



Pitoyo Amrih

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Pitoyo Amrih:

The Shadow of Gatokaca Pitoyo Amrih, Gatokaca is a patriot unlike any other Born under extraordinary circumstances his maturation hastened by the divine powers of the Devas He stands as the second son of Raden Bima kin to the noble Pandawa lineage His mother Dewi Arimbi sprung from the formidable race of giants carried a silent sorrow an unyielding guilt for never cradling or witnessing her son s childhood Gatokaca is a warrior endowed with extraordinary might In the vast wayang realm no weapon can lay a scratch upon his indomitable flesh Except for one the spear Konta Wijayadanu forged by the Devas themselves crafted to pierce his seemingly invulnerable skin Gatokaca is a hero a shield for his family and elders He fiercely guards every inch of his kingdom s soil embodying discipline and unwavering loyalty He champions truth and justice obliterating the forces of tyranny and wrath with relentless fury Yet Gatokaca walks a path of solitude a solitary titan bearing secret wounds Within his heart lie crushed hopes and silent despairs locked away where no one may reach His pride forbids confession and guilt is the endless shadow trailing his every step Surrounded by warmth he remains profoundly alone Revered and feared his name commands respect from allies and terror from foes His missions are executed with ruthless precision his enemies meeting death in the most dreadful forms This is his destiny carved in the annals of legend A patriot yes but one who forever dwells in loneliness

Wisanggeni Ignites The Fire Pitoyo Amrih, The Wayang Realm Story Book 3 A child who nearly died the moment he drew breath A child who clawed his way through agony fighting to live through endless days of suffering even as a newborn A child who woke to silence to emptiness to the crushing truth he was abandoned Cast out by his own ancestors erased by the very gods who once named him theirs A child who grew into a man carrying a power so lethal fire erupts from his body at the mere thought A man who turned his wrath on the empire that rejected him A man who dared to challenge the throne of the devas themselves A boy who screamed defiance against the silence of the divine when darkness loomed over Amarta and the Devas stood idle watching their world crumble He rose He burned With no army No allies Just fire in his veins and fire in his soul He ignited Suralaya the Divine realm He became legend His name Bambang Wisanggeni And his war against the devas has only just begun

Antareja Antasena, Trail of The Deathbound Knights Pitoyo Amrih, In the whispered shadows of forgotten legends Antareja stands as a solitary flame eldest son of the mighty Pandawa warrior Raden Bima Born of a serpent goddess s secret embrace He treads no common path shunning the thunder of war to seek silence in the ancient hermitage of his lineage His fate veiled in riddles whispers of a choice beyond mortal reckoning a departure from the worldly strife to join the silent dance of the eternal And then there is Antasena wild spirit of the ocean s bloodline the youngest scion from the depths Scaled in fiery hues untamed in word and deed a wanderer without roots his life a restless quest beyond kings and kingdoms Gifted with a power whispered to shape reality itself yet guarded by divine decree from the ravages of war His end remains an enigma lost to the swirling mists of time Two brothers their stories woven in the cosmic loom calling forth the curious to delve deeper into the mysteries

that bind legend and destiny as one Rising Islamic Conservatism in Indonesia Leonard C. Sebastian, Syafiq Hasyim, Alexander R. Arifianto, 2020-10-29 This edited volume argues that the rise of Islamic conservatism poses challenges to Indonesia's continued existence as a secular state with far-reaching implications for the social, cultural, and political fortunes of the country. It contributes a model of analysis in the field of Indonesian and Islamic studies on the logic of Islamic conservative activism in Indonesia. This volume presents informative case studies of discourses and expressions of Islamic conservatism expressed by leading mainstream and upcoming Indonesian Islamic groups and interprets them in a nuanced perspective. All volume contributors are Indonesian-based Islamic Studies scholars with in-depth expertise on the Islamic groups they have studied closely for years, if not decades. This book is an up-to-date study addressing contemporary Indonesian politics that should be read by Islamic Studies, Indonesian Studies, and more broadly Southeast Asian Studies specialists. It is also a useful reference for those studying Religion and Politics and Comparative Politics.

