



### Application for Additional Information

In addition to requesting additional information, this application is used for purchasing a new franchise, an additional franchise, or the purchase and transfer of an existing store. The filing of this form does not obligate the applicant to purchase or the franchisor to sell a franchise or location.

Complete in full and do not use abbreviations. Please print clearly or type.

DA Name \_\_\_\_\_  
DA # \_\_\_\_\_  
Sales Manager \_\_\_\_\_  
Disclosed Date \_\_\_\_\_

12/01/01 (01/02)

### YOUR PERSONAL INFORMATION

Date \_\_\_\_\_ Where did you hear about the SUBWAY® franchise? \_\_\_\_\_

Name \_\_\_\_\_ Citizen of \_\_\_\_\_ Permanent Resident of \_\_\_\_\_

Date of Birth \_\_\_\_\_ Tax ID/Social Security Number\* \_\_\_\_\_ Gender  Male  Female

Other names you are known by \_\_\_\_\_ Are you of legal age?  Yes  No

Have you ever been convicted of a felony or its equivalent?  
Yes  No

Have you ever been associated directly or indirectly with terrorist activities?  
Yes  No

Has a judgment been filed against you or have you been involved in any litigation proceeding within the last 5 years?  
Yes  No

(If yes, on a separate sheet of paper provide the following for each proceeding: names of the parties involved, date filed, court where filed and nature of the proceeding.)

Telephone (Home) \_\_\_\_\_ (Fax) \_\_\_\_\_ (Mobile) \_\_\_\_\_

Residence Address \_\_\_\_\_ Apartment/Suite \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ Email address \_\_\_\_\_

### SPOUSE PERSONAL INFORMATION (Use a Separate Application for Partners)

Spouse's Name \_\_\_\_\_ Citizen of \_\_\_\_\_ Permanent Resident of \_\_\_\_\_

Date of Birth \_\_\_\_\_ Tax ID/Social Security Number\* \_\_\_\_\_ Gender  Male  Female

Other names known by \_\_\_\_\_ Are you of legal age in your State/Province/Residence Area?  Yes  No

Have you ever been convicted of a felony or its equivalent?  
Yes  No

Have you ever been associated directly or indirectly with terrorist activities?  
Yes  No

Has a judgment been filed against you or have you been involved in any litigation proceeding within the last 5 years?  
Yes  No

(If yes, on a separate sheet of paper provide the following for each proceeding: names of the parties involved, date filed, court where filed and nature of the proceeding.)

### EDUCATIONAL BACKGROUND

Highest Education Achieved \_\_\_\_\_ Schools Attended \_\_\_\_\_ Years \_\_\_\_\_ Grade or Degree Attained \_\_\_\_\_

- College Degree or higher
- Some College
- High School/GED
- Didn't Complete High School

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### BUSINESS INFORMATION (Complete All Questions)

Self Employed  Employed by \_\_\_\_\_

No. Years \_\_\_\_\_ Nature of Business \_\_\_\_\_

Title \_\_\_\_\_ Describe Position \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Telephone (Bus.) \_\_\_\_\_ Telephone (Alt.) \_\_\_\_\_

Select Your Business Experience Level

- Restaurant Management
- Other Business Management
- Restaurant Non Management
- No Business Experience

May we contact you at work? Yes  No

List all restaurant & food service businesses in which you have an ownership interest:

\_\_\_\_\_

\_\_\_\_\_

### FINANCIAL INFORMATION (Please List Figures in US Dollars)

Income from current occupation \$ \_\_\_\_\_ /year

Income from other sources \$ \_\_\_\_\_ /year

Please explain other income \_\_\_\_\_

Personal Bank(s) /Branch \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Individual Liquid Assets (Cash, Stocks, etc.) a) \_\_\_\_\_ \*

Individual Fixed Assets (Home, Car, etc.) b) \_\_\_\_\_ \*

Individual Total Assets (a + b) c) \_\_\_\_\_ \*

Individual Liabilities (Mortgages, Loans, etc.) d) \_\_\_\_\_ \*

Your Individual Total Net Worth (c - d) e) \_\_\_\_\_ \*

Excluding any financing listed below

Would this business be your sole income source? Yes  No

Is there other financing not included in (e) above? Yes  No

If yes, how much financing is available? \_\_\_\_\_ \*

\*Type of Currency \_\_\_\_\_

# Subway Application Form Answers

**Jiyuan Zhang**



## Subway Application Form Answers:

**How to Qualify for United States Air Force Academy** Arco Publishing Company,1959     *Social Investigator Trainee, Recreation Leader* Arco Publishing Company,1962     **Geology** Edward C. Gruber,1963     Report of the Public Service Commission for the First District of the State of New York New York (State). Public Service Commission. First District,1908

