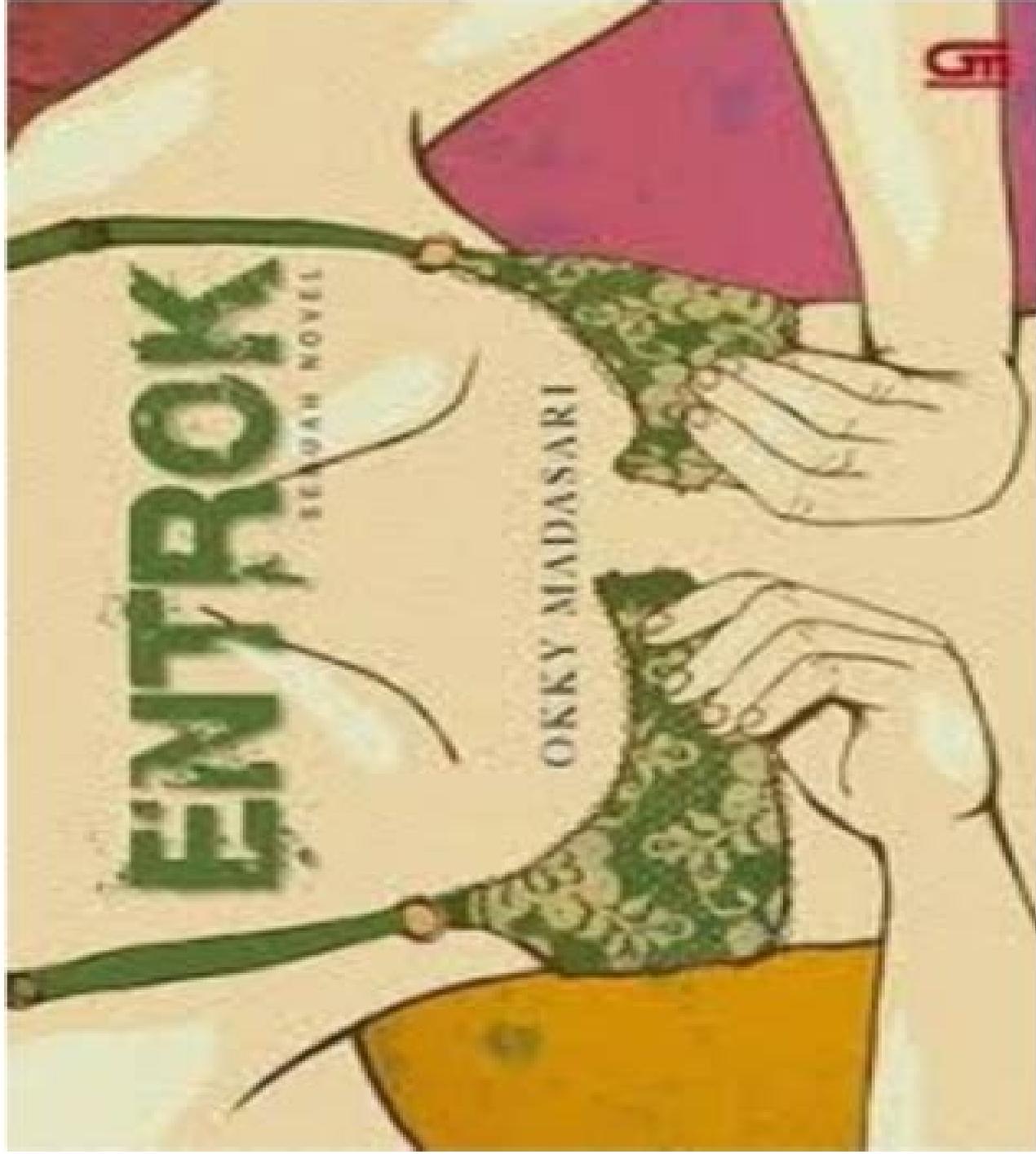


# ENTROK

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## Entrok Okky Madasari

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Natalie Budhiarto,Siti Noer Ramadhani**