Menulis untuk Mendidik Diri dan Berbagi Anugerah Setyo Panuntun, Anselmus Disti Swasta Swandaru, Michael Adi Kusuma, Patrik Diego Arbi Arwendi, Rhicardo Yoseph Vio Melano, Yohanes Surya Rama Praksi Bramatya, Yohanes Kevin Kurniawan, Fransiskus Gregorius, 2019-12-10. Buku ini berisi kumpulan karya tulis yang dibuat oleh para siswa kelas 11 SMA Seminari Mertoyudan Tahun Pelajaran 2015/2016. Prosesnya berawal dari pembekalan oleh tim Universitas Atma Jaya Yogyakarta yang bekerja sama dengan Paguyuban Merto Lungu. Tradisi menulis adalah bagian dari pendidikan dan proses formatio pembentukan diri di Seminari Menengah Mertoyudan sebagai rumah pendidikan calon imam. Dalam publikasi ini para seminaris belajar bagaimana menulis dengan pilihan tema yang berbobot dan refleksi akademis serta refleksi kehidupan yang lebih dalam. Harapan kami adalah bahwa yang dipublikasikan ini bukan sekedar show off dari apa yang ada. Kami hanya ingin ada hal yang dibagikan kepada khalayak supaya orang membaca apa yang kami gulati. Dari apa yang kami bagikan itu semoga ada yang bermanfaat dan bermakna dalam hidup dan jika memungkinkan menyumbang sesuatu bagi kehidupan ini semampu kami.

Y Alis Windu Prasetya SJ. Kata Pengantar ISI TULISAN Anugerah Setyo Panuntun. Ketika Sang Penabur Bercerita tentang Benihnya Mendalami Kerajaan Allah dalam Perumpamaan. Anselmus Disti Swasta Swandaru. Kitab Wahyu dan Akhir Zaman. Makna Kitab Wahyu bagi Umat Kristiani. Michael Adi Kusuma. Kedahsyatan Sumpah Bhisma Dewabrata. Belajar dari Kesetiaan terhadap Sumpah Janji. Patrik Diego Arbi Arwendi. Dialog Antaragama dan Formatio Calon Imam. Perlunya Mempelajari Dialog Antaragama bagi Calon Imam. Rhicardo Yoseph Vio Melano. Dinamika Emosi dan Kepribadian Seminaris. Mengukur Tingkat Labilitas Emosi Seminaris. Yohanes Surya Rama Praksi Bramatya. Refleksi dalam Formasi Pendidikan. Seminari. Melihat Manfaat Berefleksi bagi Seminaris. Yohanes Kevin Kurniawan. Seminaris di Era Digital. Bagaimana Seminari Menghadapi Tantangan Digital. Fransiskus Gregorius. Kerendahan Hati Anak Pedagang Kain dari Asisi. Mengenal Spiritualitas Santo Fransiskus Asisi. Diterbitkan pertama kali oleh Kunca Wacana Desember 2019. Dipublikasikan dalam bentuk digital oleh XMerto.

Dare to Be Rich, Dare to be Success Mario Einstein, 2012-05-02. Buku ini wajib dibaca di zaman krisis

