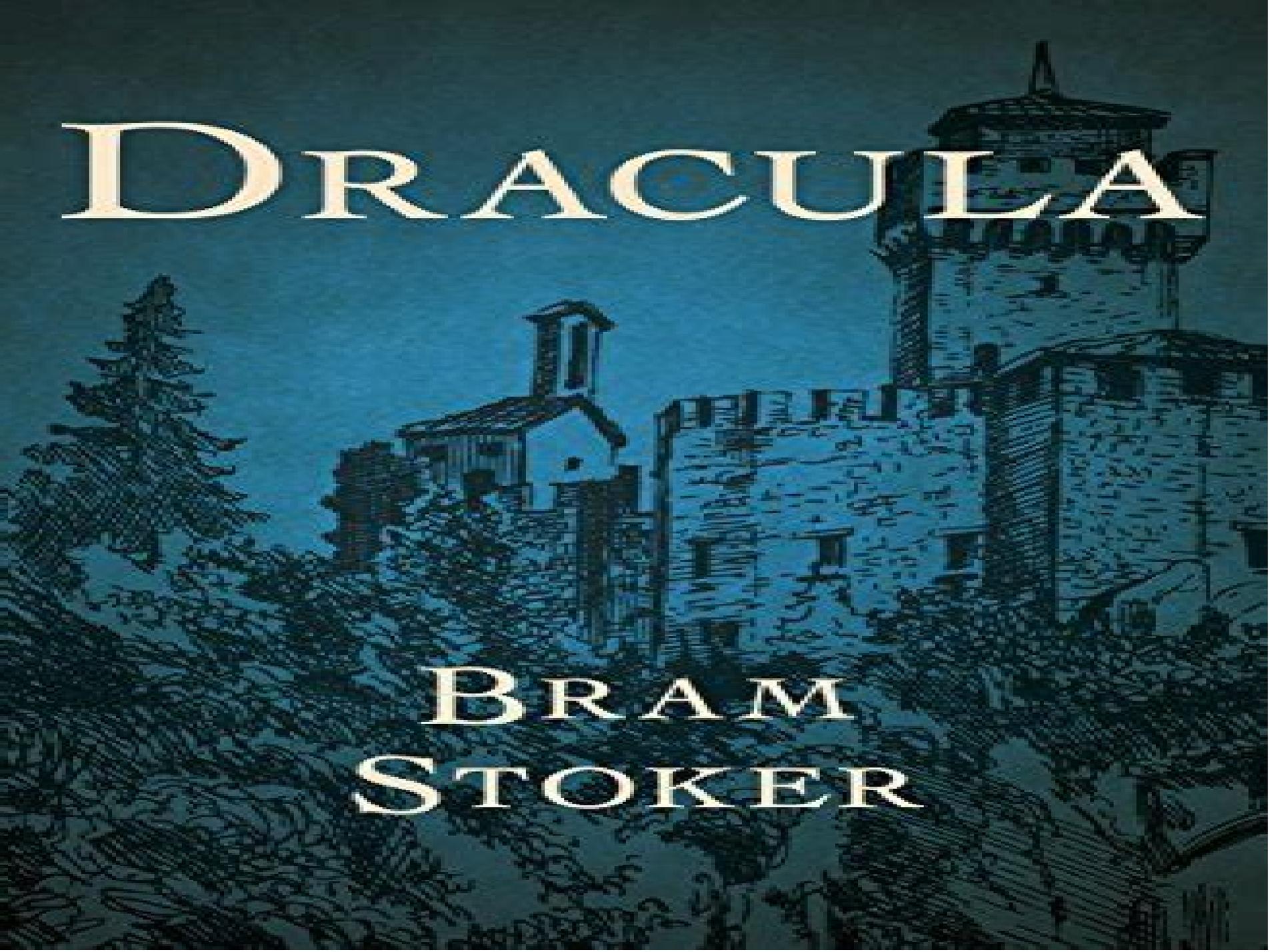


# DRACULA

A blue-toned illustration of a castle with a tower and a church, set against a dark background with a pine tree on the left. The castle features a prominent tower with a conical roof and a smaller church with a bell tower. The scene is rendered in a sketch-like style with fine lines and cross-hatching for shading.

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## **Dracula English Center:**

*A Research Guide to Gothic Literature in English* Sherri L. Brown, Carol Senf, Ellen J. Stockstill, 2018-03-15 The Gothic began as a designation for barbarian tribes associated with the cathedrals of the High Middle Ages and was used to describe a marginalized literature in the late eighteenth century and continues today in a variety of forms: literature, film, graphic novel, video games, and other narrative and artistic forms. Unlike other recent books in the field that focus on certain aspects of the Gothic, this work directs researchers to seminal and significant resources on all of its aspects. Annotations will help researchers determine what materials best suit their needs. *A Research Guide to Gothic Literature in English* covers Gothic cultural artifacts such as literature, film, graphic novels, and videogames. This authoritative guide equips researchers with valuable recent information about noteworthy resources that they can use to study the Gothic effectively and thoroughly.

