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Tonic Solfa For Methodist Hymns

Hussin A.Rothana



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Hymns and Constructions of Race Erin Johnson-Williams, Philip Burnett, 2024-02-07 Hymns and Constructions of Race Mobility Agency De Coloniality examines how the hymn historically and today has reinforced negotiated and resisted constructions of race It brings together diverse perspectives from musicology ethnomusicology theology anthropology performance studies history and postcolonial scholarship to show how the hymn has perpetuated generated and challenged racial identities The global range of contributors cover a variety of historical and geographical contexts with case studies from China and Brazil to Suriname and South Africa They explore the hymn as a product of imperialism and settler colonialism and as a vehicle for sonic oppression and or resistance within and beyond congregational settings The volume contends that the lived tradition of hymn singing with its connections to centuries of global Christian mission is a particularly apt lens for examining both local and global negotiations of race power and identity It will be relevant for scholars interested in religion music race and postcolonialism

Proceedings of the General Conference of Protestant Missionaries in Japan, 1901

South-Pacific Journal of Mission Studies, 1995 The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine, 1882 *Report Wesleyan Methodist Missionary Society*, 1912 ABC of Church Music Stephen Rhys, King Palmer, 1967 *The Free Methodist*, 1901 **Christian Companion**, 1900 **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations** John Julian, 1907

The Choir, 1963 **The Catalogue of Printed Music in the British Library to 1980** British Library. Department of Printed Books, British Library, Laureen Baillie, 1981 **Primitive Methodist**, 1897 The Free Church Chronicle, 1902

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