ekonomi global sekarang ini Ratusan tips yang ditawarkan penulisnya adalah butir energi dahsyat yang sanggup meretas belunggu mental kegagalan Dan pada saat yang sama mampu melontarkan Anda ke orbit sukses yang Anda tetapkan Bacalah percayalah dan segeralah terapkan Jansen H Sinamo Guru Etos Indonesia Penulis Delapan Etos Kerja Profesional Buku ini mengajar kita untuk KAYA PIKIRAN KAYA TINDAKAN dan KAYA BENERAN Tindakan pertama yang membuktikan Anda berani sukses adalah dengan membaca buku ini berulang ulang Selamat menikmati kesuksesan Anda Tom MC Ifle COO ActionCOACH Indonesia The World s 1 Business Coaching Firm Best selling book author Profit is King Rahasia Meledakkan Profit Tanpa Iklan Keberanian untuk mengabaikan keterbatasan benar benar diterapkan dalam buku ini Buku ini memiliki energi tersendiri Barangkali inilah penerapan ilmu kevevet Ilmu kevevet memanfaatkan tingkat stres secara optimal agar meraih pencapaian maksimal Buku yang inspiratif Dr A B Susanto Managing Partner THE JAKARTA CONSULTING GROUP Strategic Management Consultant dan Penulis Family Business Corporate Culture *Wisanggeni* Ari Ghorir Atiq,2017-08-28 Tak banyak orang yang mengetahui keberadaan Wisanggeni Keberadaannya juga tidak terdapat dalam kitab Mahabarata serta tak banyak pula yang mengangkat kisahnya Wisanggeni dapat kita pelajari dan terdapat serangkaian makna yang dapat mengilhami perjalanan hidup seorang manusia Bayi yang terlahir tidak seperti bayi pada umumnya ia terlahir dari rahim seorang keturunan bangsa dewa juga seorang kesatria tanpa tanding Ketika lahir api menyelimuti tubuhnya perkembangannya pun begitu cepat Dalam beberapa saat saja ia telah bisa merangkak berjalan bahkan berlari Ia nampak kebingungan dan tak tahu apa yang harus ia lakukan Ia terus berlarian hingga membakar apa saja yang berada di sekitarnya Api terus meluas hingga membakar habis sebuah padepokan Setelah dewasa ia menjadi seorang kesatria yang berani memporak porandakan Negeri Kahyangan Ia tidak pernah takut kepada siapa pun ia hanya tunduk kepada sang ibu Semarah apapun ia akan menjadi seorang yang lemah di hadapan ibunya Ia melakukan pengembaraan di atas muka bumi wayang untuk mencari keberadaan bapaknya Antasena yang tak lain kakak sepupunya bocah tersebut selalu menemani kemana ia pergi Dua orang kesatria yang memiliki kesaktian tak tertanding berjalan beriringan mereka selalu berhasil mengalahkan musuh musuhnya Selain banyak memiliki keutamaan yang bisa mengantarkannya menempuh jalan kematiannya sendiri

Antasena dan Antareja Pitoyo Amrih,2006 Sebuah Novel Wayang Berbahasa Indonesia Kisah perang Baratayudha tidaklah sekedar keadilan melawan kejahatan Kisah perang adalah buah dari rentetan pilihan sikap manusia dengan segala konflik batinnya Cerita pewayangan dalam buku ini bisa menjadi cermin bagi kehidupan kita JUDUL NOVEL ANTAREJA ANTASENA Jalan Kematian Para Ksatria PENULIS Pitoyo Amrih Penerbit Pitoyo eBook Publishing **Naskah Asaling Sembahyang** Anton Zaelani,2015-02-27 Buku ini mengkaji Naskah Asaling Sembahyang yang merupakan salah satu naskah berbahasa Jawa dan beraksara pegon yang belum pernah dikaji secara filologis Naskah ini ditemukan di Kudus tepatnya di desa Jumutan Demangan tidak jauh dari lingkungan masjid menara Kudus Naskah ini berisi banyak teks diantaranya tentang tasawuf Islam dhikir salat makna shahadat dan tentang tradisi kejawaan Dari sekian banyak tema tersebut Anton Zaelani

mengkaji teks teks yang mengandung ajaran Islam dan meninggalkan teks teks yang berbau kejawaen seperti teks tentang mantra prediksi primbon ritual selamat dalam pengurusan rumah atau sawah dan sejenisnya Dalam naskah ini disebutkan beberapa nama tokoh ulama nusantara khususnya di Jawa di antaranya adalah Pertama Sunan Kalijaga seorang wali di Jawa yang kharismatik pada abad XV XVI Dakwahnya terkenal dengan dakwah kultural Ia banyak menulis nasihat nasihat keagamaan yang dituangkan dalam kebudayaan Jawa Kedua Shaikh Abdul Muhyi Pamijahan 1650 1730 M seorang penyebar tarikat Shattariyyah di Jawa pada pertengahan abad XVIII Ketiga seorang pujangga terakhir keraton Surakarta abad XIX R Ronggowarsito 1802 1873 M yang dalam karya karyanya banyak menulis tentang ajaran Manunggaling Kawula Gusti