**The City Record** New York (N.Y.),1908     **Tramway and Railway World** ,1901     The National Advocate ,1904

*Biology* Edward C. Gruber,1963     **The Electrical Engineer** ,1891     *The Principles of Pleading, Practice and Procedure in Civil Actions in the High Court of Justice* William Blake Odgers,1897     **Journal of Proceedings** ,1910

*Minutes of the Board of Estimate and Apportionment of the City of New York* New York (N.Y.). Board of Estimate and Apportionment,1910     **Medical Board Quizzer** Arco Publishing Company,1964     Proceedings of the Public Service Commission for the First District, State of New York ... New York (State). Public Service Commission. First District,1907

Report New York (State). Public Service Commission. First District,1919     *Documents of the Senate of the State of New York* New York (State). Legislature. Senate,1910     **Transit Journal** ,1910     **Electric Railway Journal** ,1913

*The Street Railway Journal* ,1913     **How to Win a College Scholarship** David Reuben Turner,Harry A. Tarr,1958

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Format). 2024-25 School Calendar (Traditional ... HAMILTON COUNTY SCHOOL CALENDAR 2003-04 TERM HAMILTON COUNTY SCHOOL CALENDAR: 2014-15. (Approved by School Board: 11/21/13). OPENING DATE - AUGUST 1, 2014. SCHOOL DAYS - 180. CLOSING DATE - MAY 22, ... Hamilton County Schools: Home Chattanooga, TN 37421. Phone Icon. 423-498-7020. FAMILIES. Before and After Care · Calendar & Events · Family Portal · Code of Acceptable Behavior · Bus ... hamilton county school calendar: 2023-2024 Half Day for Students/Half Day Teacher Planning- BUSES WILL RUN. October 6, Friday. End of 1st Quarter (42 days). October 9-13, M-F. Fall Break (5 Unpaid Days). Reading free Chattanooga tn hamilton county schools ... Jan 30, 2023 — Reading free Chattanooga tn hamilton county schools 2014 2015 calendar (PDF) | www.eventplanner.stormspakhus.dk www.eventplanner ... hamilton county school district calendar 2023-2024 Jul 24, 2023 — April 1-5 - Spring Break. 1 2 3 4 5. 9 10. 7. 11. 9. 12 13. 8 9 10 11 12. 16 ... HAMILTON COUNTY SCHOOL DISTRICT CALENDAR. 2023-2024. Page 2. \* ... Hamilton County Schools Approved 2021-2022 Calendar Hamilton County Schools Approved 2021-2022 Calendar - Free download as PDF File (.pdf), Text File (.txt) or read online for free. Hamilton County Schools ... Calendar Christmas Break - Dec. 16-Jan. 3 ; MLK Day - Jan. 15 ; Winter Break - Feb. 16-20 ; Spring Break - March 23-April 1 ; High School Graduation - May 18. Hamilton County School Board approves school calendar ... Feb 17, 2021 — The Hamilton County School Board is expected to review the proposed school calendar for the Fall 2021 and Spring 2022 school year at Thursday ... The Purple Book, Updated Edition: Biblical Foundations ... The Purple Book is a 12-chapter Bible Study Guide designed to help believers know and apply the essential beliefs of Christianity. purple book, rice broocks. The Purple Book: Biblical Foundations for... by Broocks, Rice The Purple Book is a twelve-part Bible study keyed to the TNIV and designed to help new believers and longtime followers of Jesus stand firm and grow strong in ... The Purple Book, Updated Edition by Rice Broocks Gain a solid foundation the enemy cannot dismantle—and a heart shaped by knowledge of God's Word. The Purple Book: Biblical Foundations for Building Strong ... The Purple Book is a twelve-part Bible study keyed to the TNIV and designed to help new believers and longtime followers of Jesus stand firm and grow strong in ... The Purple Book The Purple Book is a 12-chapter Bible Study Guide designed to help believers know and apply the essential beliefs of Christianity. The Purple Book: Biblical Foundations for Building Strong ... The Purple Book is a Bible study guide designed to help believers know and apply the essential beliefs of Christianity. From students and scholars to parents, ... The Purple Book, Updated Edition: Biblical Foundations for ... The Purple Book is a Bible study guide designed to help believers know and apply the essential beliefs of Christianity. From students and scholars to parents, ... The Purple Book, Updated Edition: Biblical Foundations for ... The Purple Book, Updated Edition: Biblical Foundations for Building Strong Disciples. #16. Bible Study. \$12.99. Add To Cart. Have you done The Purple Book? More ... The Purple Book: Biblical Foundations for Building Strong ... A all encompassing, Christianity 101 type book that is great for new believers to gain a good foundation of biblical truth and for mature believers to be ... The Purple Book, Updated Edition: Biblical Foundations for ... The Purple Book will

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