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SAGIR AHMAD SIR
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Reasoning

यदि P, 7 को दर्शाता है X, 9 को दर्शाता है, M, 5 को दर्शाता है, Z, 8 दर्शाता है L, 2 को और T, 1 को तो ZLTPNM का मान क्या होगा?

If P denotes 7, X denotes 9, M denotes 5, Z denotes 8, L denotes 2, T denotes 1, then what will be the value of ZLTPNM?

(a) 812851

(b) 821591

(c) 812715

(d) 821795

Ans.

P → 7

X → 9

M → 5

Z → 8

L → 2

T → 1

Z L T P X M → 8 2 1 7



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The Trade-mark Reporter ,1999 **Journal of Comparative Legislation and International Law** ,1900 Includes annual Review of legislation covering the years 1859 1949 *Journal of the Society of Comparative Legislation* ,1900 Includes an annual Review of legislation **Literature and Theory** Sk Sagir Ali,2022-06-07 Literature and Theory is designed to assist students to apply key critical theories to literary texts Focusing on representative works and authors widely taught across classrooms in the world Joyce Dickinson Shakespeare Beckett Eliot and Octavia Butler it picks up different aspects of studying literature in an accessible format The volume also brings together chapters that represent major modern literary schools of thought including structuralism poststructuralism myth criticism queer theory feminism postcolonialism and deconstruction This book will be of great interest to scholars and researchers of literary and critical theory as well as culture studies Bosnian: Ibn Ashur: Treatise on Maqasid Al-Shariah Muhammad al-Tahir ibn Ashur,2019-01-01 Shaikh Muhammad al Tahir ibn Ashur is the most renowned Zaytuna Imam and one of the great Islamic scholars of the 20th century The publication of this translation of Shaikh Ibn Ashur s Treatise on Maqasid al Shari ah is a breakthrough in studies on Islamic law in the English language In this book Ibn Ashur proposed Maqasid as a methodology for the renewal of the theory of Islamic law which has not undergone any serious development since the era of the great imams Ibn Ashur quite courageously also addressed the sensitive topic of the intents Maqasid of Prophet Muhammad SAAS behind his actions and decisions He introduced criteria to differentiate between the Prophetic traditions that were meant to be part of Islamic law and the Prophetic actions sayings that were meant to be for the sake of specific purposes such as political leadership court judgment friendly advice and conflict resolution But Ibn Ashur s most significant contribution in this book has been the development of new Maqasid by coining new contemporary terminology that were never formulated in traditional Us l al Fiqh For example Ibn Ashur developed the theory of the preservation of lineage into the preservation of the family system the protection of true belief into freedom of beliefs etc He also introduced the concepts of orderliness natural disposition freedom rights civility and equality as Maqasid in their own right and upon which the whole Islamic law is based This development opens great opportunities for Islamic law to address current and real challenges for Muslim societies and Muslim minorities

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