

# Introduction to the Philosophy of the Human Person



Quarter 1 – Module 1: DOING PHILOSOPHY

# Philosophy Of The Human Person

**William Caldwell**



## **Philosophy Of The Human Person:**

*Philosophy of the Human Person* James B. Reichmann, 1985      **Philosophy of the Human Person** Noelle Leslie Dela Cruz, 2020      Robert Spaemann's Philosophy of the Human Person Holger Zaborowski, 2010-02-04 The German philosopher Robert Spaemann provides an important contribution to a number of contemporary debates in philosophy and theology opening up possibilities for conversation between these disciplines He engages in a dialogue with classical and contemporary positions and often formulates important and original insights which lie beyond common alternatives In this study Holger Zaborowski provides an analysis of the most important features of Spaemann's philosophy and shows the unity of his thought The question Who is a person is of increasing significance Are all human beings persons Are there animals that can be considered persons What does it mean to speak of personal identity and of the dignity of the person Spaemann provides an answer to these questions Every human being he argues is a person and therefore has his nature in freedom In order to understand the person Spaemann explains we have to think about the relation between nature and freedom and avoid the reductive accounts of this relation prevalent in important strands of modern thought Spaemann develops a challenging critique of modernity incorporating analysis of modern anti modernisms and showing that these are also subject to a dialectical development perpetuating the problematic shortcomings of many features of modern reasoning If we do not want to abolish ourselves as persons Spaemann reasons we need to find a way of understanding ourselves that evades the dialectic of modernity Thus he reminds his readers of self evident knowledge insights that we have once already known but tend to forget      The Human Person David Braine, 2019-07-09 A philosophical work that addresses the validity of the question What is it for the human being to be an animal and for this animal to be a spirit Braine argues that the perspectives of materialism and dualism are different casts of the same flawed mold and offers a holistic alternative Braine further argues that perception is inseparable from behavior and that the human propensity to produce language separates us from other animals Culminating in a discussion of the meaning of death this is rich and passionate philosophical argument for the human being as animal and soul      **Introduction to the philosophy of the human person** Mariano M. Ariola,      **Philosophy of the human person** Dariel A. Palmiano,      **Philosophy of the human person (textbook for Senior High School)** Romeo P. Jr Gonzalvo,      **Elements of the philosophy of the human mind ... To which is prefixed introduction and part first of the Outlines of moral philosophy. 1854** Dugald Stewart, 1877      The human body the temple of God; or, The philosophy of sociology, by V.C. Woodhull and T.C. Claflin Victoria Claflin W. Martin, 1890      **A Philosophy of the Human Being** Julian A. Davies, 2009-02-26 This book is an accessible text that explores what it means to be human It is designed for an introductory course in Philosophy of the Human Being and contains an abundance of current examples with embedded quotations from philosophers and selections from contemporary writers following the chapters The author provides an introduction to philosophy then discusses the topics of human sociability intelligence freedom duality individuality and

immortality He concludes by highlighting the contrast between realism and materialism This systematic approach focuses on issues with a minimum of metaphysical superstructure and jargon and provides connections between the readings

**Lectures on Jurisprudence Or the Philosophy of Positive Law** Robert Campbell,1885 The Human Person, African Ubuntu and the Dialogue of Civilisations Chris Vervliet,2009 The Human Person African Ubuntu and the Dialogue of Civilisations contributes to the ongoing discussions about the clash of civilisations illustrating the potential of a dialogue based on the dignity of the human person The author invites the reader to an intellectual exploration which is premised on the thesis that a person is a person through other persons the central idea of the South African Ubuntu philosophy He discusses the differences and similarities in the philosophies of such reputed African leaders like the late Leopold Senghor Julius Nyerere and Kwame Nkrumah showing how Ubuntu not only shares similar concerns about interpersonal relations but also attempts to come to terms with present day requirements and hindsight The book highlights Ubuntu s potential to promote corporate life and reconcile it with African concerns for consultation and participation It widens the debate by comparing Ubuntu with the personalism inherent in European American and some non Western traditions through a discussion of such themes as corporate culture societal pluralism and sustainable development *Future Seeing and Philosophy of Philosophies ...* Edmund Shaftesbury,1926 **The Wesleyan-Methodist Magazine** ,1883 Philosophy of human person Nigel L. Cornejo,2017 *The Evangelical repository. Vol. 1- new* ,1877 **Schopenhauer's System in Its Philosophical Significance** William Caldwell,1896 **Catalogue ...** West Virginia University,1919 *Immanence & Incarnation* Salusbury Fynes Davenport,1925 **The Work of Electricity in Nature** Harry B. Philbrook,1886

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