

Chapter 46-49 Test

Score: _____ / 71 pts.

Name: _____

Consultat tellis a story from his childhood

I Cum Marcus e Amphitheatro Flaviano egredientur, statuam viri lectique vidit in qua haec verba scripta erant: ANDROCLES ET AMICVS. Marcus patrem suum egrexit qui caecus, et Cornelius respondit ei, cum puer esset, Androclum vidisse. Marcus amplius audire voluit. Cornelius sic narravit:

II "Dum cum patre meo (servo tuo) in Circo Maximis ludis specto, vidi lectorem saevissimum non mordentem sed lambentem manibus servum condemnatum. Servo, cui nomen Androclis erat, ad pulvinar accessit, pedes pedibus Caesarem Caesarem (quoque Caligulam vocaverunt) rogantem ubi ille lectus et percussus."

III "Androcles locutus est in Africa lectorem suum suum petivisse et se stigmata argentea a pede extraxisse. Qui mitis leo Androclum iam agnovit. Siculus cognovit libertatem servo a Caesare datum esse."

IV Fabula patris audita, Marcus dixit, "Speravi non tam mirabilem vicissitudinem esse."

Vocabulary help:

statua, statuam (f.) – statue

amphitheatrum (n.) – amphitheater
the adjective amphitheatric, -a, -um (= great, large, full)

egredere, egredere (v.) – go out

mordere, mordens, mordens, mordens – to bite
lambere, lambens, lambens, lambens – to lick

pulvinar, pulvinaria (n.) – couch, seat of the emperor

argere, arguens, arguens, arguens – to rebuke

stigma, stigma (f.) – scar, mark, blot

stigma (n.) – comparative adjective from the adjective stigmus, -a, -um (= dark)

libertas, libertas (f.) – freedom

Ecce Romani 2 Chapter 32 Translation

Paul T. d' Holbach



Ecce Romani 2 Chapter 32 Translation:

Ecce homo! Paul T. d' Holbach, 2013-07-31 No detailed description available for *Ecce homo* Holy Bible: Latin Vulgate Translation Anonymous, **Roman Social Imaginaries** Clifford Ando, 2015-01-01 In an expansion of his 2012 Robson Classical Lectures Clifford Ando examines the connection between the nature of the Latin language and Roman thinking about law society and empire Drawing on innovative work in cognitive linguistics and anthropology Roman Social Imaginaries considers how metaphor metonymy analogy and ideation helped create the structures of thought that shaped the Roman Empire as a political construct Beginning in early Roman history Ando shows how the expansion of the empire into new territories led the Romans to develop and exploit Latin's extraordinary capacity for abstraction In this way laws and institutions invented for use in a single Mediterranean city state could be deployed across a remarkably heterogeneous empire Lucid insightful and innovative the essays in Roman Social Imaginaries constitute some of today's most original thinking about the power of language in the ancient world Andrew Melville (1545-1622) Steven J. Reid, 2016-04-15 Andrew Melville is chiefly remembered today as a defiant leader of radical Protestantism in Scotland John Knox's heir and successor the architect of a distinctive Scottish Presbyterian kirk and a visionary reformer of the Scottish university system While this view of Melville's contribution to the shaping of Protestant Scotland has been criticised and revised in recent scholarship his broader contribution to the development of the neo Latin culture of early modern Britain has never been given the attention it deserves Yet as this collection shows Melville was much more than simply a religious reformer he was an influential member of a pan European humanist network that valued classical learning as much as Calvinist theology Neglect of this critical aspect of Melville's intellectual outlook stems from the fact that almost all his surviving writings are in Latin and much of it in verse Melville did not pen any substantial prose treatise on theology ecclesiology or political theory His poetry however reveals his views on all these topics and offers new insights into his life and times The main concerns of this volume therefore are to provide the first comprehensive listing of the range of poetry and prose attributed to Melville and to begin the process of elucidating these texts and the contexts in which they were written While the volume contributes to an on going process that has seen Melville's role as an ecclesiastical politician and educational reformer challenged and diminished it also seeks to redress the balance by opening up other dimensions of Melville's career and intellectual life and shedding new light on the broader cultural context of Jacobean Scotland and Britain **The Tablet**, 1871 The international Catholic weekly **The British National Bibliography** Arthur James Wells, 1971 General Catalogue of Printed Books to 1955 British Museum. Dept. of Printed Books, 1967

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