Inspirasi Hidup dari Semar dan Pandawa Pitoyo Amrih, Sebuah Buku Kajian Tentang Nilai nilai dalam Cerita Wayang Berbahasa Indonesia Format eBook ini merupakan penyempurnaan dari edisi cetak berjudul sama yang banyak didiskusikan dan memiliki pendekatan baru dalam memahami teori Stephen Covey 7 Habits of Highly Effective People dengan perpektif budaya nusantara yang telah mengalami beberapa kali cetak ulang dari judul semula pada cetakan pertama yaitu 7 Habits of Highly Effective People Versi Semar dan Pandawa Pinus 2008 Tujuh kebiasaan efektif stephen Covey telah menginspirasi kita dan jutaan manusia dunia tentang bagaimana menjalani hidup yang efektif dan berkualitas Dan kita sendiri hampir lupa bahwa ajaran Covey telah dimaknai dalam nilai budaya ketimuran yang tercermin dalam perilaku tokoh wayang semar dan Pandawa Buku Inspirasi Hidup dari Semar dan Pandawa akan memberikan inspirasi persis seperti pemikiran Covey tentang perubahan paradigma yang dapat membawa individu atau kelompok agar lebih efektif dalam menjalani kehidupan Bedanya buku ini tidak mengambil ide kepemimpinan dari paradigma dunia barat tetapi lewat ajaran filosofis ketimuran dengan mengambil karakter dalam tokoh kisah pewayangan Seperti Semar dewa yang memilih menitis diri sebagai manusia merupakan sifat rendah hati Sifat itu identik dengan nilai kebesaran jiwa yang menyempurnakan tujuh kebiasaan efektif Stephen Covey Kekompakan Pandawa merupakan pencerminan dari nilai Sinergi Pilihan Yudhistira menerima permainan dadu pada satu sisi bisa ditafsirkan dengan Berpikir Menang menang Kebiasaan ksatria menembangkan diri bisa dijabarkan secara luas dengan nilai Mengasah Gergaji dan masih banyak ulasan menarik tentang tujuh kebiasaan efektif lainnya Alhasil kelebihan dari buku ini dapat dengan mudah dicerna dan diaktualisasikan karena memiliki nilai kedekatan emosi sifat dan karakter ketimuran Sehingga pada tingkatan aplikasi sangat mudah dijangkau dan dilakukan menjadi kebiasaan

Berita pustaka, 2009 **Ensiklopedi Yogyakarta** Sumijati Atmosudiro, 2010 Encyclopedia of Daerah Istimewa Yogyakarta Indonesia *Narasoma* Pitoyo Amrih, 2007 Sebuah Novel Wayang Berbahasa Indonesia Buku kisah dunia wayang ini mencerminkan pergolakan batin seorang pemimpin di tengah keharusan membela kejahatan hingga memunculkan kegundahan pribadinya Cerita ini menarik dan reflektif **JUDUL NOVEL NARASOMA** Ksatria Pembela Kurawa **PENULIS** Pitoyo Amrih Penerbit Pitoyo eBook Publishing **Hanoman** Pitoyo Amrih, 2014 Hanoman tak yakin siapa ayahnya Sosok sang ibu pun samar dalam ingatannya Adalah Batara Bayu yang justru membawa Hanoman tinggal di negeri para dewa