## **Entrok Okky Madasari:**

**Entrok** Okky Madasari,2022 PSYCHOLOGY OF LITERATURE Haniyah Jahra Yadi Putri ,M. Riski Oktaberi,Zenya Alia Zahra,Rana Alfiyyah,Thirza Ishfahany ZatiIaqmar,Nada Faradila,Zulfan Azra,Kusmarwanto,Riri Nadya Yuliana,Kenny Luis Manuputty,Ananda Marsya Permata,Lola Nurmala,Resa Adi Ahiria,Amanda Parmata Siregar,Lia Fatimah Azzarah,Pricilla Firly,Imas Kamaliyatuzahroh,Ahmad Rafi Mauludi,Chandra Ayu Martiza Ashadira,Bala Putra Dewa,Kamila Mutiara Sari,Fitri Dewi Aryanti,Jihan Naura Salsabila,Savina Raina Novianti,Tasya Puteri Subowo,Olivia Natalie Budhiarto,Siti Noer Ramadhani,2021-10-19 Puji syukur kepada Tuhan Yang Maha Esa karena buku kompilasi mata kuliah Psychology of Literature ini telah selesai disusun Buku kompilasi ini berisi karya tulis ilmiah mahasiswa yang mengambil matakuliah Psychology of Literature di program studi Bahasa dan Kebudayaan Inggris Fakultas Bahasa dan Budaya Universitas Darma Persada Tak lupa tim penyusun menyampaikan terima kasih kepada mahasiswa yang telah menitipkan tulisan ilmiah mereka kepada kami sehingga kami dapat menyusun buku kompilasi ini Ucapan terima kasih juga disampaikan ke pihak lain yang telah membantu menyelesaikan buku kompilasi ini Akhir kata semoga buku kompilasi ini dapat menjadi referensi bacaan bagi banyak orang khususnya mahasiswa yang menekuni bidang sastra dan budaya Jika terdapat kekeliruan dalam penulisan jurnal ini kami mohon saran dan masukannya terima kasih ICLLE 2019 Syahrul R ,Zulfadhli,Muhammad Adek,Kundharu Saddhono,2019-07-19 As an annual event International Conference on Language Literature and Education in Digital Era ICLLE 2019 continued the agenda to bring together researcher academics experts and professionals in examining selected theme by language literature and education in digital era In 2019 this event held in 19 20 July 2019 at Padang Indonesia The conference from any kind of stakeholders related with Language and literature especially in education Each contributed paper was refereed before being accepted for publication The double blind peer reviewed was used in the paper selection

**Proceedings of the 4th Annual International Conference on Language, Literature and Media (AICOLLIM 2022)** Rohmani Nur Indah,Miftahul Huda,Irham Irham,Muzakki Afifuddin,Masrokhin Masrokhin,Deny Efitia Nur Rakhmawati,2023-03-14 This is an open access book AICoLLiM is the annual conference on the area of language literature and media It provides a forum for presenting and discussing the expanding paradigm latest innovations results and developments in language literature and media The conference provides a forum for lecturers students researchers practitioners and media professionals engaged in research and development to share ideas interact with others present their latest works and strengthen the collaboration among academics researcher and professionals *Tentang Manusia Indonesia dsb.* Toeti Noerhadi N. Roosseno,2015 On Indonesian people from cultural and philosophical perspectives collected articles Entrok - cover baru Okky Madasari,2021-05-11 Marni perempuan Jawa buta huruf yang masih memuja leluhur Melalui sesajen dia menemukan dewa dewanya memanjatkan harapannya Tak pernah dia mengenal Tuhan yang datang dari negeri nun jauh di sana Dengan caranya sendiri dia mempertahankan hidup Menukar keringat dengan sepeser demi sepeser uang

