



Tayeb Salih

Mona Takieddine Amyuni

Tayeb Salih:

Tayeb Salih Speaks al-Ṭayyib Ṣāliḥ, 1982 *Season of Migration to the North* Tayeb Salih, 2009-04-14 After years of study in Europe the young narrator of *Season of Migration to the North* returns to his village along the Nile in the Sudan It is the 1960s and he is eager to make a contribution to the new postcolonial life of his country Back home he discovers a stranger among the familiar faces of childhood the enigmatic Mustafa Sa'eed Mustafa takes the young man into his confidence telling him the story of his own years in London of his brilliant career as an economist and of the series of fraught and deadly relationships with European women that led to a terrible public reckoning and his return to his native land But what is the meaning of Mustafa's shocking confession Mustafa disappears without explanation leaving the young man whom he has asked to look after his wife in an unsettled and violent no man's land between Europe and Africa tradition and innovation holiness and defilement and man and woman from which no one will escape unaltered or unharmed *Season of Migration to the North* is a rich and sensual work of deep honesty and incandescent lyricism In 2001 it was selected by a panel of Arab writers and critics as the most important Arab novel of the twentieth century **Season of Migration to the North by Tayeb Salih, a Casebook** Muná Taqī al-Dīn Amyūnī, 1985 , **Tayeb Salih** Waïl S. Hassan, 2003-10 The first book length interpretation of Sudanese novelist Tayeb Salih's fiction **The Sudanese-Arab Writer Tayeb Salih** Constance E. G. Berkley, 2013 Studies the collective works of one of the greatest writers of Northern Sudanese culture novelist and writer Tayeb Salih *The Sudanese-Arab Writer Tayeb Salih* Constance E. Berkley, 2014-05-14 This work embodies a critical collection of the works of Sudanese Arab writer and author Tayeb Salih A literary tribute that reflects on the roots and soul of a people and their consciousness through critical essays and insightful reflections contained in group interviews with the acclaimed author during his life **Tayeb Salih** Waïl Seddiq Hassan, 1998 **African Novels in the Classroom** Margaret Jean Hay, 2000 Many teachers of African studies have found novels to be effective assignments in courses In this guide teachers describe their favourite African novels drawn from all over the continent and share their experiences of using them in the classroom **A Casebook** , 1985 **The New Modernist Studies Reader** Sean Latham, Gayle Rogers, 2021-01-28 Bringing together 17 foundational texts in contemporary modernist criticism in one accessible volume this book explores the debates that have transformed the field of modernist studies at the turn of the millennium and into the 21st century *The New Modernist Studies Reader* features chapters covering the major topics central to the study of modernism today including Feminism gender and sexuality Empire and race Print and media cultures Theories and history of modernism Each text includes an introductory summary of its historical and intellectual contexts with guides to further reading to help students and teachers explore the ideas further Includes essential texts by leading critics such as Anne Anlin Cheng Brent Hayes Edwards Rita Felski Susan Stanford Friedman Mark Goble Miriam Bratu Hansen Andreas Huyssen David James Heather K Love Douglas Mao Mark S Morrisson Michael North Jessica Pressman Lawrence Rainey Paul

K Saint Amour Bonnie Kime Scott Urmila Seshagiri Robert Spoo and Rebecca L Walkowitz **Africa Writes Back** James Currey,2022-10-31 June 17 2008 is the fiftieth anniversary of the publication of Chinua Achebe s Things Fall Apart by Heinemann This publication provided the impetus for the foundation of the African Writers Series in 1962 with Chinua Achebe as the editorial adviser Africa Writes Back The African Writers Series and the Launch of African Literature captures the energy of literary publishing in a new and undefined field Portraits of the leading characters and the many consultants and readers providing reports and advice to new and established writers make Africa Writes Back a stand out book James Currey s voice and insights are an added bonus CONTENTS Publishing and selling the African Writers Series The African Writers Series Portfolio George Hallett s covers Main dates for the African Writers Series INTRODUCTION The establishment of African Literature Publishing Chinua Achebe 1 WRITERS FROM WEST AFRICA Nigeria The country where so much started Negritude from Senegal to Cameroun Magic realism from Ghana The Gambia Sierra Leone 2 WRITERS FROM EASTERN AFRICA Towards the oral the popular in Kenya Uganda Tanzania Publishing Ngugi 3 WRITERS FROM THE HORN NORTH EASTERN AFRICA Emperors in Ethiopia Publishing Nuruddin Farah Arab authors in Egypt Sudan 4 WRITERS FROM SOUTH AFRICA Resistance in South Africa Publishing Alex la Guma Publishing Dennis Brutus Publishing Bessie Head Publishing Masizi Kunene 5 WRITERS FROM SOUTHERN AFRICAN Guns Guerrillas in Mozambique Angola Zambia Shall be Free Death detention in Malawi The struggle to become Zimbabwe Publishing Dambudzo Marechera CONCLUSION Is there still a role for the African Writers Series *The Wedding of Zein* Tayeb Salih,2011-04-20 The Wedding of Zein unfolds in the same village on the upper Nile where Tayeb Salih s tragic masterpiece Season of Migration to the North is set Here however the story that emerges through the overlapping sometimes contradictory voices of the villagers is comic Zein is the village idiot and everyone in the village is dumbfounded when the news goes around that he will be getting married Zein the freak Zein who burst into laughter the moment he was born and has kept women and children laughing ever since Zein who lost all his teeth at six and whose face is completely hairless Zein married at last Zein s particular role in the life of the village has been the peculiar one of falling in love again and again with girls who promptly marry another man It would be unheard of for him to get married himself In Tayeb Salih s wonderfully agile telling the story of how this miracle came to be is one that engages the tensions that exist in the village or indeed in any community tensions between the devout and the profane the poor and the propertied the modern and the traditional In the end however Zein s ridiculous good luck augurs an ultimate reconciliation opening a prospect of a world made whole Salih s classic novella appears here with two of his finest short stories The Doum Tree of Wad Hamid and A Handful of Dates **Planetary Modernisms** Susan Stanford Friedman,2015-08-18 Drawing on a vast archive of world history anthropology geography cultural theory postcolonial studies gender studies literature and art Susan Stanford Friedman recasts modernity as a networked circulating and recurrent phenomenon producing multiple aesthetic innovations across millennia Considering

