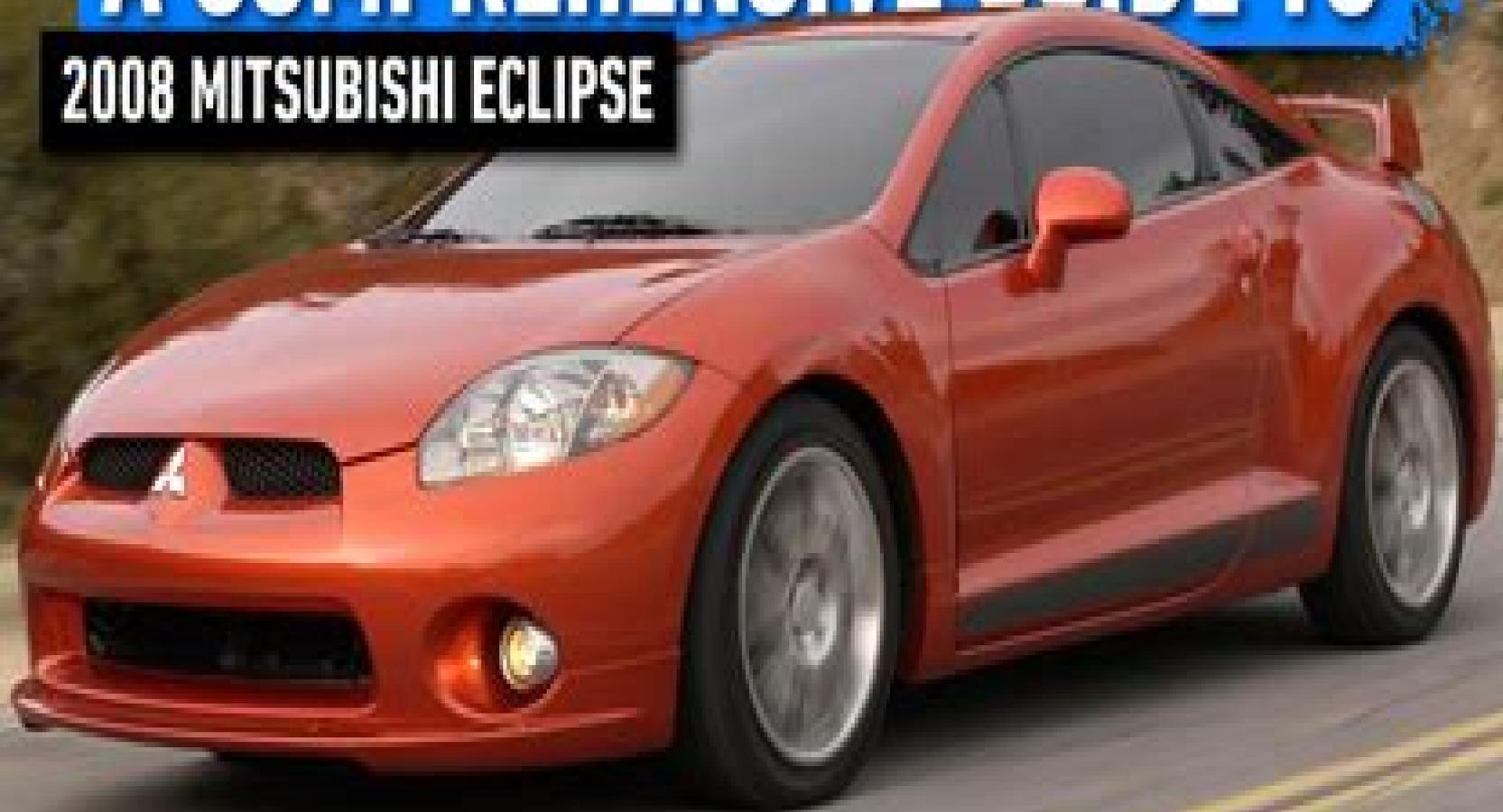


# A COMPREHENSIVE GUIDE TO

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# Mitsubishi Eclipse Manual

**G Thomas**



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