Adakah yang salah selama dia tidak mencuri menipu atau membunuh Rahayu anak Marni Generasi baru yang dibentuk oleh sekolah dan berbagai kemudahan hidup Pemeluk agama Tuhan yang taat Penjung akal sehat Berdiri tegak melawan leluhur sekalipun ibu kandungnya sendiri Adakah yang salah jika mereka berbeda Marni dan Rahayu dua orang yang terikat darah namun menjadi orang asing bagi satu sama lain selama bertahun tahun Bagi Marni Rahayu adalah manusia tak punya jiwa Bagi Rahayu Marni adalah pendosa Keduanya hidup dalam pemikiran masing masing tanpa pernah ada titik temu Lalu bunyi sepatu sepatu tinggi itu yang senantiasa mengganggu dan merusak jiwa Mereka menjadi penguasa masa yang memainkan kuasa sesuai keinginan Mengubah warna langit dan sawah menjadi merah mengubah darah menjadi kuning Senapan teracung di mana mana Marni dan Rahayu dua generasi yang tak pernah bisa mengerti akhirnya menyadari ada satu titik singgung dalam hidup mereka Keduanya sama sama menjadi korban orang orang yang punya kuasa sama sama melawan senjata Novel ini dengan jujur menggambarkan bagaimana sebagian masyarakat kita masih belum bisa menerima adanya perbedaan Hendar di aktivis demokrasi dan hak asasi manusia *INTERSEKSI GENDER* Wening Udasmoro, Widya Nayati, 2021-10-19 Buku Interseksi Gender Perspektif Multidimensional Terhadap Diri Tubuh dan Seksualitas dalam Kajian Sastra Perspektif dalam kajian gender tidaklah bersifat tunggal Ada dinamika yang terus bergerak secara teoritis dalam merespon perkembangan teori teori feminisme yang mengalami kemajuan pesat sejak tahun 1970 an Memandang bahwa perempuan secara universal memiliki nasib yang homogen seperti yang dijelaskan oleh Gerakan Feminisme Gelombang Kedua dianggap oleh para feminis yang kebanyakan bukan feminis kulit putih terlalu mengeneralisasi persoalan perempuan Mohanty 1984 Crenshaw 1992 Collins 1989 Ketiganya sepakat bahwa perempuan memiliki nasib yang tidak sama dalam batas batas sejarah sosial politik maupun geografis Perspektif gender dengan fokus pada intersectionality menjadi cara untuk mengkonseptualisasikan hubungan antara sistem sistem opresi yang membangun identitas kita yang bersifat multipel dan juga lokasi sosial kita yang berada di dalam hierarki kekuasaan Identitas gender tidak muncul begitu saja tetapi berada di dalam sebuah sistem kekuasaan yang di dalamnya ada legitimasi dan privilese dari kelompok kelompok yang menjadi kultur dominan **The Years of The Voiceless** Okky Madasari, 2013-07-05 Marni is an illiterate Javanese woman who still practices ancestor worship Through her offerings she finds her gods and puts forth her hopes She knows nothing of the God brought in from that faraway land Rahayu is Marni s daughter part of a new generation shaped by education and an easier life She is a firm believer in God and in common sense She stands against the ancestors even against her own mother To Marni Rahayu is a soulless being And to Rahayu Marni is a sinner Each lives according to her own creed with nothing in common Then come the sounds of the jackboots constantly disrupting and destroying souls They are the ones with the authority the ones who play with power as they desire They are the ones who can turn the skies and the fields red and blood yellow their guns ready to strike anywhere Marni and Rahayu these women from two generations who have never understood each other finally find something in their lives that they agree on Both are victims of those in power Both fight against the

guns     **The Outcast** Okky Madasari,2014-02-11 She has been accused of heresy since she was born She has been considered deviant and must be excommunicated On behalf of faith and love her marriage is sacrificed On behalf of God she and her family were expelled and their home was destroyed It has been seven years now that Maryam and hundreds of others live in a refugee camp at a small and cramped government owned building in Lombok West Nusa Tenggara The story of Maryam is a sad tragedy within a country full of beauty What they need is justice How long should they wait OKKY MADASARI is a recipient of the Khatulistiwa Literary Award 2012 for the Indonesian edition of The Outcast Maryam Her other novels include The Years of the Voiceless Entrok 2010 86 2011 about corruption in modern day Indonesia and Pasung Jiwa 2013 which delves into individual freedoms The common thread running through these works is the fight against injustice and the struggle for the values of humanity and freedom

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