cosmopolitan as well as nomadic and oceanic worlds she radically revises the scope of modernist critique and opens the practice to more integrated study Friedman moves from large scale instances of pre 1500 modernities such as Tang Dynasty China and the Mongol Empire to small scale instances of modernisms including the poetry of Du Fu and Kabir and Abbasid ceramic art She maps the interconnected modernisms of the long twentieth century pairing Joseph Conrad with Tayeb Salih E M Forster with Arundhati Roy Virginia Woolf with the Tagores and Aim C saire with Theresa Hak Kyung Cha She reads postcolonial works from Sudan and India and engages with the idea of N gritude Rejecting the modernist concepts of marginality othering and major minor Friedman instead favors rupture mobility speed networks and divergence elevating the agencies and creative capacities of all cultures not only in the past and present but also in the century to come **Tayeb Salih's Season of migration to the North** Nabil Ibrahim Matar,1984 Season of Migration to the North by Tayeb Salih,1985 **Symbolism 14** Rüdiger Ahrens,Klaus Stierstorfer,2014-12-12 Symbolic representation is a crucial subject for and a potent heuristic instrument of diaspora studies This special focus inquires into the forms and functions of symbols of diaspora both in aesthetic practice and in critical discourse analyzing and theorizing symbols from Shakespeare to Bollywood as well as in critical writings of theorists of diaspora What kinds of symbols and symbolic practices contributors ask are germane to the representation both emic and etic of diasporics and diasporas How are specific symbols and symbolic practices analyzed across the academic fields contributing to diaspora studies Which symbols and symbolic practices inform the academic study of diasporas sometimes unconsciously or without being remarked on To study these phenomena is to engage in a dialogue that aims at refining the theoretical and methodological vocabulary and practice of truly transdisciplinary diaspora studies while attending to the imperative of specificity that inheres in this emerging field The volume collects a range of analyses from social anthropology history and ethnography to literary and film studies all combining readings of individual symbolic practices with meta theoretical reflections *After Orientalism*,2016-08-09 How does Edward Said s Orientalism speak to us today What relevance did and does it have politically and intellectually How and in what modes does Orientalism engage with new intersecting fields of inquiry At the occasion of the twenty fifth anniversary of Orientalism these questions shape the essays collected in the present volume The after of the title does not only guide the contributions in a look on past discussions but specifically points at future research as well Orientalism s critical entanglements are thus connected to productive looks these productive looks make us read differently but only after we recognize our struggle with the dominant notions that we live by that divide and unite us More specifically this volume addresses three fields of research enabling productive looks visual culture the body sexuality and the performative and national identities modernity and gender All articles weaving delicate new analytical and theoretical textures maintain vital links with at least two of the fields mentioned Orientalism s role as a cultural catalyst is gauged in the analysis of materials such as Iranian film 16th and 17th century Venetian representations of the Turk Barthes take on Japanese culture modern

Arab travel narratives Palestinian popular culture photography on and of the Maghreb Japanese queer and gay culture the 19th century Illustrated London News theories on migration and exile postcolonial cinema and Hanan al Shaykh s and Mai Ghousoub s writing on civil war in Lebanon Authors include Karina Eileraas Belgin Turan zkaya Joshua Paul Dale John Potvin Mark McLelland Tina Sherwell Nasrin Rahimieh Stephen Morton Anastasia Vallasopoulos Suha Kudsieh and Kate McInturff ~*Æ casebook* Mona Takeddine Amyuni,1985 **Rewriting the Empire** □□□,2002

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