

১৯৭। প্রথম চৌধুরীর মতে নর্দানের চর্চা কোথায় করা যায়?

- (ক) ঘরে (খ) জাদুঘরে
(গ) লাইব্রেরিতে (ঘ) ওয়াম

১৯৮। ফোকলোর সোসাইটির কাজ কী?

- (ক) ফোলকুলার উপস্থান সংগ্রহ ও প্রচার
(খ) পল্লীজীবনকে তুলে ধরা
(গ) পল্লীর প্রাচীন ইতিহাস সংগ্রহ করা
(ঘ) পল্লী জীবন অবলম্বনে সাহিত্য রচনা করা

১৯৯। "ঘরে আর একটি জিনিস ছিল" — "বনবাণী" গল্পের এ ব্যাক্যে জিনিসটি হলো—

- (ক) টাইমপিন
(খ) ভাঙ্গা টেবিল
(গ) ফেরামত করা আসি
(ঘ) বছর পাঁচেকের ছেলে

২০০। "অবুঝ পিতা হামাগুড়ি দিল পিতামাতার লাশের উপর।" — এ চরণে প্রকাশ পেয়েছে—

- I. বর্বরতা
II. নৃশংসতা
III. বিশ্বাসঘাতকতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২০১। মানুষ প্রবন্ধে সোনারে একটি তুলনা করে বলেছেন—

- (ক) ব্যক্তিত্য (খ) ব্যক্তি ছন্দ
(গ) বুদ্ধি (ঘ) জ্ঞানের পরিচয়

২০২। ডা. খাত্তা শেষ করে আবদুর রহমান কত মিনিটের জন্য বেহিঁয়ে গেল?

- (ক) পাঁচ (খ) আট
(গ) দশ (ঘ) বায়ো

নিচের উদ্ভীপকটি পড়ে ২০ ও ২১নং প্রশ্নের উত্তর দাও :

"তুমি আঘাত করলেও আমি যদি তোমার বন্ধু ভই—
তোমার সুখ কেমনে হবে সে পথ বুঝি সর্বসাই।"

২০৩। অনুচ্ছেদের চলনস্থলের তাৎপর্য কোন রচনার বিষয়বস্তুতে নির্দেশ করে?

- (ক) বিদগ্ধ (খ) মানুষ মুহম্মদ (স.)
(গ) মমতাসি (ঘ) নিয়তি

২০৪। উক্ত রচনার বিষয়বস্তুতে প্রকাশ পেয়েছে—

- I. মহানুভবতা
II. পরোপকারিতা
III. ক্ষমতাশীলতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২০৫। "একজন চেঁচামেচি করে আর একজন কঁপে"—
"কবিপীর" মণ্ডিকের এ উক্তিটির কারণ?

- (ক) মাহেশ্বর আলির (খ) হাতেম আলির
(গ) খোসেনজার (ঘ) তাহেরার

২০৬। "আমি কোন আগ্রহক নই"— কবিতায় উল্লিখিত
নাছুরা কোন নাছুরে বলে আছে?

- (ক) জায়েল (খ) জামতলা
(গ) হুম্ব (ঘ) হিজল

২০৭। "আমাকে সবাই তুলিলে বঁচি"— বৃককে এ উক্তিতে
প্রকাশ পেয়েছে—

- I. হতাশা
II. প্রত্যাশা
III. বেগম

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২০৮। কার কঁপে মাথা বেখে তিনু দুঁমিয়ে যেত?

- (ক) তিনুর (খ) তিনুরে
(গ) তালেবের (ঘ) বুঝার

২০৯। "বনবাণী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে
সম্প্রদ প্রকাশ করেছেন?

- (ক) মারকত আলহীন (খ) মাক্তভায়া বিয়েদী
(গ) বাংলাভায়া হিসোকাতী (ঘ) বিশেলি ভায়া বেদী

২১০। "কবিপীর" মণ্ডিকের কবি কানের জন্য পরিচয় সম্পর্কে
সম্প্রদ প্রকাশ করেছেন?

- (ক) আবহমান প্রাচীন রূপ
(খ) অসাম্প্রদায়িক জীবনবোধ
(গ) বিশ্লেষী চেতনা
(ঘ) সাংস্কৃতিক ইতিহাস

২১১। "বহল হলেও পীর হলো পীর"— খোসেনজার এ
উক্তিতে কোন দৃষ্টিভঙ্গি প্রকাশ পেয়েছে?

- (ক) কুসংস্কারমুক্ততা (খ) দর্মীকতা
(গ) পতিভক্তি (ঘ) সামাজিকতা

নিচের অনুচ্ছেদটি পড়ে ২২ ও ২৩নং প্রশ্নের উত্তর দাও :

"বৃক তাহেরাই যাহারা আলোক পিয়াসী,
প্রাণচঞ্চল পিতনের কলকোলাহলে বিরত
হইয়া অতিসম্পাত করিতে থাকে।"

২১২। অনুচ্ছেদে উল্লিখিত বৃক "কর্নার গান" কবিতার কার
প্রতিনিধি?

- (ক) কালসার (খ) গরী
(গ) চতক (ঘ) কুম পাছাড়

২১৩। অনুচ্ছেদের পিতরা কর্ণার যে বৈশিষ্ট্য ধারণ করেছে তা
হলো—

- I. নির্ভীকতা
II. পতিশীলতা
III. আনন্দময়তা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
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