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# Martin Wickramasinghe About Author

**RD Boyd**



## **Martin Wickramasinghe About Author:**

**In the Footstep of the Buddha** Ashvajat Dharmachari, 2014-08-13 In the footstep of the Buddha is a collection of letters written whilst the author was based in Sri Lanka from 1986-90. They describe the phenomenon of ethnic Buddhism as witnessed during the author's visits to temples and forest hermitages and his meetings with monks, laymen and laywomen in town and country. We learn of the author's practicing and teaching the principles of individual spiritual evolution and meet the flora and fauna of the lush tropical landscape. We catch occasional glimpses of the civil war that sorely troubled the Island during those years. The author also tells of his visits to India during the same period and of the new Buddhist Movement unfolding there some forty years after the great Mass Conversion to Buddhism inaugurated by Dr Ambedkar in Nagpur in 1956.

**Buddhist Poetry and Colonialism** Stephen C. Berkwitz, 2013-01-21 Many researchers have explored the impact of British and French Orientalism in the reinterpretations of Buddhism in South and Southeast Asia during the nineteenth and early twentieth centuries. Less noticed however and infrequently discussed is the impact of Portuguese colonialists and missionaries upon Buddhist communities in the sixteenth and seventeenth centuries across Asia. Stephen C. Berkwitz addresses this theme by examining five poetic works by Alagiyavanna Mukaveti b 1552, a renowned Sinhala poet who participated directly in the convergence of local and trans-local cultures in early modern Sri Lanka. Berkwitz follows the written works of the poet from his position in the court of a Sinhala king through the cultural upheavals of warfare and the expansion of colonial rule and finally to his eventual conversion to Catholicism and employment under the Portuguese Crown. In so doing, Berkwitz explores the transformations in religion and literature rendered by what was arguably the earliest sustained encounter between Asian Buddhists and European colonialists in world history. Alagiyavanna's poetic works give expression to both a discourse of nostalgia for the local religious and cultural order in the late sixteenth century and a discourse of cultural assimilation with the new colonial order during its ascendancy in the early seventeenth century. Employing an interdisciplinary approach that combines Buddhist Studies, History, Literary Criticism and Postcolonial Studies, this book yields important insights into how the colonial experience contributed to the transformation of Buddhist culture in early modernity.

**Essays on Sri Lankan Literature and Culture** A. V. Suraweera, 2003

**The Politics and Poetics of Authenticity** Harshana Rambukwella, 2018-07-02 What is the role of cultural authenticity in the making of nations? Much scholarly and popular commentary on nationalism dismisses authenticity as a romantic fantasy or worse a deliberately constructed mythology used for political manipulation. *The Politics and Poetics of Authenticity* places authenticity at the heart of Sinhala nationalism in late nineteenth and twentieth century Sri Lanka. It argues that the passion for the real or the authentic has played a significant role in shaping nationalist thinking and argues for an empathetic yet critical engagement with the idea of authenticity. Through a series of fine-grained and historically grounded analyses of the writings of individual figures central to the making of Sinhala nationalist ideology, the book demonstrates authenticity's rich and varied presence in

Sri Lankan public life and its key role in understanding postcolonial nationalism in Sri Lanka and elsewhere in South Asia and the world It also explores how notions of authenticity shape certain strands of postcolonial criticism and offers a way of questioning the taken for granted nature of the nation as a unit of analysis but at the same time critically explore the deep imprint of nations and nationalisms on people s lives

**Among My Souvenirs** Kirthie Abeyesekera,1990 *Soviet Literature* ,1980 The New Lanka ,1951 *LJP*, Lester James Peries Ariyasena Jayasekera Gunawardene,Les̄ar J̄ms P̄ris,Prasad Pereira,2005 On life and works of Les ar J ms P ris Sri Lankan motion picture director **Vidyodaya Journal of Social Science** ,1997 The Ceylon Historical Journal ,1965 Buddhist Symbolism of Wish-fulfilment Karunaratne Gunapala Senadeera,1992 *Mass Communication in Sri Lanka* ,1978 *Index to Postgraduate Theses, 1981-2000* ,2002

**Notes on Modern Sinhala Literature** P. M. Jayatilaka,1987 **National Union Catalog** ,1968 Includes entries for maps and atlases **Asiaweek** ,1979-07 *Selected Journalism* H. A. J. Hulugalle,2004 Articles reviews and some personal memoirs by the author **Sri Lanka's Development Since Independence** W. D. Lakshman,Clement Allan Tisdell,2000 Social political economic and constitutional developments are considered as well as the evolution of science and arts in the development process This is in accordance with the Sri Lankan tradition of seeing the world as a connected whole BOOK JACKET **Sri Lankan Literature in English, 1948-1998** D. C. R. A. Goonetilleke,1998 Journal National Education Society of Ceylon,1957

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