

وَقَدْ رَيْبُهُ الْمُرْغَبِي قَدِيمًا لَهُ  
هُوَ الْمُرْتَضَى مَا إِذَا كَانَتْ أَمْرًا  
هُوَ الْحَرَانِ كَانَ الْحَرَى حَوَارِيَا  
وَإِنْ كَتَبَ اللَّهُ أَوْ تَقَاتَلِمْ  
وَخَيْرٌ جَيْسٍ لَا يَمَلُ حَدِيثُهُ  
وَخَيْشَ الْقَبِي يَنْدَاعُ فِي خَلْدَانِهِ  
هُنَالِكَ يَنْبِيهِ مَقِيلًا وَرَوْحًا  
يُنَاشِدُهُ فِي رِضَايِهِ لِحَبِيبِهِ  
فِي أَيَّهَا الْقَارِي بِهِ مَمْسُكًا  
هَيْئًا مَرِيًّا وَالِدَاكَ عَلَيْهِمَا  
فَمَا ظَنُّكُمْ بِالْحَجَلِ عِنْدَ جَرَانِهِ  
أَوْ نَوَالِيهِ وَالْإِحْسَانَ وَالصَّبْرَ وَالْقِيَامَ  
عَلَيْكَ بِمَا مَاعِشَتْ فِيهَا مَنَافِيَا

كَمَا لَا تَرِيحُ خَالِيَهُ مَرِيحًا وَمَوْكَلًا  
وَأَمَّجَهُ خِلَالِ الزَّيَانَةِ فَتَقِيلًا  
لَهُ يَحْدِيهِ الْحَانَ تَسْبِيلًا  
وَأَعْنَى غِنَاءً وَأَهْيَا مَفْضِلًا  
وَتَزْدَادُهُ يَزْدَادُ فِيهِ جَمِيلًا  
مِنَ الْقَبْرِ يَلْقَاهُ سَنَامًا مَعْلَلًا  
وَمِنَ الْجَلْدِ يَدْرُوهُ الْعَرِيحًا  
وَأَجْدَرِيهِ سُؤْلًا إِلَيْهِ مَوْصَلًا  
مُجَادِلُهُ فِي كُلِّ حَالٍ مُبِيدًا  
مُلَابِسُ أَنْوَارٍ مِنْ أَسْبَاحِ وَالْمُجَادِ  
أَوْ نِيكَ أَهْلًا لِلَّهِ وَالصَّبْرَ وَالْمَلَدِ  
جُلْدًا هُمْ بِهَا جَاءَ الْقُرَى مَفْضِلًا  
وَبِحِ تَقْسَكَ الذِّيَابَ تَقَاسِمًا الْعَلَا

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