



# SCIENCE TEST

## 2<sup>nd</sup> Grade- II Partial



Student's Name: \_\_\_\_\_

Teacher's Name: Jocabel Ayala Points : 25% Score: \_\_\_\_\_

School Year: 2021-2022

Topics: Electricity, Chapter 1: The Earth

Date: \_\_\_\_\_

Teacher Comment:

### PART I. TRUE OR FALSE

6 Pts (1 pt. each)

**Instructions:** Read carefully the statements and write a "T" if its true or write an "F" if its false.

1. **Circuit** is a path from which the electricity travel?.....
2. **Electricity** makes many things works?.....
3. You can use a **broken** cord or wire?.....
4. **Rocks** exist only in color yellow?.....
5. **Weather satellite** help scientist predict the weather?.....
6. **A mountain** is a feature of the Earth? .....

### PART II. IDENTIFY

6 pts. (1 pt. each)

**Instructions:** Look at the pictures and select which can be reused or recycled.



# 2nd Grade Science Practice Test

**Thomas Bell**



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*Second Grade Science Quizzes* Thomas Bell, 2014-07-26 This workbook with 50 quiz questions covers the following topics Matter Light Energy Life Science and Earth Science If you are homeschooling or if you are just trying to get extra practice for your child then you already know that science workbooks and curriculum can be expensive HomeSchool Brew is trying to change that We have teamed with teachers and parents to create books for prices parents can afford We believe education shouldn't be expensive The problem portion of the book may also be purchased individually in *Second Grade Science For Homeschool or Extra Practice* *McGraw-Hill's Conquering the ACT Math and Science, 2nd Edition* Steven W.

Dulan, 2011-09-22 Triumph over tough equations face down formulas and get top scores on the GMAT If you're struggling with ACT math or science you can rest easy the revised and updated edition of McGraw Hill's *Conquering ACT Math and Science* is here Written by an expert ACT instructor this book offers intensive review for every type of math and science question on the GMAT Within each topic solved problems of gradually increasing difficulty help you build your problem solving skills McGraw Hill's *Conquering ACT Math and Science* is packed with step by step explanations and in depth practice You'll be able to test and flex your skills through the book's exercises and you can get more practice online at MHPpracticePlus.com

**180 Days**: **Science for Second Grade** Debbie Gorrell, 2018-04-02 180 Days of Science is a fun and effective daily practice workbook designed to help students explore the three strands of science life physical and earth and space This easy to use second grade workbook is great for at home learning or in the classroom The engaging standards based activities cover grade level skills with easy to follow instructions and an answer key to quickly assess student understanding Students will explore a new topic each week building content knowledge analyzing data developing questions planning solutions and communicating results Watch as students are motivated to learn scientific practices with these quick independent learning activities Parents appreciate the teacher approved activity books that keep their child engaged and learning Great for homeschooling to reinforce learning at school or prevent learning loss over summer Teachers rely on the daily practice workbooks to save them valuable time The ready to implement activities are perfect for daily morning review or homework The activities can also be used for intervention skill building to address learning gaps Aligns to Next Generation Science Standards NGSS

*Physical Science for Second Grade* Thomas Bell, 2014-08-08 If your child is struggling with science then this book is for you the short book covers the topic and also contains science experiments to work with and over 40 quiz questions This subject comes from the book *Second Grade Science For Homeschool or Extra Practice* it more thoroughly covers more third grade topics to help your child get a better understanding of second grade math If you purchased that book or plan to purchase that book do not purchase this as the problems are the same *Resources in Education*, 1997-04

*Twelve years' Queen's scholarship questions* Education Ministry of, 1882 **Life Science for Second Grade** Thomas Bell, 2014-07-26 If your child is struggling with science then this book is for you the short book

covers the topic and also contains science experiments to work with and over 40 quiz questions This subject comes from the book *Second Grade Science For Homeschool or Extra Practice* it more thoroughly covers more third grade topics to help your child get a better understanding of second grade math If you purchased that book or plan to purchase that book do not purchase this as the problems are the same

**Science projects : grades 1-2** D. W. Skrabanek,2002-12 **CliffsNotes® Praxis II®: Elementary Education (0011, 0012, 0014) Test Prep** Jocelyn L. Paris,2012 a catalogue of modern works on science and technology ,1887 English Corpora under Japanese Eyes ,2016-08-09 *English Corpora under Japanese Eyes* is a fine collection of papers written in commemoration of the 10th anniversary of the Japan Association of English Corpus Studies JAECS Beginning with the overview of the field by Stig Johansson an honorary member of the JAECS the present volume shows the state of art in English corpus studies in Japan and demonstrates the creative uses of corpora in a wide range of research topics from studies drawing on large scale general corpora such as British National Corpus and the Bank of English to studies based on more specific historical literary learner and parallel corpora The papers incorporated in this anthology are grouped into five sections 1 Overview of corpus based studies 2 Corpus based studies of contemporary English 3 Historical and diachronic studies of English 4 Corpus based studies in English literature 5 Corpus and English language teaching This volume will inspire still further corpus exploitation in the broader field of the humanities

**Science Projects** ,2002-12 *The Journal of Education* Thomas Williams Bicknell,Albert Edward Winship,Anson Wood Belding,1929

**Sessional Papers** Great Britain. Parliament. House of Commons,1904 *Official Report of the President of the Board of Education ... Accompanied by Reports of Teachers of Union Schools and Reports from the Standing Committees of the Board* Detroit Public Schools,1920 **Annual Report of the Detroit Public Schools** Detroit Public Schools,1923 **"Code of Massachusetts regulations, 2013"** ,2013 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020 **Catalogue of the Educational Division of the South Kensington Museum** South Kensington Museum,1876 *The Kindergarten and First Grade* ,1922 *The Annals of the American Academy of Political and Social Science* ,1923

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