Jonggring Saloka dan membentuk kepribadiannya hingga beranjak remaja Bersama Anila Hanoman tumbuh menjadi sosok kera yang sangat tangguh Karena suatu hal Batara Bayu mengirim keduanya untuk turun dan mengembara di dunia wayang Untuk menjelajah serta mengenali merah hitam kehidupan yang sesungguhnya Sampai kemudian takdir membawa keduanya terlibat dalam sebuah penyerangan besar terhadap suatu negeri di seberang lautan yang bernama Alengka Namun begitu perang berakhir Hanoman mulai memahami satu hal Bahwa peperangan yang semula didasarkan semangat perjuangan untuk membela kebenaran sebenarnya tak lebih dari sekadar benturan kepentingan Cinta Mati Dasamuka Pitoyo Amrih, 2016 Adik adikmu tak akan pernah membencimu Ngeri Mereka semua justru sangat menyayangimu Mereka semua kini menentangku Aku tahu Wibisana memang sejak kecil selalu melawanmu tapi kalau kowe mau sedikit berpikir dia sebenarnya adalah akal dari keberanianmu Dan kini Kumbakarna juga tak mau bicara denganku kata Dasamuka terdengar seperti meratap Bila kowe mau sedikit berpikir Kumbakarna bisa menjadi perasaan bagi kekuatanmu Hanya Sarpakenaka yang tak pernah melawanku tapi dia tak banyak membantu Dia juga istimewa Ngeri Hidupnya terbelenggu oleh nafsu Kita semua prihatin dengan takdirnya yang memimpin diri saja dia tidak mampu Apa yang harus kulakukan Eyang Dia bernama Rahwana Kemudian nama itu berganti menjadi Dasamuka Merupakan anak sulung dari pasangan yang telanjur melakukan kesalahan Wisrawa dan Sukesi Tapi mungkin tak sepenuhnya salah karena ilmu Sastrajendra memang selalu membawa hal hal yang sulit dimengerti Takdir telah mengikat mereka empat bersaudara Sampai kemudian rasa cinta itu tumbuh Cinta yang justru membawa perpecahan di antara mereka Cinta yang mereka definisikan berbeda Begitu erat mereka pegang meski harus mati *Rama dan Sinta* Pitoyo Amrih, Raja besar itu lahir sebagai anak sulung dari sebuah keluarga yang menanggung janji tak sederhana Ramawijaya adalah anak sulung dari Dasarata dengan Sukasalya putri kerajaan penerus Ayodya Sudah sewajarnya Rama yang kemudian meneruskan tahta itu Sikap dan wibawanya pun mendukung pantas Namun rupanya Dasarata yang menjunjung tinggi watak ksatria itu sudah terlanjur mengucap janji bahwa penerus tahta Ayodya adalah anak sulungnya dari istri yang lain Kekayi Barata nama pemuda itu Membuat Rama memilih pergi dari istana demi menghindari perpecahan negri Pergi dari negri Ayodya bersama istrinya Dewi Sinta Kenyataan yang juga tak kalah rumit membawa Sinta pada takdir dibesarkan oleh Prabu Janaka raja Mantili yang lama tak memiliki keturunan bagi penerus negri Sinta yang kemudian dipinang oleh Ramawijaya Namun sang Dewi harus menerima kenyataan bahwa hidupnya kemudian harus dilalui tak lagi di istana tapi di hutan lebat Dandaka Hingga sebuah peristiwa menggariskan Sinta yang kemudian diculik dan dibawa ke negri Alengka oleh sang penguasa di sana raja raksasa bernama Dasamuka Jalan berliku akhirnya mempertemukan Rama yang selalu ditemani adiknya Lesmanawidagda untuk mampu menggerakkan laskar prajurit Bangsa Kera yang lalu rela berjuang sepenuh hati merebut kuasa negri Alengka demi membebaskan Sinta Dipimpin panglima sakti bernama Hanoman Jalan panjang yang akhirnya membuahkan hasil Sinta berhasil diselamatkan dan diboyong kembali pulang Bahkan Rama pun kembali mendapatkan tahta Ayodya ketika kemudian Barata menyerahkan kuasa merasa tak

sanggup memimpin negeri Namun cerita itu rupanya tak berakhir bahagia Rama yang berhasil menjemput Sinta ternyata juga membawa sebuah kenyataan yang kemudian mengganggu pikirannya Sinta yang dia curiga tak seperti yang dia kira Dasamuka yang ternyata tak seperti yang dia sangka Beban pikirannya sendiri yang tak mampu Rama hadapi Membuat Lesmana pergi menempuh jalan sendiri Membuat Hanoman mohon diri meninggalkan negeri Membuat Sinta memilih keluar istana dan tinggal kembali di hutan Dandaka sendiri Tak pernah lagi mereka saling bicara Sampai waktu menutup usia

Prosiding diskusi ilmiah ,2015 On Indonesian language and literature proceedings of a seminar **The 7 habits of highly effective people versi Semar & Pandawa** Pitoyo Amrih,2008 On the Javanese philosophy of life conduct through puppets characteristics for highly effective people inspiration from the original book The 7 habits of highly effective people by Stephen Covey **Antareja dan Antasena** Pitoyo Amrih,2006 Sebuah Novel Wayang Berbahasa Indonesia Kisah perang Baratayudha tidaklah sekedar keadilan melawan kejahatan Kisah perang adalah buah dari rentetan pilihan sikap manusia dengan segala konflik batinnya Cerita pewayangan dalam buku ini bisa menjadi cermin bagi kehidupan kita **JUDUL NOVEL ANTAREJA ANTASENA Jalan Kematian Para Ksatria PENULIS Pitoyo Amrih Penerbit Pitoyo eBook Publishing**