**Classic Horror** Anne DeLong, 2018-06-15 A valuable resource for readers exploring the classic horror genre, this book presents primary source documents alongside analysis in an examination of the social, political, and economic factors reflected in 19th-century Gothic literature. The nineteenth century was a time of social, cultural, and economic change, revolutionary scientific developments, and enduring imaginative works. This book explores the classic horror genre of Gothic literature in its historical and social contexts. It contains chapters on four major works of classic horror, with each chapter providing a mix of background information, primary source, historical documents, and analysis that will appeal as much to high school and college students as to lovers of literature and the Victorian era. Coleridge's *The Rime of the Ancient Mariner* is contextualized through documents pertaining to British imperialism, Antarctic Exploration, and the burgeoning environmentalist movement. Shelley's *Frankenstein* is explored through sections on galvanism, electricity, grave robbing, and the vitalist debate. Stevenson's *The Strange Case of Dr. Jekyll and Mr. Hyde* is read through explanations of nineteenth-century drug use and addiction and early theories of psychology and criminology. Stoker's *Dracula* is studied with reference to such topics as mesmerism, clairvoyance, alienism, medical ethics, xenophobia, and Victorian pseudoscience.

**Forms of English History in Literature, Landscape, and Architecture** J. Twynning, 2012-10-15 An exploration of the way English literature has interacted with architectural edifices and the development of landscape as a national style from the Middle Ages to the 19th Century. Analyzing texts in relation to cultural artefacts, each chapter demonstrates the self-conscious production of English consciousness as its most enduring history.

**The Vampire as Numinous Experience** Beth E. McDonald, 2015-01-24 The critical work examines the vampire as a spiritual figure, whether literal or metaphorical, analyzing how the use of the vampire in literature has served to convey both a human sense of alienation from the divine and a desire to overcome that alienation. While expressing isolation, the vampire also represents the transcendent agent through which individuals and societies must confront questions about innate good or evil and belief in the divine and the afterlife. Textual experiences of the numinous in the form of the vampire propel the subject on a spiritual journey involving both psychological and religious qualities. Through

this journey the reader and the main character may begin to understand the value of their existence and the divine A variety of works poetry and fiction by British and American authors is discussed with particular concentration on Coleridge s The Rime of the Ancient Mariner Bram Stoker s Dracula and Anne Rice s Vampire Chronicles as representative of the Romantic Victorian and late twentieth century periods of literature A conclusion looks at the future of the literary vampire

**American Cinematographer** ,1988 *The Bookman* ,1924 *Catalogue of the Book Library of the British Film Institute, London, England: Title catalogue, G-Z. Script catalogue. Subject catalogue. Personality index. Film index* British Film Institute. Library,1975 *English Literature in Transition, 1880-1920* ,2005 *Sex and Death in Victorian Literature*

Regina Barreca,1990 *Victorians Institute Journal* ,2001 **The Social Impact of the Novel** Claudia Durst Johnson,Vernon Johnson,2002-06-30 Provides concise information on landmark novels and their impacts on society throughout history and around the world *Romanian Civilization* ,2000 **Catalog** University of Colorado Boulder,2004

*The American Film Institute Desk Reference* Melinda Corey,George Ochoa,2002 An in depth resource on the art of filmmaking looks at the history of film along with information on actors designers directors writers cinematographers sound effects and editors *Victorian Studies Bulletin* ,1994 **Philological Papers** ,1998 Dracula National Geographic Learning National Geographic Learning,Stephanie Spinner,2006-08-17 Jonathan Harker arrives in Transylvania to arrange a house sale for Count Dracula but as the days go by Harker witnesses horrific events Soon harker starts to wonder if Count Dracula is even a real human being *Masculinity, Anti-semitism, and Early Modern English Literature* Matthew Biberman,2004 This study argues that modern antisemitism is a by product of tensions between received Classical conceptions of masculinity and Christianity s strident critique of that ideal Utilizing works by Shakespeare Milton Marlowe and others Biberman illustrates how antisemitism develops as a way to stigmatize hypermasculine behavior thus facilitating the transformation of the culture s gender ideal from knight to businessman Subsequently the function of antisemitism changes becoming instead the mark of effeminate behavior Consequently the central antisemitic image changes from Jew Devil to Jew Sissy Biberman traces this shift s repercussions both in Renaissance culture and what follows it He also contends that as a result of this linkage between Jewishness and the limits of masculine behavior the image of the Jewish woman remains especially unstable In concluding Biberman argues that the Gothic resurrects the Jew Devil bequeathing it to the Nazis and that the horror genre is often a rewriting of Renaissance discourse about Jews TV Guide ,1981-12 *The Billboard* ,1927

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