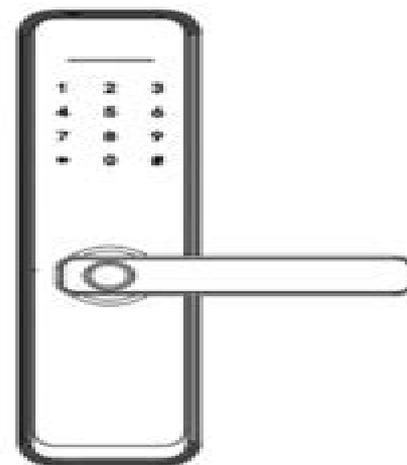


10. Technical Parameters

Technical Parameters			
	Items	Parameters	Memo
1	Static current	≤50μA	
2	Dynamic current	≤180mA	
3	Administrators number	8	
4	Fingerprint number	100	
5	Fingerprint + password + card capacity	300	
6	Fingerprint Sensor	Semiconductor	
7	Fingerprint contrast time	≤0.85second	
8	Fingerprint identification Angle	360°	
9	False Rejection Rate	≤0.1%	
10	False Recognition Rate	≤0.0001%	
11	Reaction time	≤0.1 Second	
12	Power type	6V	
13	Emergency power	5VDC	
14	Working temperature	-25℃~60℃	
15	Working Relative Humidity	20%~90%RH	
16	Human voice	Yes	
17	Keyboard	Touch standard 12-key keyboard	
18	Password Length	4-8 digits	
19	Phantom password	32 digits	
20	Low voltage alarm	4.6±0.2V	
21	Unlock time	≤1 Second	

Instruction of smart lock



NOTICE:

1. Please read this instruction sheet before used.
2. Please take key with you or put it outside the room.

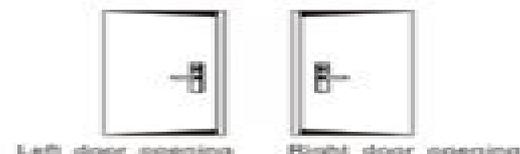
1. Installation

- a. Professional installation recommended
- b. Pay attention to the connecting cable during installation.
- c. Please adjust the handle direction according to the instructions.
- d. It is necessary to keep the door half open during installation
- e. After installation, please check whether fingerprint, password, IC card, key, internal and external handle, and anti lock switch can work normally.
- f. If it can't be used normally check for improper installation.

2. Installation diagram



3. Confirm the direction of the handle



4. Cutout

Refer to the hole drawing and the lock body model.

5. Install the lock body:

- 5.1 Support lock body model: 5050, 4585, 6085, 5572, 6072, 6052, ball lock, etc.
- 5.2 Adjust the direction of the diagonal tongue according

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Owen J. Hopkins



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Teacher's Manual John Spencer Clark,1898 **Pennsylvania State Manual** Pennsylvania,1929 **Pennsylvania State Manual** ,1929 **Manual of garrison artillery 1887. [Continued as] Garrison artillery drill [afterw.] training. [With] Amendments** War office,1887 *Manual of Classification of the German Patent Office* Germany. Reichspatentamt,1911 **Drill Manual for the Gatling Gun** Owen J. Hopkins,1900 , *Official Gazette of the United States Patent and Trademark Office* ,1997 **The Student's guide to diseases of the eye** Edward Nettleship,1887
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