BARATAYUDA Pitoyo Amrih, Sebuah Novel Wayang Berbahasa Indonesia Sebuah kisah pertempuran besar dunia wayang itu ditafsirkan kembali secara begitu rinci dalam 123 000 kata Kisah yang diangkat dari sudut pandang naskah pedalangan Surakarta dan Yogyakarta diceritakan begitu nyata dengan bahasa lugas seolah semua itu ada di depan mata sehari kemarin hujan gerimis mengguyur Kurusetra uwa Prabu Pagi hari ini kabut terlihat pekat menyelimut padang itu kabut hanya kata kata lirih yang keluar dari orang tua kurus itu Wajahnya cekung Matanya buta sejak lahir Sang Destarastra Bapak para Kurawa kabut itu merah kata seorang kekar yang bicara kepada Destarastra Bernama Raden Sanjaya Anak dari Arya Widura adik Destarastra Berkata tentang halimun pagi di penglihatan sukmanya yang tampak janggal Lamat lambat berwarna merah darah mengapa kabut itu berwarna merah entahlah uwa Prabu Terlihat bibir Destarastra bergetar seperti hendak berkata tapi tak juga menyeruak kalimat terdengar Hari itu adalah hari ke empatpuluh empat sejak pagi pertama gelar pertempuran besar dua trah saudara Pandawa dan Kurawa harus berhadapan dengan pilihan hidup atau mati Sementara Sanjaya tampak hanya duduk diam dengan wajah tertunduk sang Destarastra dengan tatapan kosong matanya yang buta terlihat menengadiah Perlahan tipis mengalir air mata di pipinya apakah kamu melihat tanda tanda perang akan disudahi Sanjaya hanya menggeleng Aneh Destarastra tentunya tak melihat itu tapi sepertinya Destarastra tahu jawaban Sanjaya tentang perang yang akan tetap terus berlangsung Sanjaya adalah ksatria yang istimewa Memiliki kesaktian ajian meraga sukma Sebuah ajian yang luar biasa Banyak orang menganggap ajian ini hanyalah mitos atau khayalan belaka karena memang hanya segelintir orang yang bisa dengan sempurna mengamalkan ajian ini Menurut kabarnya ajian ini adalah berwujudan dari sikap berserah diri kepada Sang Pencipta sehingga pada puncak pengamalannya yang terjadi adalah sang sukma orang yang mengamalkan ajian ini dapat keluar dari raganya untuk menempuh sebuah perjalanan Dan pada tataran

tertinggi ajian ini perjalanan itu bisa menembus batas batas ruang dan waktu Sang sukma yang melakukan perjalanan dapat tiba tiba berada pada suatu tempat sangat jauh dari tempat raga berada Bahkan tidak hanya itu sang sukma bisa mengembara ke masa lampau atau pun masa depan Walaupun mungkin tataran ajian meraga sukma yang bisa diamalkan Sanjaya ini masih dalam kemampuan sedang hanya membawa sukma keluar badannya dan pergi jauh hanya pada saat yang sama tapi hal itu sudahlah cukup Hari demi hari dengan sabar Sanjaya menceritakan apa yang dilihat sukmanya yang mengembara di Kurusetra pada saat yang sama dan menceritakan dengan rinci setiap kejadian kepada Destarastra setiap malam harinya Tapi pagi ini agak berbeda Matahari belum juga sempurna memunculkan sinarnya ketika Destarastra bergegas berjalan tergepoh merabakan tongkatnya menyusuri lorong istana menuju ke kamar kasatrian tempat Sanjaya tinggal Destarastra meminta Sanjaya pagi itu sebentar meraga sukma Sekedar ingin melihat suasana pagi Kurusetra di antara hari hari suasana pertempuran Lebih dari satu purnama perang Baratayuda pecah di medan padang tandus Kurusetra Dan pagi hari saat temaram bau anyir begitu terasa Sukma Sanjaya yang barusaja mengembara ke Kurusetra menjadi saksi yang tampak di sana berupa pekat kabut lambat lambat berwarna merah Di atas tanah gelap yang dimana mana terkapar begitu saja jasad mati bersimbah darah Hanya tersedia di Google Play Books dalam bentuk ebook Judul Novel Baratayuda Kisah Kabut Merah Di Atas Tanah Bersimbah Penulis Pitoyo Amrih Tebal halaman dalam format 14 x 21 cm 608 halaman

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