

# COMPUTER AIDED CIVIL ENGINEERING DRAWING LABORATORY MANUAL

**B. TECH – CIVIL ENGINEERING**

DEPARTMENT OF CIVIL ENGINEERING



**MARRI LAXMAN REDDY  
INSTITUTE OF TECHNOLOGY AND MANAGEMENT**

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2022-2023

# Computer Aided Electrical Engineering Drawing Lab Manual

**J Spring**



## **Computer Aided Electrical Engineering Drawing Lab Manual:**

**Resources in Education** ,1999 *COMPUTER AIDED ELECTRICAL DRAWING* M. YOGESH,B. S. NAGARAJA,N. NANDAN,2014-05-26 Intended as a text for the undergraduate students of electrical engineering it emphasises on design concept and drawing electrical apparatus based on design approach To stay at par with the present day technology AutoCAD 2014 is used in this book to draw electrical apparatus It gives a comprehensive view of winding diagrams of different machines its types along with the assembling technique of various electrical machines and also the single line representations of the power system with various standard symbols This book has been prepared to meet the needs of the students in a simpler manner Every topic has been dealt carefully with necessary explanation and presentation of the material is lucid This student friendly text also covers those topics which are required by aspiring engineers in practical situations along with the present industrial requirements and standards **KEY FEATURES** Use of plenty of illustrations for explaining the concepts or the principles Inclusion of practical problems with their solutions Graded exercises and model questions at the end of each chapter

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**Chronicle Vocational School Manual** Chronicle Guidance Publishers,2000-08 *DE Technology* ,1986 **Directory of Engineering and Engineering Technology Undergraduate Programs, 1992** American Society for Engineering Education,1992 **Catalog** University of Colorado Boulder,2003 Computers, Control & Information Theory ,1984 Government Reports Announcements & Index ,1990 **El-Hi Textbooks and Serials in Print, 1996** R R Bowker Publishing,Bowker,1996-02

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more background on the major  
**Development Reports** ,1970

**Subject Guide to Books in Print** ,1993  
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